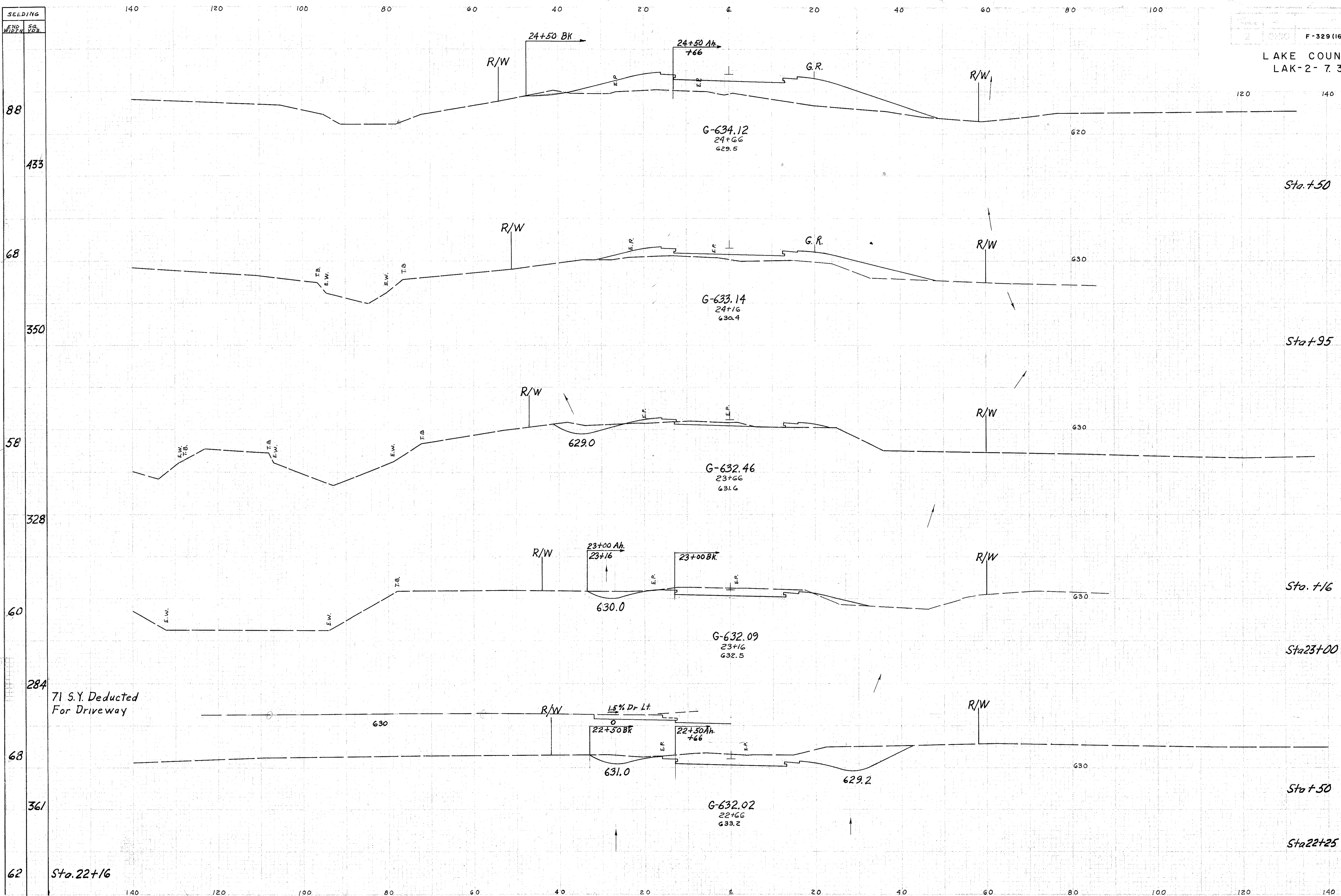


SEEDING
END W.P. 2/28

F-329 (16) 180
268

LAKE COUNTY
LAK-2-7.39



| END AREA | CU. YDS. | |
|----------|----------|-------|
| | CUT | FILL |
| 0 | 216 | |
| | | 2 128 |
| 6 | 216 Ah | |
| | | 4 259 |
| 0 | 131 | |
| | | 136 |
| 0 | | |
| | | 16 |
| 30 | 16 | |
| | | 84 23 |
| 61 | 9 | |
| | | 36 3 |
| 155 | | |
| | | 128 |
| 155 Ah | | |
| | | 92 |
| 164 Ah | | |
| | | 168 |
| 132 BK | | |

71 S.Y. Deducted
For Driveway

Plotted R/W 8/10/58
Checked J.L. 8/10/58
By [Signature]
Date [Signature] 1-17-58
[Signature] 4-17-58