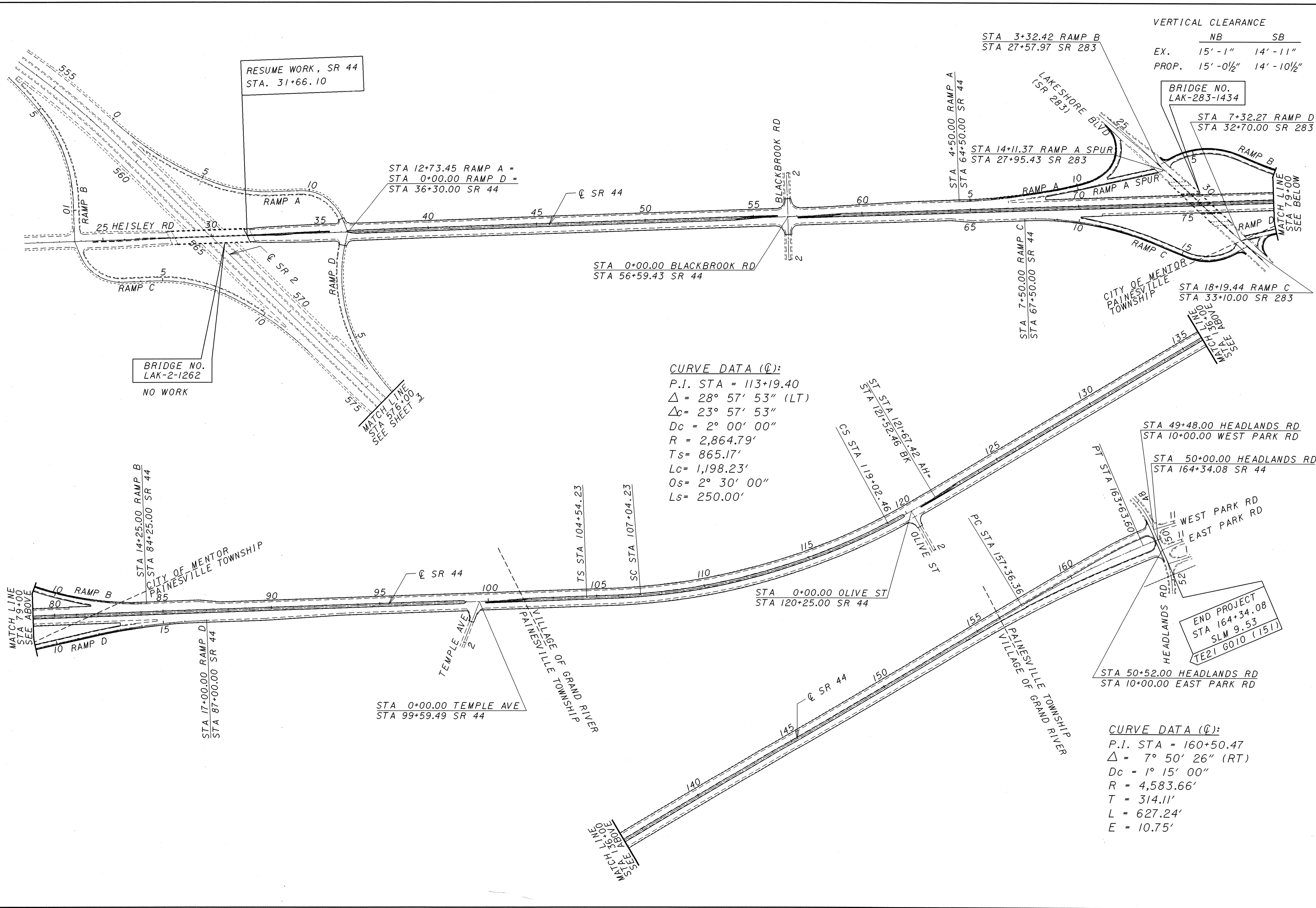


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**LAKE COUNTY**  
**LAK-2/ 44-13.05/ 4.14**

**SCHMATIC PLAN SHEET - S.R. 44**  
**STA. 31+66.10 TO STA. 164+34.08**