

74

STATE OF OHIO
DEPARTMENT OF HIGHWAYS

F.A.P. No. 4 (3)

FED. AID DIST.	STATE	FED. AID PROJECT	FISCAL YEAR
10	OHIO	4 (3)	1938

LAKE COUNTY
S.H. No. 2 SEC. J (Pt.)
U.S.R.-20

CLEVELAND - BUFFALO ROAD

S.H. No. 2 SEC. J (Pt.)

LAKE COUNTY

PERRY TOWNSHIP

NET LENGTH OF PROJECT 13510.50 LIN. FT. = 2.558 MI.

The Standard Specifications of the State of Ohio, Department of Highways including changes and Supplemental Specifications listed in the proposal shall govern this improvement.

2007-2263
2007 22.63

CONVENTIONAL SIGNS

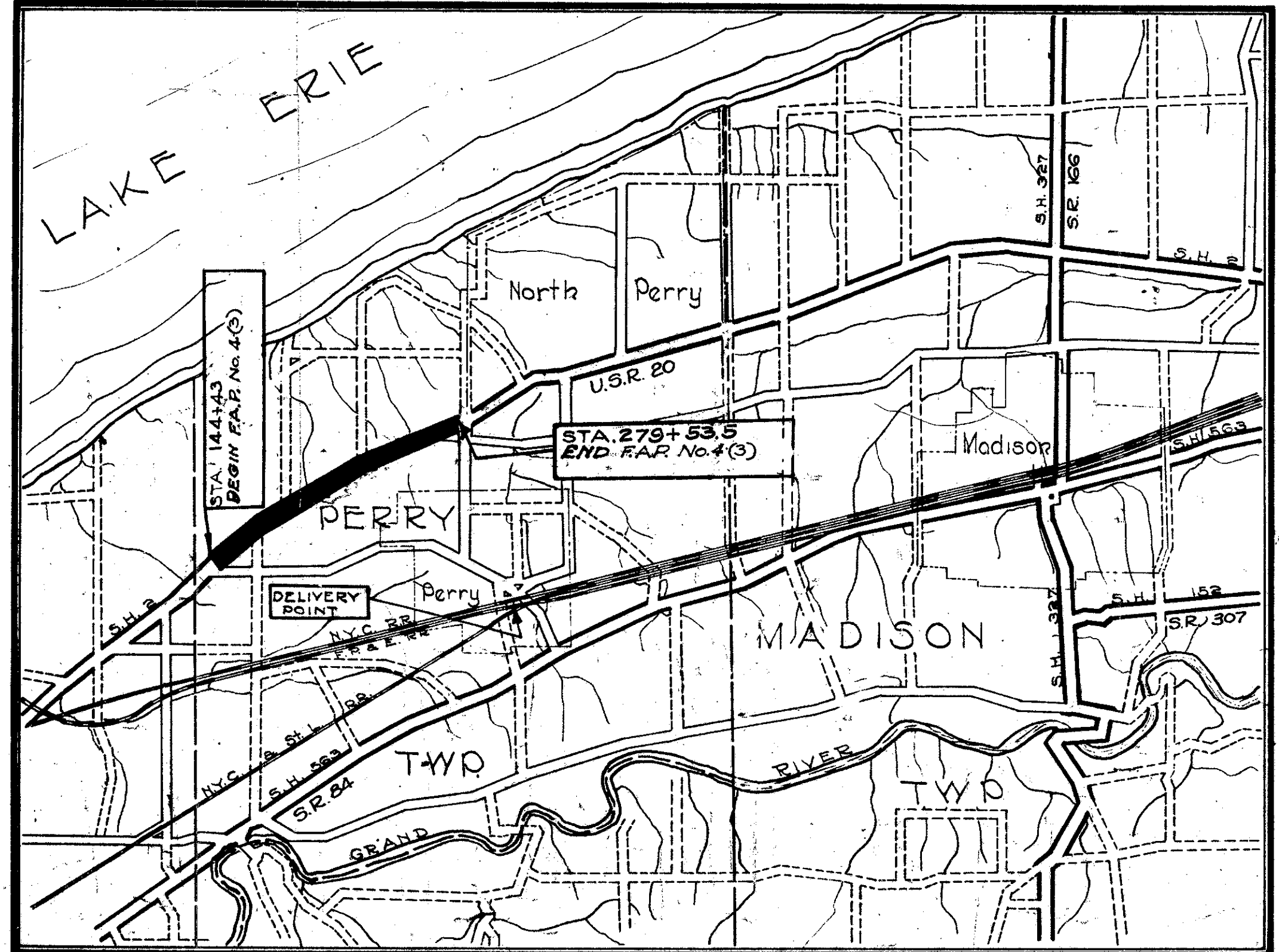
COUNTY LINE	—————
TOWNSHIP LINE	—————
CENTER LINE	—————
PROPERTY LINE	—————
CITY OR VILLAGE LINE	—————
FENCE LINE	—————
STEAM RAILROAD	—————
POLE LINE	o o o o o o o
GUARD RAIL	—————
DRAIN PIPE, NEW	—————
DRAIN PIPE, OLD	—————

