

H-5

STATE OF OHIO DEPARTMENT OF HIGHWAYS LAK. 174 • 3.80 LAKE COUNTY CITY OF WILLOUGHBY WILLOUGHBY HILLS VILLAGE

FED. RD. DIVISION	STATE	PROJECT	
2	OHIO	STATE	1/21

LAKE COUNTY
LAK. - 174 - 3.80

APR 15 1965
GROUND PHOTOGRAPH

1963 SPECIFICATIONS

The Standard Specifications of the State of Ohio Department of Highways including changes and Supplemental Specifications listed in the proposal shall govern this improvement.

The right of way for this improvement will be provided by the State of Ohio.

I hereby approve these plans and declare that the making of this improvement will require the closing to traffic of the highway and that detours will be provided as indicated on the plans.

Approved Charles M. Yurich
Date 12-20-63 Division Deputy Director

Approved _____
Date _____ Engineer of Bridges

Approved R. N. Pickett
Date 1-16-64 Engineer of Location and Design

Approved P. E. Shultz
Date 1-16-64 Deputy Director of Design and Construction

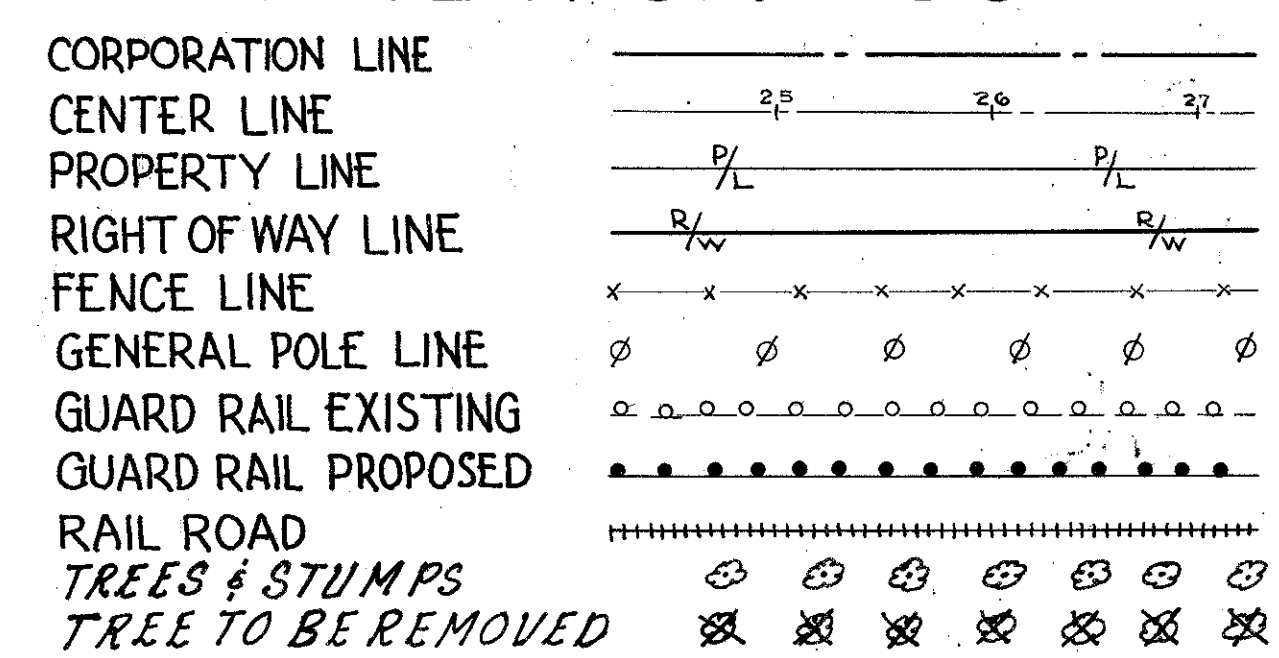
Approved T. H. Borner
Date 1-2-64 Deputy Director of Right of Way

