LIGHTING QUANTITIES SUB-SUMMARY

LAKE COUNTY
LAK-2-0.00

FHWA REGION	STATE	PROJECT	
5	OHIO		

REF. NO.	STATION TO STATION	SIDE	625 LIGHT TOWER B8B8O 713.21 EA	625 LIGHT TOWER B8B8100 713.21 EA	202 Underpass Lighting Removed, Bridge LAK-2-0180 R LUMP	202 Underpass Lighting Removed, Bridge LAK-2-0180 L LUMP	202 PULLBOX ABANDONED EA	202 LIGHT POLE REMOVED EA	625 LUMINAIRE, LIGHT TOWER, TYPE I, 400 WATT HPS, 713.21 EA	625 LUMINAIRE, LIGHT TOWER, ASYMMETRIC, 400 WATT HPS, 713.21 EA	625 LUMINAIRE, UNDERPASS, 100 WATT HPS, 713.13 EA	625 LIGHT MAINT. PLATFORM, TYPE C EA	625 LIGHT TOWER FOUNDATION 36"X20' DEEP EA	625 LIGHT TOWER FOUNDATION 36"X25' DEEP EA	625 STRUCTURE GROUNDING SYSTEM EA	625 TRENCH, AS PER PLAN LF	625 MEDIAN PULLBOX MODIFIED A AS PER PLAN EA	625 MEDIAN PULLBOX MODIFIED B AS PER PLAN EA	625 GROUND ROD 713.16 EA	625 PULLBOX CONCRETE 24" EA	625 PULLBOX CONCRETE 18" EA	625 TRENCH, 24" DEEP LF	625 CONDUIT, 3" 713.04 LF	625 CONDUIT, 2" 713.04 LF	625 NO. 4 AWG 5000 VOLT DISTRIBUTION CABLE LF	625 1 1/2" DUCT CABLE WITH 2 NO. 4 AWG 5000 VOLT CABLES LF	625 CABLE SPLICING KIT EA	SPEC. PLASTIC CAUTION TAPE LF	625 CONDUIT, 2" 713.04 AS PER PLAN LF	625 POWER SERVICE EA	625 CONNECTOR KIT, TYPE VII A EA	625 CONNECTOR KIT, TYPE VIII B EA	625 CONNECTOR KIT TYPE VIII C EA	625 PORTABLE POWER UNIT EA	SPEC. TOWER LIGHTNING PROTECTION SYSTEM EA	SPECIAL SERVICE TO UNDERPASS LIGHTING, BRIDGE LAK 2-0180 R LUMP	SPECIAL SERVICE TO UNDERPASS LIGHTING FOR BRIDGE LAK-2-0180 L LUMP	SEE SHEET NO.
CITY OF WICKLIFFE (CONT'D)																																							
	170+00 M/L - 170+65	℄																																					
	170+65 (20)	℄	1						3			1					1		2		2		2			20		2		1								
	170+65 - 174+91	℄																																					
	174+91 (21)	℄	1						3			1					1		2		2		2		870	20		2		1								
	174+91 - 179+10	℄																																					
	179+10 (22)	℄	1						3			1						1	2		2		2		860	20					2								
	179+10 - 3+55-84	℄ -RT.														55					1	140	80			200	2					1						
	179+10 - 183+40	℄																							880													
	183+40 (23)	℄	1						3			1					1		2		2		2			20		2		1								
	183+40 - 187+58	℄																							1710													
	187+58 (24)	℄	1						3			1					1		2		2		2			20				1								
	187+58 - 191+85	℄																							1730													
	191+85 - 191+88	℄ -RT.														36		1				65	70			110		2		2		1						
	191+88 (26)	℄		1						4			1						2																			
	191+85 - 191+85	℄ -LT.														36						65	80			190				1								
	191+85 (25)	LT.		1						4		1		1					2																			
	SUB-TOTALS SHEET 148		5	2			3	30	15	8		1	5	2		127	4	2	14		1	280	240		6190	600	2				4	8	2		7			
	TOTALS-CITY OF WICKLIFFE		21	5			25	113	63	20		1	21	5	1	231	28	3	58	1	10	2120	530	125	20196	3665	22	335	420	1	24	34	4	1	26			
CITY OF WILLOWICK																																							
	191+85 - 3+50/E.305th	LT.-LT.																			1	380				775	2											
	3+50 - 3+85	LT.																			1	35				80	2											
	3+85 - 3+80/50' LT.	LT.																		1		50				115	4											
	3+82 C.C.-R.R.	LT.																	2											1	1							
	3+80/50' LT.-196+95	LT-LT.							1												2	130		50	880	260	12		160									
	196+95 - 2+10	LT-RT.																			1	200				210	2											
	2+10 - 1+75	RT.																			1	35				45	2											
	2+10 - 196+68 M/L	RT.-RT.																				60				70												
	196+68 (28)	RT.		1						4		1		1					2																			
	196+68 - 201+56	RT.																				520				530										1		
	201+56 (30)			1						4		1		1					2																			
	BRIDGE LAK-2-0180 R				Lump						10				1																						LUMP	
	196+95 - 196+78 M/L	LT.-LT.																				20				25												
	196+78 (27)	LT.		1						4		1		1					2																			
	196+95 - 201+54	LT.-LT.																				510				1030										1		
	201+54 - 201+54	LT.-℄														36	1					45	80			180						4						
	201+54 - 202+00	℄																							180													
	201+54 (29)	LT.		1						4		1		1					2			20				25										1		
	BRIDGE LAK-2-0180 L					Lump					10																										LUMP	
	SUB-TOTALS SHEET 148			4	Lump	Lump	1	16		16	20	4		4	2	36	1		10	1	6	2005		80	50	1060	3345	24		160	1	1	4			4		LUMP	LUMP
	202+00 M/L - 204+98	℄																							1230													
	204+98 (31)	℄	1						3			1					1		2		2		2			20						2			1		
	204+98 - 208+96	℄																							1620													
	208+96 (32)	℄	1						3			1					1		2		2		2			20						2			1		
	208+96 - 213+04	℄																							1660													
	213+04 (33)	℄	1						3			1					1		2		2		2			20						2			1		
	213+04 - 214+49	℄																							620													
	214+49 - 214+49	℄ -LT.															1					6	6			25						2						
	214+49 - 217+30	℄																							1200													
	SUB-TOTALS SHEET 149		3				3	22	9				3				4		6			12	12		6330	85					8			3				
	TOTALS-CITY OF WILLOWICK		3	4			4	38	9	16		4	3	4	1	36	5		16	1	6	2017	92	50	7390	3430	24		160	1	1	4	8		7			
CITY OF EASTLAKE																																							
	217+30 (34)	℄	1						3			1					1		2		2		2			20						2			1		
	217+30 - 221+50	℄																							870													
	221+50 (35)	℄	1						3			1					1		2		2		2			20						2			1		
	221+50 - 225+71	℄																							880													
	225+71 (36)	℄	1						3			1					1		2		2		2			20						2			1		
	225+71 - 229+93	℄																							890													
	229+93 (37)	℄	1						3			1					1		2		2		2			20						2			1		
	229+93 - 234+00	℄																							830													
	SUB-TOTALS SHEET 149		4					4	12				4				4		8			8	8		3470	80					2	6		4				
S-TOTAL																																							
TOTAL																																							S-TOTAL TOTAL