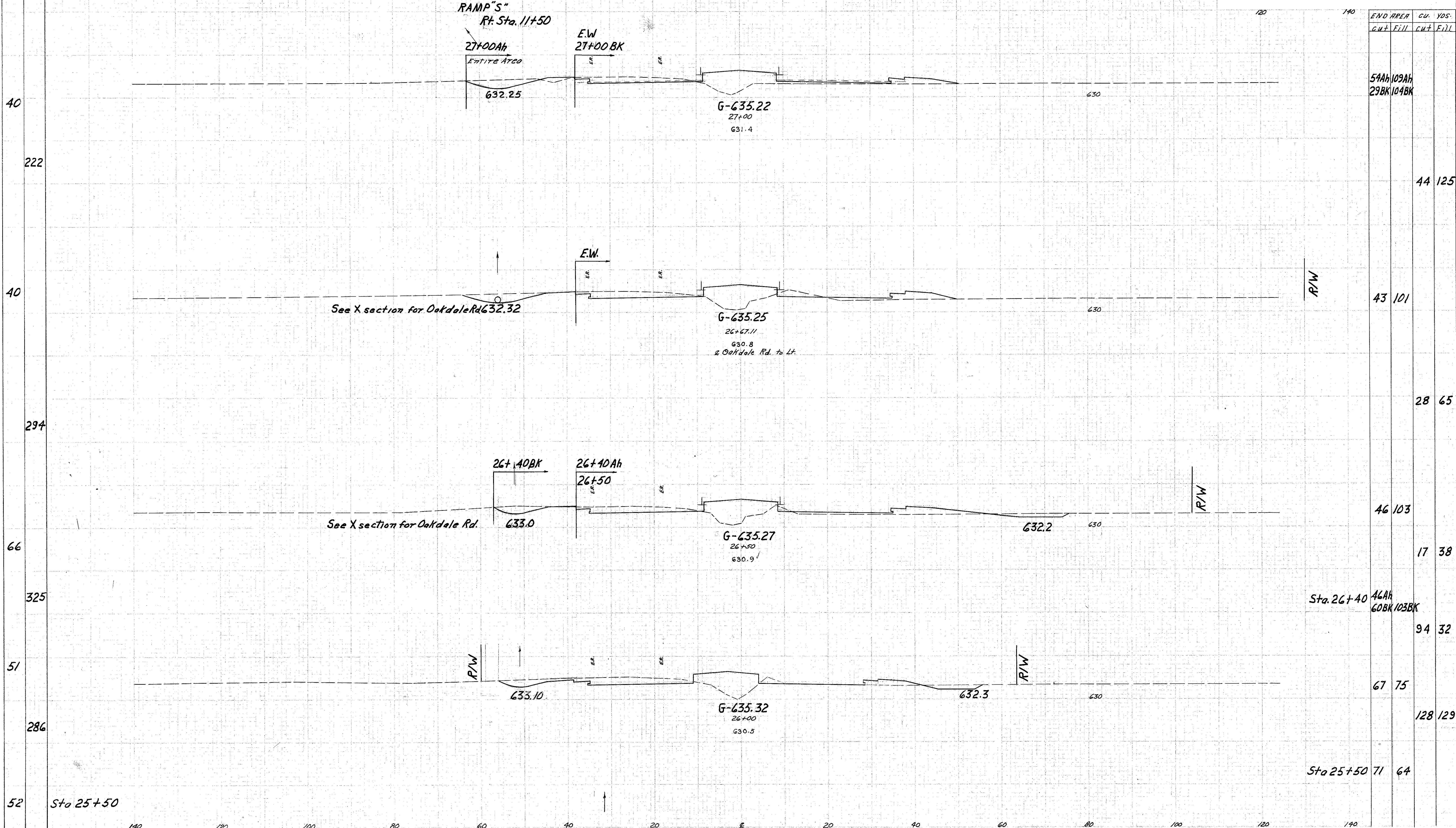


SEEDING
EXH. SP.
WIDTH YDS.

| | | |
|----------|------|------------|
| PLAN NO. | DATE | PROJECT |
| 2 | OMC | F-329 (16) |

127
268

LAKE COUNTY
LAK-2-7.39



| END AREA | CU. YDS. | |
|--------------|----------------|---------|
| | CUT | FILL |
| 54Ah 29Bk | 109Ah 104Bk | |
| | | 44 125 |
| 43 | 101 | |
| | | 28 65 |
| 46 | 103 | |
| | | 17 38 |
| Sta. 26+40 | 46Ah 60Bk | 103Bk |
| | | 94 32 |
| 67 | 75 | |
| | | 128 129 |
| Sta. 25+50 | 71 | 64 |

Reconstruction S.R. 615 Sta. 26+00 to 27+00