

I:\PROJECTS\PI\8391A\B&N\PLANS\2136560.DGN 14-AUG-2001 12:55PM fkonopka

| REF NO. | SHEET NO. | STATION | | SIDE | 448 | | 452 | 603 | | 604 | | | 605 | 606 | | | 608 | | | | |
|--|-----------|-----------|-----------|------|--|--|----------------------------|---------------------|--------------------|-----------------------------|------------------------------|--|-----------------------------|--|---------------------------------|---------------------------------|-------------------|-------------------------|----------------------------|------------------|-----------|
| | | FROM | TO | | ASPHALT CONCRETE SURFACE COURSE, TYPE 1, PG64-22 | 1.75" MIN. ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2, PG64-22 | 6" PLAIN CONCRETE PAVEMENT | 12" CONDUIT, TYPE B | 6" CONDUIT, TYPE F | MANHOLE, NO. 3, AS PER PLAN | CATCH BASIN, 3A, AS PER PLAN | MANHOLE ADJUSTED TO GRADE, AS PER PLAN | VALVE BOX ADJUSTED TO GRADE | 6" SHALLOW PIPE UNDERDRAIN WITH FABRIC WRAP, AS PER PLAN | BRIDGE TERMINAL ASSEMBLY TYPE 1 | BRIDGE TERMINAL ASSEMBLY TYPE 2 | GUARDRAIL, TYPE 5 | ANCHOR ASSEMBLY, TYPE T | ANCHOR ASSEMBLY, TYPE E-98 | 4" CONCRETE WALK | CURB RAMP |
| | | | | | CU. YD. | CU. YD. | SQ. YD. | LIN. FT. | LIN. FT. | EACH | EACH | EACH | EACH | LIN. FT. | EACH | EACH | LIN. FT. | EACH | EACH | SQ. FT. | SQ. FT. |
| JACKSON STREET | | | | | | | | | | | | | | | | | | | | | |
| | | 6+40.00 | 7+62.00 | | 1 | 2 | 18 | | | | | | | | | | | | | | |
| | | 8+57.00± | 8+73.00± | | 1 | 1 | | | | | | | | | 1 | | 12.5 | | | | |
| | | 8+73.00± | 8+86.00± | | 1 | | | | | | | | | | | | | | | | |
| | | 10+99.00± | 11+12.00± | | 1 | | | | | | | | | | | | | | | | |
| | | 11+12.00± | 11+20.00± | | 1 | 1 | | | | | | | | 1 | | | 25.0 | | | | |
| | | 12+11.93 | 13+50.00 | | 1 | 2 | 14 | | | | | | | | | | | | | | |
| FERN DRIVE | | | | | | | | | | | | | | | | | | | | | |
| | | 6+50.00 | 7+75.00 | | 15 | 5 | 13 | | | | | | | | | | | | | 45 | |
| | | 7+75.00 | 8+64.00± | | 9 | 10 | 12 | 10 | | 2 | 3 | 1 | 1 | | | | | | | 143 | 30 |
| RAMP 1 | | | | | | | | | | | | | | | | | | | | | |
| | | 7+05.00 | 7+50.00 | | | | | | | | | | 45 | | | | | | | | |
| | | 7+50.00 | 12+25.00 | | | | | 10 | | | | | 99 | | | | | | | | |
| | | 12+25.00 | 14+05.00 | | | | | | | | | | 180 | | | | | | | | |
| | | 14+05.00 | 14+68.00± | | 11 | 19 | | 10 | | | | | 63 | | | 28.0 | 1 | | | | |
| | | 14+68.00 | 15+25.00± | | 12 | 17 | | 5 | | | 1 | | 73 | | | 22.0 | | 1 | | | |
| TOTALS CARRIED TO GENERAL SUMMARY | | | | | 53 | 57 | 57 | 15 | 20 | 2 | 4 | 1 | 1 | 460 | 1 | 1 | 87.5 | 1 | 1 | 188 | 30 |

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| ESTIMATED QUANTITIES | CALCULATED CHECKED |
| LAKE COUNTY LAK-2/44-13.05/4.14 | |
| 50D 93 | |