

INTENTIONAL SIGNS

- State Line.....
- County Line.....
- Township Line.....
- Section Line.....
- Center Line.....
- Corporation Line.....
- Fence Line.....
- Guard Rail (existing).....
- Guard Rail (proposed).....
- Steam Railroad.....
- Power Poles.....
- Telephone Poles.....
- Trees or Stumps (existing).....

STATE OF OHIO  
DEPARTMENT OF HIGHWAYS  
**LAK - 2 - 7.39**  
MENTOR TOWNSHIP  
VILLAGE OF MENTOR  
LAKE COUNTY

LIMITED ACCESS

This improvement has been declared a limited access highway or freeway by action of the Director of Highways in accordance with the provisions of Section 5511.02, Revised Code of Ohio and is especially designed for through traffic.

FEDERAL RD DIVISION	STATE	PROJECT	1
2	OHIO	F-329 (16)	268

LAKE COUNTY  
LAK - 2 - 7.39

F-329 (16)

MAR 30 1962  
GROUND PHOTOLAB

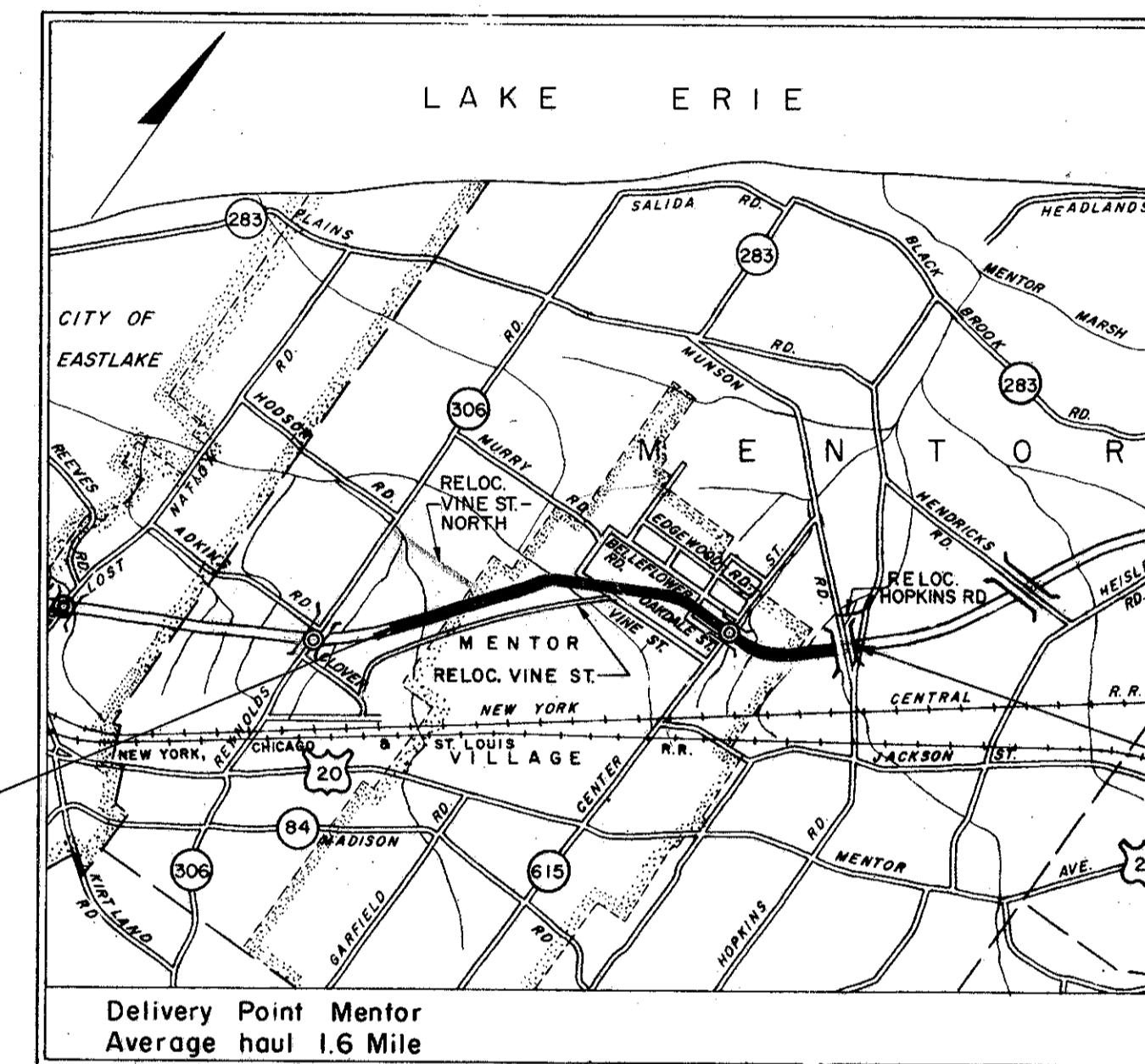
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DEC 5 1958

