

# PROPERTY MAP

## PART OF LOTS 69 & 70 PERRY TOWNSHIP, LAKE COUNTY, OHIO

**UTILITY OWNERSHIPS**  
 WESTERN RESERVE TELEPHONE  
 245 NORTH MAIN STREET  
 HUDSON, OHIO 44236  
 ATTN: BERNIE RINEHART  
 PHONE: (216) 656-8483

AMERICAN TELEPHONE & TELEGRAPH  
 3972-D BROWN PARK DRIVE  
 HILLIARD, OHIO 43026-1167  
 ATTN: TONY LYLE  
 PHONE: (614) 876-7300

ADELPHIA CABLE COMPANY  
 7757 AUBURN ROAD, SUITE 8  
 PAINESVILLE, OHIO 44077  
 ATTN: BOB WILLIAMS  
 PHONE: (440) 354-8000

CITY OF PAINESVILLE (ELECTRIC)  
 P.O. BOX 601  
 PAINESVILLE, OHIO 44077  
 ATTN: THOMAS GREEN  
 PHONE: (440) 352-9301

CLEVELAND ELECTRIC ILLUMINATING CO.  
 8696 MILLER ROAD  
 BRECKSVILLE, OHIO 44141  
 ATTN: FRANK DIBBS  
 PHONE: (440) 546-8748

AMERITECH  
 13630 LORAIN AVE.  
 ROOM 400  
 CLEVELAND, OHIO 44111  
 ATTN: DICK LICHT  
 PHONE: (216) 476-6142

LAKE COUNTY DEPARTMENT OF UTILITIES  
 ADMINISTRATION BUILDING  
 105 MAIN STREET  
 PAINESVILLE, OHIO 44077  
 ATTN: ALBERT SAARI  
 PHONE: (216) 664-3247

