FOR PLAN VIEWS SEE SHEETS 304 THRU 309
FOR WATERWORK DETAILS SEE SHEETS 313 THRU 315

* FOR INFORMATION ONLY

WATERWORKS			100% LOCAL PARTICIPATION – LAKE COUNTY DEPARTMENT OF UTILITIES													
SHEET	REF.	W/L STATION	SPECIAL	SPECIAL	SPECIAL	SPECIAL	SPECIAL	SPECIAL	SPECIAL	SPECIAL	SPECIAL	SPECIAL	*	638	SPECIAL	SPECIAL
			HYDRANT EXTENDED AND ADJUSTED TO GRADE	HYDRANT REMOVED FOR STORAGE	METER AND BOX RELOCATED	8" WATER MAIN DUCTILE IRON PIPE, ANSI CLASS 53, PUSH ON JOINTS AND CAST IRON MECHANICAL JOINT FITTINGS	10" WATER MAIN DUCTILE IRON PIPE, ANSI CLASS 53, PUSH ON JOINTS AND CAST IRON MECHANICAL JOINT FITTINGS	12" WATER MAIN DUCTILE IRON PIPE, ANSI CLASS 53, PUSH ON JOINTS AND CAST IRON MECHANICAL JOINT FITTINGS	8" GATE VALVE WITH VALVE BOX	10" GATE VALVE WITH VALVE BOX	12" GATE VALVE WITH VALVE BOX	BLOWOFF ASSEMBLY	BULKHEAD ABANDONED PIPE	WATERWORK MISC.: CUT-IN-TEE, 12"x12"	6" HYDRANT ASSEMBLY, TYPE B	16"x12" TAPPING SLEEVE VALVE WITH VALVE BOX
			EACH	EACH	EACH	EACH	EACH	EACH	EACH	EACH	EACH	EACH	EACH	EACH	EACH	EACH
TOWNLINE ROAD STA. 7+00 TO STA. 10+00																
308	W-1	STA. 1+42 TO STA. 2+22						80								
308	W-2	STA. 1+21 TO STA. 1+42						21								
308	W-3	STA. 0+00 TO STA. 1+21						121								
308	W-4	STA. 1+07													1	
308	W-5	STA. 0+04.2									1					
308	W-6	STA. 0+00												1		
308	W-7	STA. 0+06.5										1				
308	W-8	STA. 1+82, 3' RT.		1												
308	W-9	STA. 1+60, 2' RT.		1												
TOTALS CARRIED TO WATER SUB-SUMMARY				2				222			1	1		1	1	
TOWNLINE ROAD STA. 3+00 TO STA. 7+00																
307	W-1	STA. 3+26.2												1		
307	W-2	STA. 3+24.2									1					
307	W-3	STA. 3+26.2											1			
307	W-4	STA. 2+22 TO STA. 3+24.2						104								
307	W-5	℄ STA. 4+95	1													
TOTALS CARRIED TO WATER SUB-SUMMARY			1					104			1		1	1		
GREEN ROAD																
309	W-1	STA. 0+00														1
309	W-2	STA. 0+00 TO STA. 0+46						46								
309	W-3	STA. 0+07											1			
309	W-4	STA. 0+30									1					
309	W-5	STA. 0+46 TO STA. 1+74						128								
309	W-6	STA. 0+15										1				
309	W-7	STA. 1+80									1					
309	W-8	STA. 1+83												1		
309	W-9	STA. 1+83											1			
TOTALS CARRIED TO WATER SUB-SUMMARY								174			2	1	2	1		1

SHEET TOTAL CARRIED TO
GRAND TOTAL ON SHEET 312

CALCULATED XXX
CHECKED XXX

WATER MAIN IMPROVEMENTS SUB-SUMMARY

LAK-20-18.72

H:\1998\98404\DWG\WATERSUM.DWG – PLOT SCALE = 1:1