

TOTAL NUMBER OF:
 6 OWNERSHIPS 0 OWNERSHIPS WITH STRUCTURES INVOLVED
 13 PARCELS 0 OWNERSHIPS WITH "P" ITEMS
 0 TOTAL TAKES

ALL AREAS ARE IN ACRES
 NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE * DENOTES RIGHT OF WAY ENCROACHMENT

| PARCEL NO. | OWNER | SHEET NO. | OWNERS RECORD | | AUDITOR'S PARCEL | RECORD AREA (AC.) | TOTAL P.R.O. | GROSS TAKE | P.R.O. IN TAKE | NET TAKE | STRUC-TURE | NET RESIDUE (AC) | | TYPE FUND | REMARKS AND PERSONALTY | AS ACQUIRED | |
|------------|------------------------------------------------------------------------------------------|-----------|-----------------|------|---------------------|-------------------|--------------|------------|----------------|----------|------------|------------------|-------|----------------------------------------------------------------------------------------|------------------------|-------------|------|
| | | | BOOK | PAGE | | | | | | | | LEFT | RIGHT | | | VOL. | PAGE |
| 1SH | NORFOLK AND WESTERN RAILWAY COMPANY A VIRGINIA CORPORATION | | 111 | 435 | 11-B-999-0-00-300-A | 2.235 AC. | 0.069 | 0.032 | 0 | 0.032 | | | | SEE OVERLAP TABLE SHEET 8 OF 9 | | | |
| 1SH1 | | | 115 | 548 | | 4.928 AC. | 0.138 | 0.042 | 0 | 0.042 | | | | | | | |
| 1SH2 | | | 92 | 347 | | | | 0.029 | 0 | 0.029 | | | | | | | |
| 1SH3 | | | 690 | 436 | | | | 0.028 | 0 | 0.028 | | | | | | | |
| | | | OR 614 | 1052 | TOTAL | 7.163 AC. | 0.207 | 0.131 | 0 | 0.131 | | 4.277 | 2.548 | | | | |
| 1A | | | | | | | | 0.018 | 0 | 0.018 | | | | | | | |
| 1A1 | | | | | | | | 0.018 | 0 | 0.018 | | | | | | | |
| 1T | | | | | | | | 0.354 | | 0.354 | | | | GRADING, UTILITY RELOCATION AND BRIDGE CONSTRUCTION GRADING AND BRIDGE CONSTRUCTION | | | |
| 1T1 | | | | | | | | 0.253 | | 0.253 | | | | | | | |
| 2T | C. S. ENTERPRISES, INC. | | DOC. #990012026 | | 11-B-029-C-00-012-0 | 4.114 AC. | | 0.102 | | 0.102 | | | | DRIVEWAY CONSTRUCTION AND GRADING EXISTING OBT EASEMENT OVERLAPS BY 378 S.F. | | | |
| 3T | JOEL STURGILL | | 102 | 1322 | 11-B-030-A-00-014-0 | 0.25 AC. | | 0.043 | | 0.043 | | | | DRIVEWAY CONSTRUCTION AND GRADING | | | |
| 4T | EDITH SUSMAN, TRUSTEE OF THE DECLARATION OF TRUST OF EDITH SUSMAN DATED JUNE 19, 1989 | | DOC. #990050381 | | 11-B-030-0-00-003-0 | 0.683 AC. | | 0.249 | | 0.249 | | | STATE | DRIVEWAY CONSTRUCTION AND GRADING | | | |
| | | | DOC. #990050382 | | 11-B-030-0-00-018-0 | 0.946 AC. | | | | | | | | | | | |
| | | | OR 489 | 1236 | | | | | | | | | | | | | |
| | | | OR 474 | 860 | | | | | | | | | | | | | |
| 5T | ARNOLD M. GOLNICK | | 368 | 544 | 11-B-030-A-00-013-0 | 4.232 AC. | | 0.013 | | 0.013 | | | | GRADING | | | |
| | | | 368 | 542 | | | | | | | | | | | | | |
| 6T | KURT KLUZNIK & RICK COLWELL | | 233 | 830 | 11-B-029-C-00-001-0 | 0.228 AC. | | 0.012 | | 0.012 | | | | DRIVEWAY CONSTRUCTION AND GRADING | | | |

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

NOTE: TEMPORARY PARCELS TO BE OF 24 MONTHS DURATION

| | | |
|------------------------|---------|--------------------------|
| 2 | 5-10-02 | REVISED AREA - PARCEL 1T |
| 1 | 4-23-02 | REVISED AREA - PARCEL 2T |
| REV | DATE | DESCRIPTION |
| FIELD REVIEW BY: | | DATE |
| OWNERSHIP VERIFIED BY: | | DATE |
| DATE COMPLETED: | | |

STATE JOB NO. 20739
 R/W DESIGNER PSL
 R/W REVIEWER WDB
 SUMMARY OF ADDITIONAL RIGHT OF WAY PARCELS 1 THRU 6
 LAK - 20 - 18.07
 3 / 9
 66
 72