EAST OHIO GAS COMPANY  
 1201 EAST 55TH STREET  
 CLEVELAND, OHIO 44103  
 ATTN: SAM MERCURIO  
 PHONE: (216) 736-6755

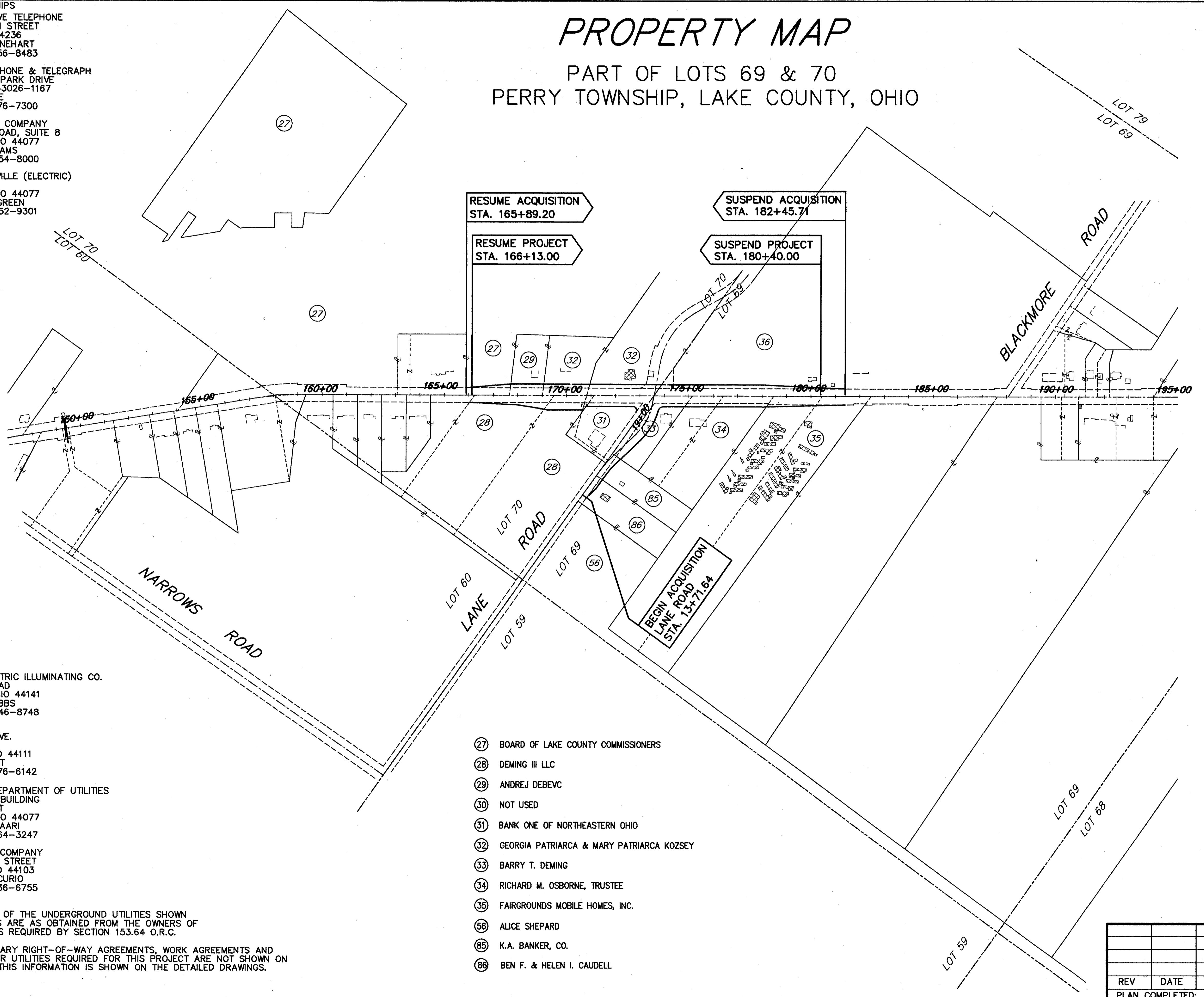
RESUME ACQUISITION  
 STA. 165+89.20

SUSPEND ACQUISITION  
 STA. 182+45.71

RESUME PROJECT  
 STA. 166+13.00

SUSPEND PROJECT  
 STA. 180+40.00

BEGIN ACQUISITION  
 LANE ROAD  
 STA. 13+71.84



**STRUCTURE KEY**

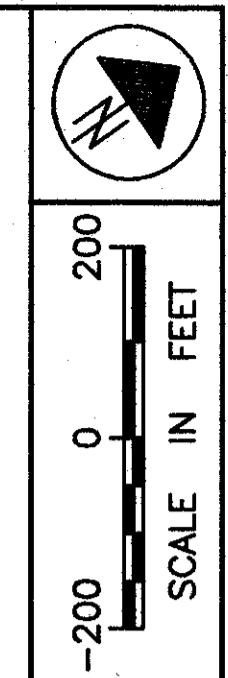
RESIDENTIAL

COMMERCIAL

- (27) BOARD OF LAKE COUNTY COMMISSIONERS
- (28) DEMING III LLC
- (29) ANDREJ DEBEVC
- (30) NOT USED
- (31) BANK ONE OF NORTHEASTERN OHIO
- (32) GEORGIA PATRIARCA & MARY PATRIARCA KOZSEY
- (33) BARRY T. DEMING
- (34) RICHARD M. OSBORNE, TRUSTEE
- (35) FAIRGROUNDS MOBILE HOMES, INC.
- (56) ALICE SHEPARD
- (85) K.A. BANKER, CO.
- (86) BEN F. & HELEN I. CAUDELL

\* THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITY AS REQUIRED BY SECTION 153.64 O.R.C.

NOTE: TEMPORARY RIGHT-OF-WAY AGREEMENTS, WORK AGREEMENTS AND EASEMENTS FOR UTILITIES REQUIRED FOR THIS PROJECT ARE NOT SHOWN ON THIS SHEET. THIS INFORMATION IS SHOWN ON THE DETAILED DRAWINGS.



FEDERAL PROJECT NO.  
 PID NO. 20343

RIGHT OF WAY PLAN  
 STA. 165+89.20 TO STA. 181+40.00

LAK - 20 - 18.72

7/87  
 361  
 441

REV	DATE	DESCRIPTION

PLAN COMPLETED:

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