

FHWA REGION	STATE	PROJECT	
5	OHIO	NH-69(123)	

14  
15

LAKE COUNTY  
LAK-20-15.58

3  
4

TOTAL NUMBER OF  
5 OWNERSHIPS  
0 TOTAL TAKES  
0 OWNERSHIPS WITH STRUCTURES INVOLVED  
0 OWNERSHIPS WITH "P" ITEMS

P.I.D NO. <u>7794</u>		SUMMARY OF ADDITIONAL RIGHT OF WAY REQUIRED										STATE R/W JOB NO. <u>120120</u>				
No.	OWNER	PERMANENT PARCEL NO.	DEED RECORD			RECORD AREA(Ac.)	TOTAL P.R.O.(Ac.)	GROSS TAKE(S.F.)	P.R.O.IN TAKE(S.F.)	NET TAKE(S.F.)	RES.LT. (Ac.)	RES.RT. (Ac.)	BLDGS.TO BE ACQ'D	TYPE FUND	SHT. No.	REMARKS
			BOOK	PAGE	DATE											
1T	ROGER D. & S.F. SMITH	15C-017-040	830	369	6-23-77	0.502	0.050	480		480	0.452		STATE	4	DRIVE CONSTRUCTION	
2SL-1	BOARD OF COMMISSIONERS	15C-006-023	586	554	12-17-90	57.531	0.034	4550		4550	57.497			4	SLOPE EASEMENT	
2SL-2	LAKE METROPARK	15C-006-023						4185		4185				4	SLOPE EASEMENT	
3T	DONALD H. & E.M. PETERS	15D-001-001	400	674	7-14-88	0.305		792		792	0.305			4	DRIVE CONS & GRADING	
4T	CHRISTOPHER J. BURGESS	15C-003-027	417	834	9-29-88	0.480		800		800	0.480			4	GRADING	
5T	HARRY C. & B.M. WALKER	15C-004-00-001	317	117,119	6-16-87	0.860		1352		1352	0.860		STATE	4	DRIVE CONSTRUCTION	
			811	166	2-4-76											

NOTE:

1. THE RIGHT OF WAY FOR THIS PROJECT WILL BE ACQUIRED AND PROVIDED BY THE STATE OF OHIO.
2. THE PAY LIFE OF THE T PARCELS WILL BE 6 MONTHS.

TYPE FUNDS: STATE		
PLAN COMPLETED:		
REV.	DATE	DESCRIPTION