



NO. OF SHEETS	SHEET	PROJECT	156 268
2	CHNO	F-329 (16)	

LAKE COUNTY
LAK-2- 7. 39

END REF	CU. YDS.	
	CUT	FILL
1	447	
2	562	3 934
3	633	4 1106
4	671	3 1207
5	674	2 1245

Handwritten notes:
 1. attached - comment
 2. 8-12-38
 DM

Ramp 5" Sta. 7+50 - 9+00