

P.L.D. NO. 20739

R/W DESIGNER PSL
R/W REVIEWER WDB

CENTERLINE PLAT
STA. 38+63.11 TO STA. 46+63.45

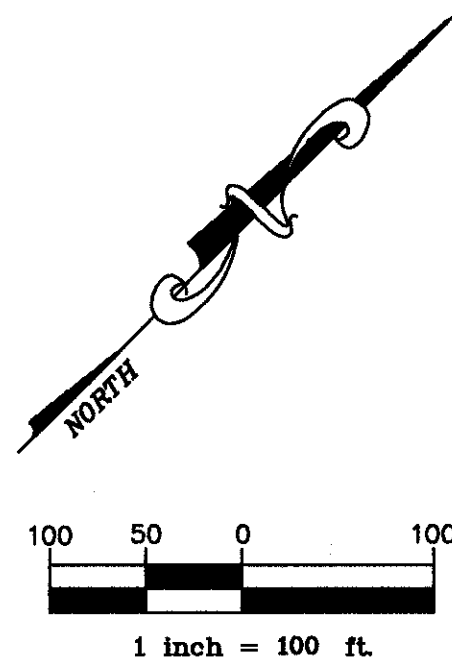
LAK - 20 - 18.07

1/9
64
72

CENTERLINE SURVEY PLAT LAK - 20 - 18.07 ORIGINAL LOTS NO. 6 & NO. 7, TRACT 2 PAINESVILLE TOWNSHIP, LAKE COUNTY, OHIO R 8 W T 11 N

NOTE: EXISTING \square MONUMENT ASSEMBLIES WILL BE PLACED AT THE DIRECTION OF THE FIELD ENGINEER AT THE FOLLOWING LOCATIONS:

STATION	DIST. FROM \square OF SURVEY		ADJUSTABLE \square MONUMENT
	LEFT	RIGHT	
U.S. ROUTE 20			
P.C. STA. 43+95.90	0	0	1
P.T. STA. 45+59.41	0	0	1
TOTAL			2



