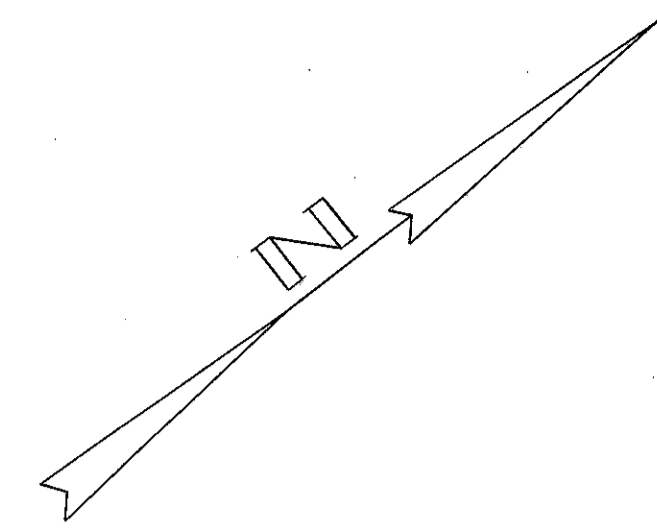
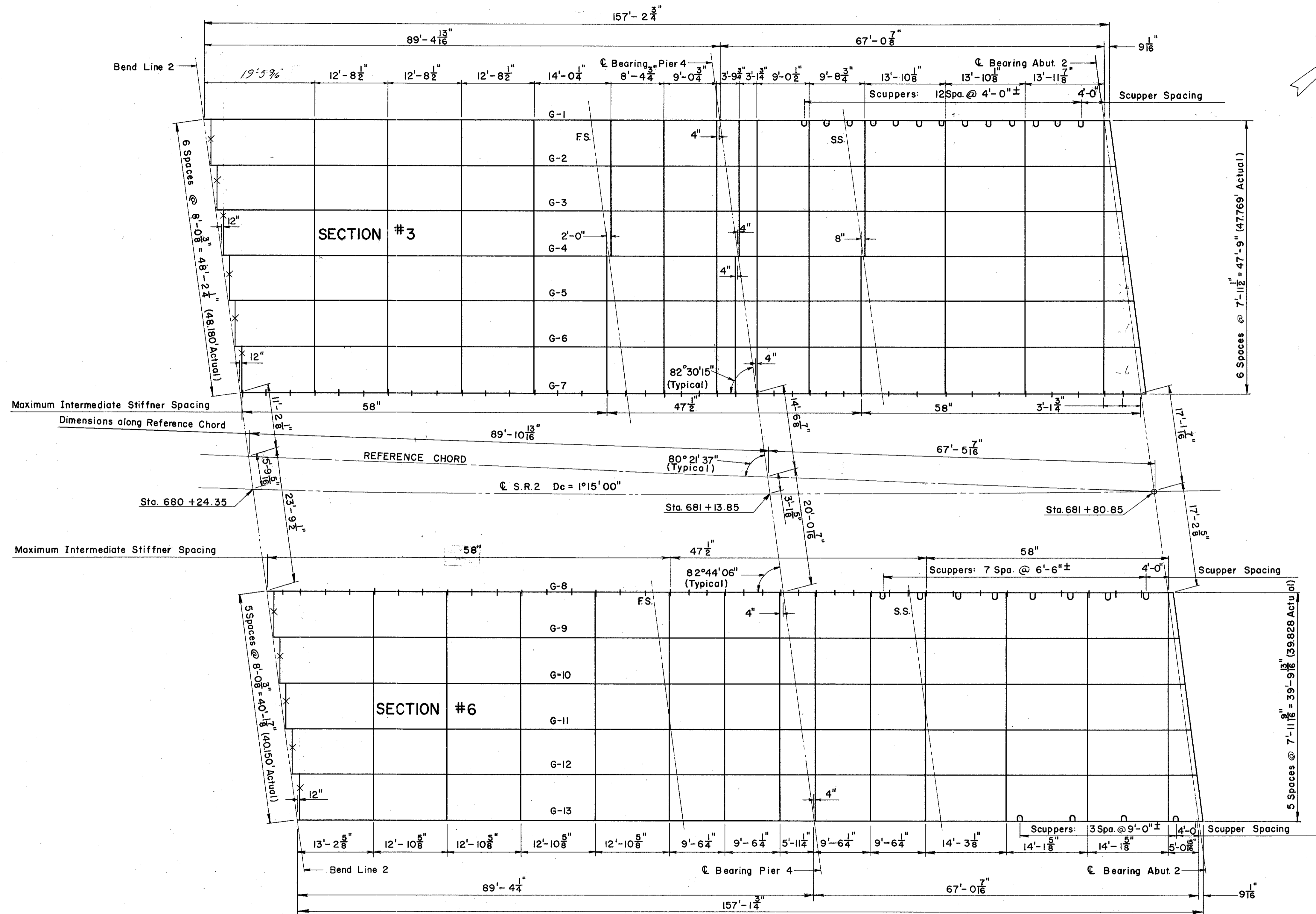


MICROFILMED
JUL 9 1986

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	

316
384

LAKE COUNTY
SEC. LAK-2-14.22



NOTES:
Scuppers shall clear crossframes by 6" min.
X Denotes special crossframes; see Deck Details sheet Left Bridge

STEEL FRAMING DETAILS FOR SECTIONS 3 & 6

PREPARED BY CAPITOL ENGINEERING ASSOCIATES, DILLSBURG, PA. FOR					
STATE OF OHIO DEPARTMENT OF HIGHWAYS DIVISION OF DESIGN AND CONSTRUCTION BUREAU OF BRIDGES					
FRAMING PLAN DETAILS, SECTION 3 & 6 BRIDGE NO. LAK-2-1471 L & R RELOC. S. R. 2 OVER B.&O. RR. - S.R. 283 LAKE COUNTY STA. 680 + 56.97					
DESIGNED H.C.M.	DRAWN J.D.M.	TRACED B.M.C.	CHECKED M.C.P.	REVIEWED DATE	REVISED