INDEX OF SHEETS

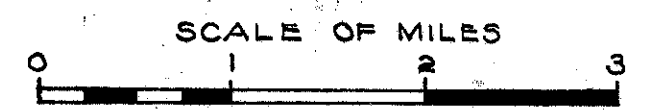
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LINE DATA

BEGIN F.A.P. 4 (3) Sta. 144+43
END F.A.P. 4 (3) Sta. 279+53.50
NET LENGTH F.A.P. 4 (3) 13510.50 Lin. Ft. or 2.558 Mi.



AVERAGE HAUL 3 MILES
LOCATION PLAN



SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION DRAWINGS

B-T-71-R	4-28-38
B-T-70 71-E No. 1	Oct 1933
I-12,3,4,5	Jan. 1, 1936
B-T-71-E No. 1	Oct. 1933
S-27-PC. 1	April, 1936
E-5	7-12-35
I-0M.H. No. 2	Feb. 20, 1936
T-70-71-E No. 1	Oct. 1933
G-707	Oct. 1933
B-T-50-70-71-E No. 1	Oct. 1933
S-27 PC. 3	Jan. 1, 1936
I-8-E No. 1	1-1-36
I-8 C.B. 11-A	3-21-38
I-8 C.B. 12-A	3-21-38
E-1	2-16-38

PORTION TO BE IMPROVED
STATE HIGHWAYS
IMPROVED COUNTY ROADS
UNIMPROVED COUNTY ROADS

SCALES

PLAN	1"=100'
PROFILE-VERTICAL	1"=10'
PROFILE-HORIZONTAL	1"=100'
CROSS SECTIONS	1"=5'

I hereby approve these plans and declare that the making of this improvement will not require that the highway be closed to traffic and that provisions for the maintenance and safety of traffic will be provided as set forth on the plans and estimates. Local access to properties abutting the improvement shall be provided for and maintained by the contractor at all times.

The right of way necessary for this improvement will be provided by the State of Ohio.

Approved: Blaise Nemeth
Date: 10-25-37 Resident District Deputy Director

Approved: Louis P. Drasler, P.E. 1568
Date: 10-26-37 Resident Division Deputy Director

Approved: _____
Date: _____ Chief Engineer, Bureau of Maintenance

Approved: _____
Date: _____ Chief Engineer, Bureau of Bridges

Approved: W. R. Rothermel, P.E. #83
Date: 4-5-38 Chief Engineer, Location & Design

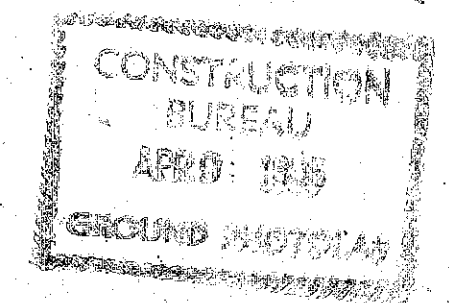
Approved: _____
Date: 4-5-38 First Asst. Director and Chief Engineer

Approved: Wm. J. ...
Date: 4-6-38 Director of Highways

Recommended for Approval: _____
Date: _____ District Engineer, Bureau of Public Roads

Recommended for Approval: _____
Date: _____ Chief Engineer, Bureau of Public Roads

Approved: _____
Date: _____ Chief of Bureau



SUPPLEMENTAL SPECIFICATIONS
78 102
43 (Rev. 7-20-37) M-110.11 (Rev. 9-16-36)
M-110.13 (Rev. 4-15-38)

FILE NO.	LAKE - 2 - J Pt.
Date of Letting	_____
Contract No.	_____

000187