MONUMENT LEGEND

- \square PROP. MONUMENT ASSEMBLY
- \square EXIST. MONUMENT ASSEMBLY

C/L CURVE DATA

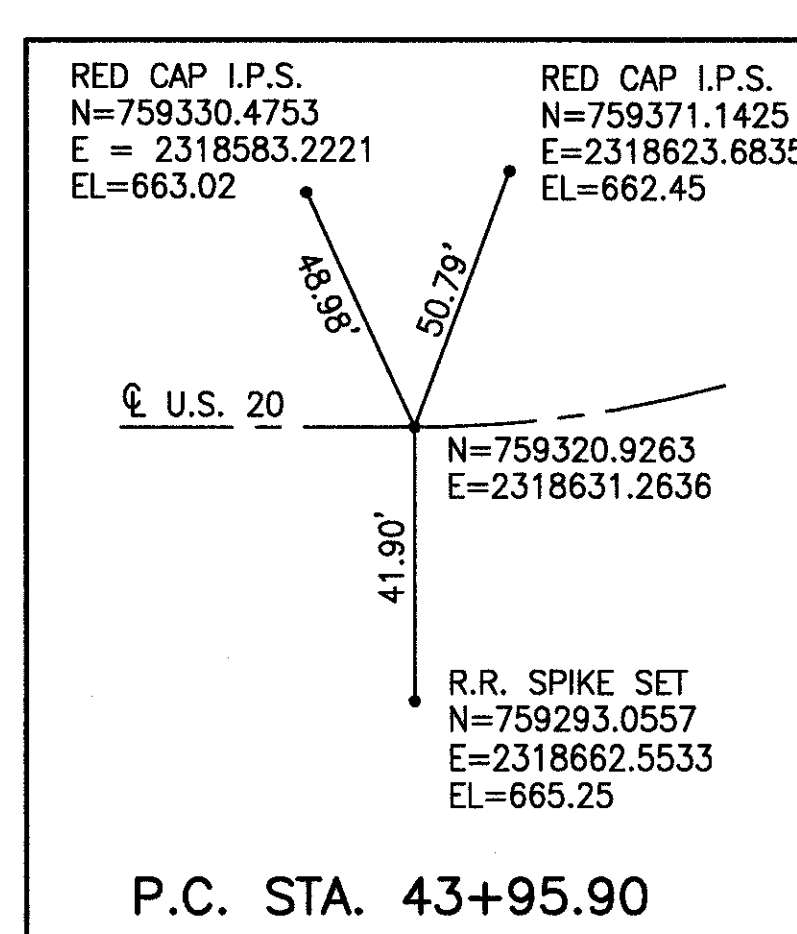
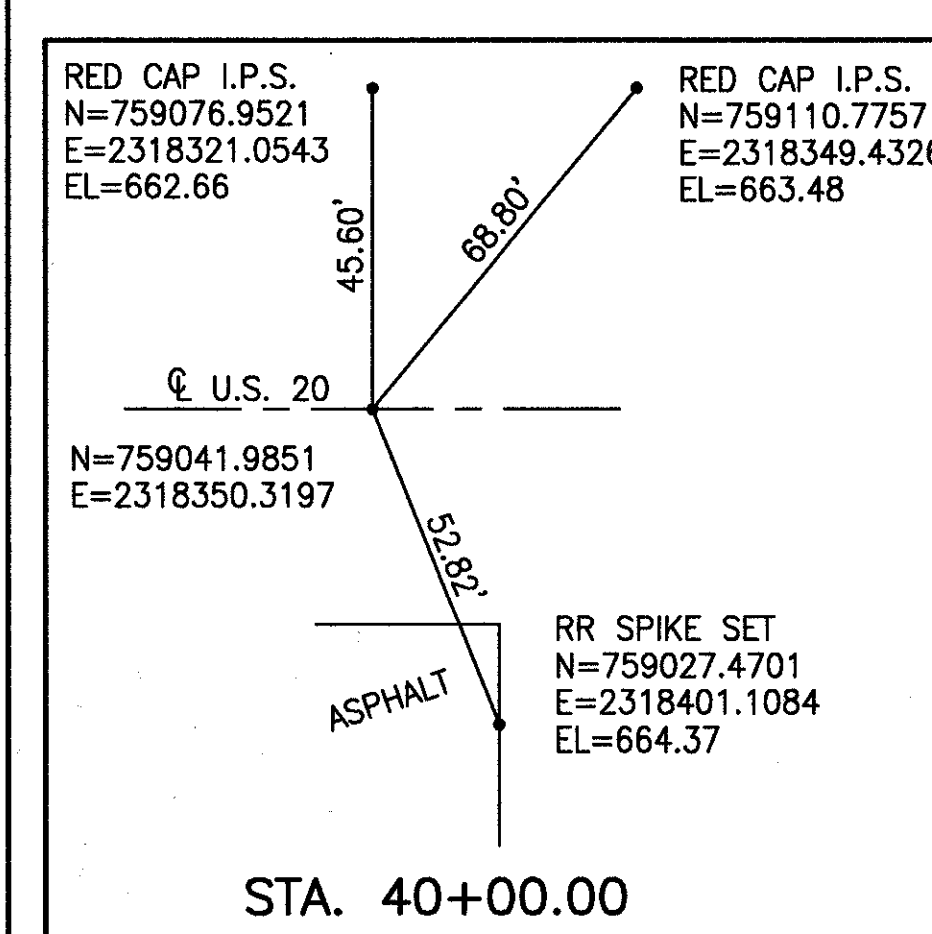
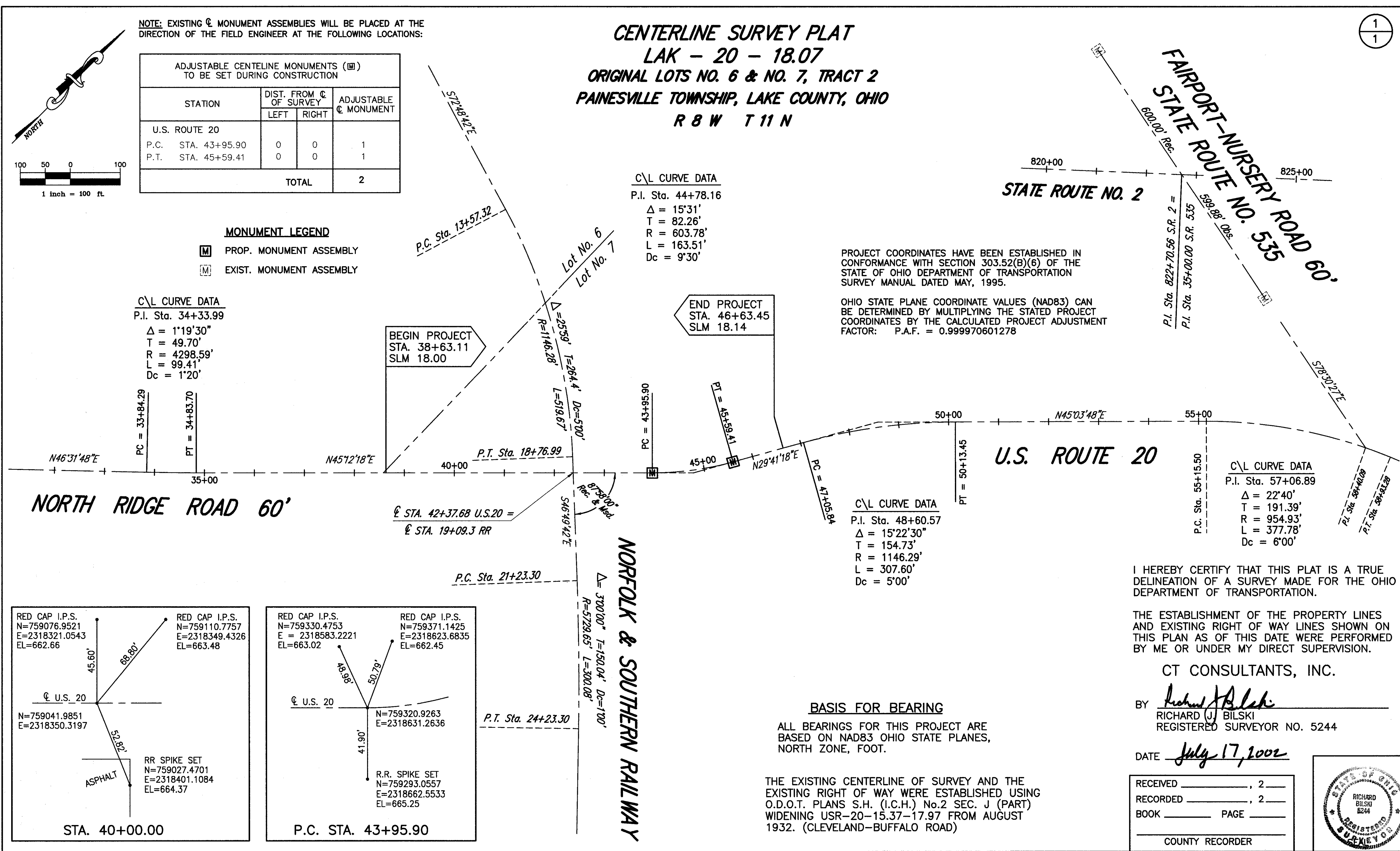
P.I. Sta. 34+33.99
 $\Delta = 1^{\circ}19'30''$
 $T = 49.70'$
 $R = 4298.59'$
 $L = 99.41'$
 $Dc = 1^{\circ}20'$