INDEX

TITLE SHEET	1
TYPICAL SECTIONS	2-7
SUPERELEVATION TABLES	8-9
GENERAL NOTES	10-11
COMPUTATIONS & SUB-SUMMARIES	12
SCHEMATIC LAYOUT	13
*GENERAL SUMMARY	14-17
PLAN & PROFILE	20-36
S. R. 2 CROSS-SECTIONS	37-81
RELOCATED VINE STREET	
PLAN, PROFILE & CROSS-SECTIONS	82-117
RELOC. CLOVER AVE. CROSS-SECTIONS	118
RECONSTRUCTION S. R. 615 & INTERCHANGE	
PLAN, PROFILE & CROSS-SECTIONS	119-144
GRADING PLAN	145
LIGHTING PLAN	146
RAMP Q PLAN, PROFILE & CROSS-SECTIONS	147-152
RAMP S PLAN, PROFILE & CROSS-SECTIONS	153-158
RAMP T PLAN, PROFILE & CROSS-SECTIONS	159-164
RAMP V PLAN, PROFILE & CROSS-SECTIONS	165-169
INTERSECTION & MEDIAN DETAILS	170-174
RECONSTRUCTION MUNSON ROAD	
PLAN, PROFILE & CROSS-SECTIONS	175-189
RELOCATION HOPKINS ROAD	
PLAN, PROFILE & CROSS-SECTIONS	190-198
TEMPORARY CONN. AT HOPKINS ROAD, CROSS-SECTIONS	199-200
RELOC. VINE STREET-NORTH	
PLAN, PROFILE & CROSS-SECTIONS	201-213
DRAINAGE STRUCTURES 20' SPAN & UNDER	214-224
SKEWED HEADWALL DETAILS	225
I-2 & I-4 DRAINAGE DETAILS	226
PAVED MEDIAN CROSS OVER, I-9 STONE U-DRAIN	
STAGGERING & OTHER DETAILS	227
SPECIAL BERM & SLOPE PROTECTION	228
DETAIL OF GUARD RAIL AT STRUCTURES	229
SLAB TOP CULVERT STA. 346+15	230 & 232
BOX CULVERT STA. 443+85	233-234
STRUCTURES OVER 20' SPAN	236-255 & 241a
RIGHT OF WAY PLANS	256-270
SOILS' PROFILE	

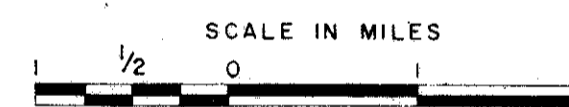
\* SHEETS 18, 19, 231 & 235 NOT USED



BEGIN PROJECT  
STA. 290+00

END PROJECT  
STA. 446+50

LOCATION MAP



LEGEND

- Portion to be improved.....
- State Roads.....
- Other Roads.....

SCALE

- Plan..... 1" = 50'
- Profile: Horizontal..... 1" = 50'
- Profile: Vertical..... 1" = 10'

LINE DATA

BEGIN PROJECT	STA. 290 + 00
END PROJECT	STA. 446 + 50
GROSS LENGTH OF PROJECT	15,650.00 LIN. FT.
ADD FOR EQUATION	18.46 LIN. FT.
NET LENGTH OF PROJECT	15,668.46 LIN. FT.
	OR 2.97 MILES
NET LENGTH OF WORK	15,838.46 LIN. FT.
ADD FOR APPROACHES	22,952.40 LIN. FT.
TOTAL LENGTH OF WORK	38,790.86 LIN. FT.
	OR 7.35 MILES

Substituted Revised Sheets  
35-R, 36-R, and 74-R through  
81-R for superseded Sheets  
35, 36, and 74 through 81.  
R. E. C. Mar. 17, 1959.

