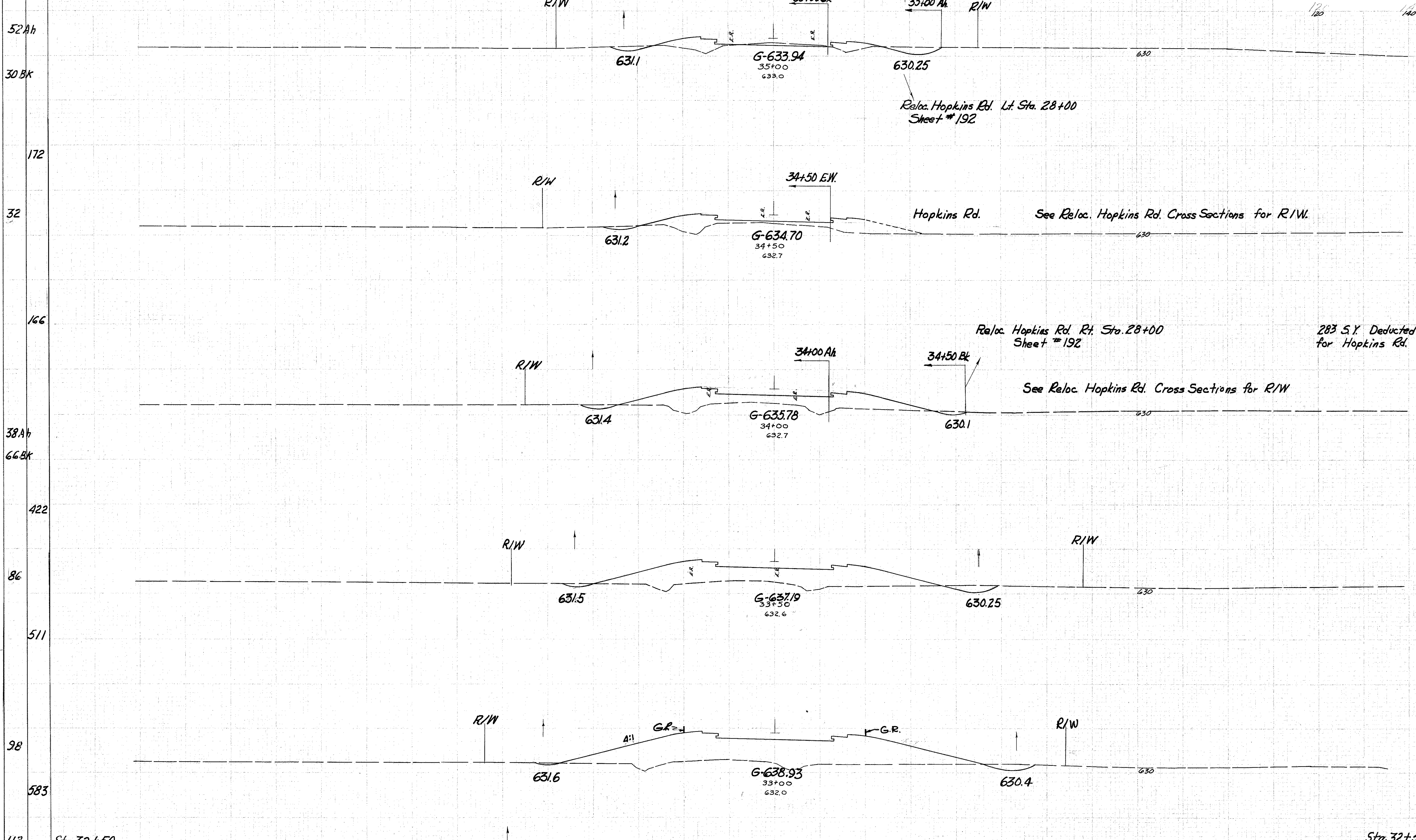


SEEDING  
5/17/78

|          |      |            |
|----------|------|------------|
| FILE NO. | DATE | PROJECT    |
| 2        | OHIO | F-329 (16) |

186  
268

LAKE COUNTY  
LAK-2-7.39



| END AREA  | C.U. | YDS.   |
|-----------|------|--------|
| 28Ah 45Ah |      |        |
| 13Bk 30Bk |      |        |
|           |      | 17.80  |
|           |      |        |
|           |      | 5.56   |
|           |      |        |
|           |      | 9.156  |
| 5Ah 13Ah  |      |        |
| 9Bk 165Bk |      |        |
|           |      | 22.390 |
|           |      |        |
|           |      | 15.256 |
|           |      |        |
|           |      | 25.631 |
|           |      |        |
|           |      | 12.425 |
|           |      |        |
|           |      | 19.906 |
|           |      |        |
|           |      | 9.554  |

283 S.Y. Deducted  
for Hopkins Rd.

Reloc. Hopkins Rd. Rt. Sta. 28+00  
Sheet # 192

Reloc. Hopkins Rd. Lt. Sta. 28+00  
Sheet # 192

See Reloc. Hopkins Rd. Cross Sections for R/W.

See Reloc. Hopkins Rd. Cross Sections for R/W

Sta. 32+50

Sta. 32+50

Reconstruction Munson Road Sta. 33+00 to 35+00

Handwritten notes and signatures on the left margin.