C/L CURVE DATA

P.I. Sta. 44+78.16
 $\Delta = 15^{\circ}31'$
 $T = 82.26'$
 $R = 603.78'$
 $L = 163.51'$
 $Dc = 9^{\circ}30'$

PROJECT COORDINATES HAVE BEEN ESTABLISHED IN CONFORMANCE WITH SECTION 303.52(B)(6) OF THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION SURVEY MANUAL DATED MAY, 1995.

OHIO STATE PLANE COORDINATE VALUES (NAD83) CAN BE DETERMINED BY MULTIPLYING THE STATED PROJECT COORDINATES BY THE CALCULATED PROJECT ADJUSTMENT FACTOR: P.A.F. = 0.999970601278



BASIS FOR BEARING

ALL BEARINGS FOR THIS PROJECT ARE BASED ON NAD83 OHIO STATE PLANES, NORTH ZONE, FOOT.

THE EXISTING CENTERLINE OF SURVEY AND THE EXISTING RIGHT OF WAY WERE ESTABLISHED USING O.D.O.T. PLANS S.H. (I.C.H.) No.2 SEC. J (PART) WIDENING USR-20-15.37-17.97 FROM AUGUST 1932. (CLEVELAND-BUFFALO ROAD)

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A SURVEY MADE FOR THE OHIO DEPARTMENT OF TRANSPORTATION.

THE ESTABLISHMENT OF THE PROPERTY LINES AND EXISTING RIGHT OF WAY LINES SHOWN ON THIS PLAN AS OF THIS DATE WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION.

CT CONSULTANTS, INC.

BY Richard J. Bilski
 RICHARD J. BILSKI
 REGISTERED SURVEYOR NO. 5244

DATE July 17, 2002

RECEIVED _____, 2 _____
 RECORDED _____, 2 _____
 BOOK _____ PAGE _____
 COUNTY RECORDER