Sheets 14, 16, 90, 217, 221, 223, 225, 232, 234,  
237, 238, 240, 241, 244, 246, 247, 248, 249, 251,  
252, 254 & 255 Revised 4-1-59.  
Sheet 241 Revised 4-7-59.  
Sheets 237, 240 & 241 Revised 4-17-59.

SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION DRAWING

SUPPLEMENTAL SPECIFICATIONS	
AR-1-57	3-1-58
CS-1-54	7-16-56
A-1-54	12-1-54
P-1-54	12-1-54
AS-1-54	12-1-54
CS-2-54	12-1-54
B-T-50-70-71E NQ1 10-1-47	I-8 M.H. NO. 1
B-T-71R	3-2-53
DR-1	1-3-55
F-2	10-1-58
F-3	10-1-58
G-707	6-1-56
HW-A&B	7-15-57
HW-C	7-15-57
I-8 C.B. 2-2-A&B	8-1-56
I-8 C.B. NO. 4	7-1-58
I-8 C.B. NO. 5	7-1-58
I-8 C.B. NO. 6	5-1-52
I-8 M.H. NO. 1-A	1-3-55
I-12	7-1-54
I-15 NO. 1	8-1-55
I-15 NO. 2-A	6-1-57
I-15 NO. 2-B	6-1-57
I-21-23	8-1-56
L-1	4-1-50
L-2	4-1-50
L-3	4-1-50
L-3-A	4-1-50
L.J. NO. 1	5-1-52
RI-1	7-15-58
S-27 P.C. 3	2-20-45
S-27 P.C. 4	1-4-54
S-P 53	7-21-53
T-35	1-2-56
T.J.	5-1-56
LBC 45	9-18-47
AS-1-54	12-1-54
I-1, 2, 3, 4 & 5	2-20-45
RB-1-55	3-1-55
CSB-2-56	Sheets 213 & 216 3-1-58
E-101	1-1-57
B-119	8-11-57
M-206.6(b)	5-25-56
M-206.14	7-15-49
S-114	8-1-57
5	6-8-55
18	2-6-57

Sheets 247 & 248 Revised  
4-24-59.

The standard specifications of the State of Ohio, Department of Highways, including changes and supplemental specifications listed in the proposal shall govern this improvement.

The right of way for this improvement will be provided by the State of Ohio.

I hereby approve these plans and declare that the making of this improvement will not require the closing of the highway to traffic and that provisions for the maintenance and safety of traffic will be as set forth on the plans and estimates.

Approved: *R. J. Schuman*  
Date 10-2-58 Chief Engineer, Interstate Projects

Approved: *C. H. Makenzie*  
Date 10-10-58 Deputy Director, Planning & Programming

Approved: *P. E. Masterton*  
Date 10-8-58 Deputy Director, Design & Construction

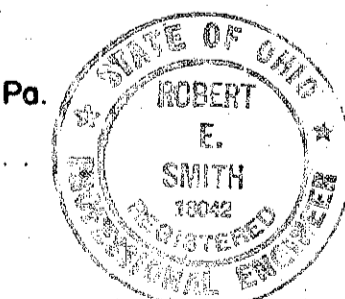
Approved: *George J. Thomson*  
Date 10/11/58 First Assistant Director

Approved: *Charles W. Noble*  
Date 10/11/58 Director of Highways

Sheet Nos. 1, 14, 16, 30, 50, 215, 217 Revised 11-21-58  
Sheet No. 216 Revised 11-21-58  
Sheet Nos. 1, 14, 16, 30, 50, 215, 217 Revised 11-21-58

Sheets No. 239, 240, 241, 241a, 242, 247 & 248  
Revised 1-21-59.  
Sheets 238, 240, 244, 247, 248 & 252 Revised 2-16-59.

Prepared and Recommended By  
Capital Engineering Associates  
Consulting Engineers, Dillsburg, Pa.  
*Robert E. Smith*  
Partner



Approved: *Fred C. Taylor*  
Date \_\_\_\_\_ Engineer of Traffic

File No.	LAKE COUNTY
	LAK-2-7.39
Date of Letting	19 _____
Contract No.	

DEPARTMENT OF COMMERCE  
BUREAU OF PUBLIC ROADS

APPROVED

DIVISION ENGINEER

DATE

MAR 30 1962  
GROUND PHOTOLAB