Approved J. W. Wilson
Date 2-18-64 Deputy Director of Planning and Programming

Approved _____
Date _____ First Assistant Director

Approved P. E. Marshall
Date 2/18/64 Director of Highways

CONVENTIONAL SIGNS



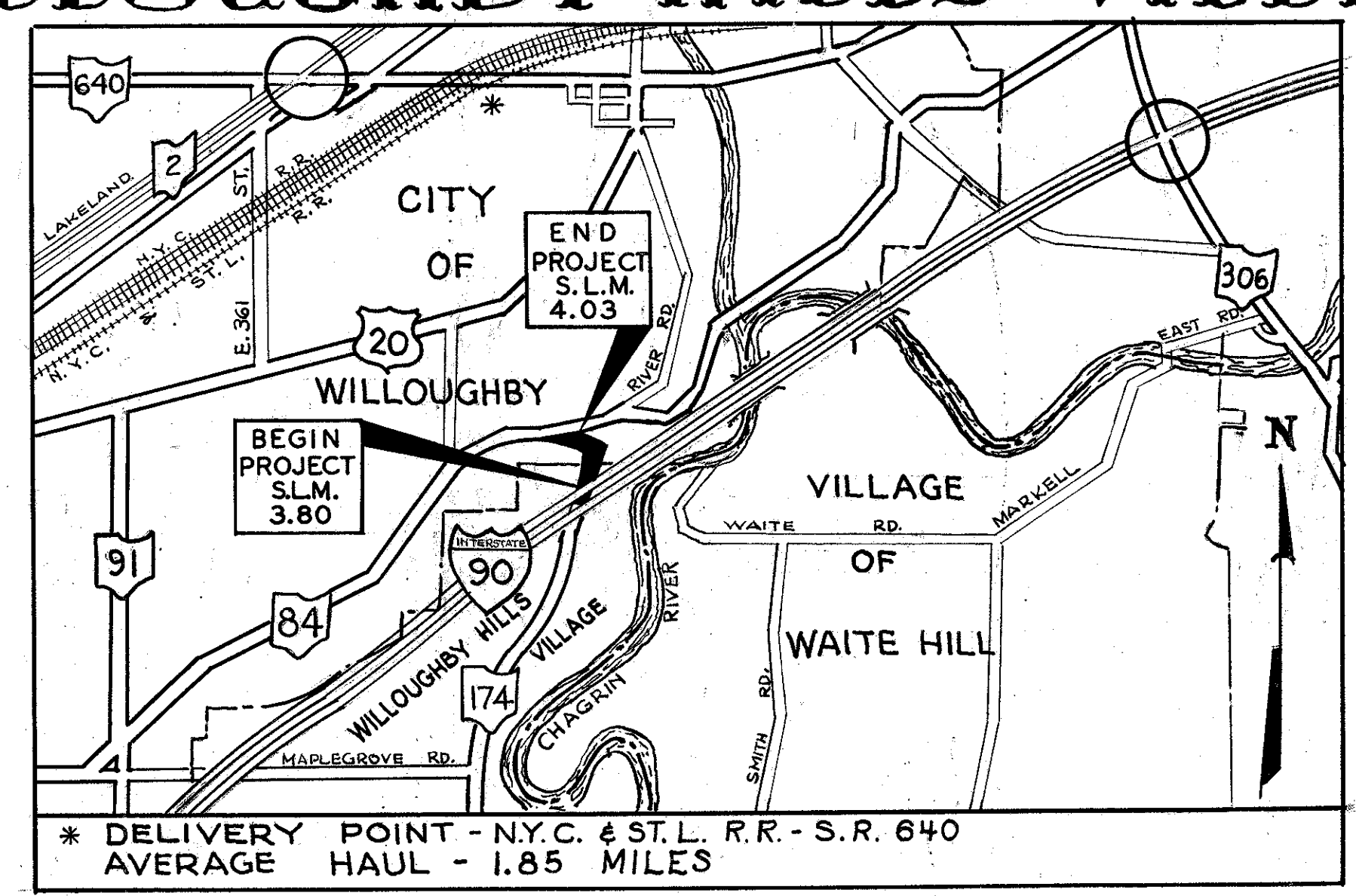
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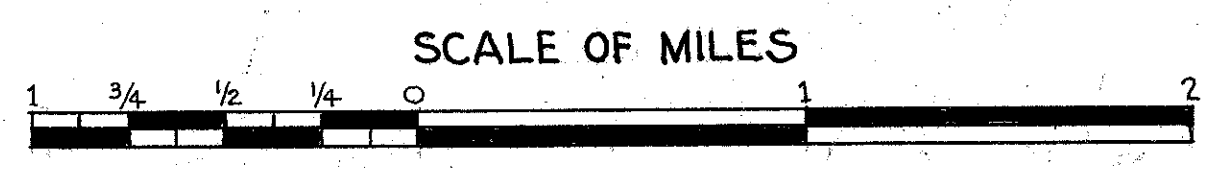
LINE DATA

S.R. 174 (BEGIN) STA. 200+50 TO STA. 212+56.63 (END) = 1,206.63 FT.
TOTAL LENGTH OF PROJECT = 1,206.63 FT. = 0.228 MI.

S.R. 174 (BEGIN) STA. 197+00 TO STA. 212+85.91 (END) = 1,585.91 FT.
TOTAL LENGTH OF WORK = 1,585.91 FT. = 0.300 MI.



LOCATION PLAN



PORTION TO BE IMPROVED:
STATE HIGHWAYS
OTHER HIGHWAYS

SCALES

PLAN 1" = 50'
PROFILE HOR. 1" = 50'
PROFILE VER. 1" = 10'

STANDARD DRAWINGS

B-T-71R	3-2-53	T-35	1-2-56
DR-1	1-3-55	T.J.	9-12-60
G-7.07	6-1-56	L-3	4-1-50
I-1	11-15-60	L-3-A	4-1-50
I-8 C.B. 22-A	2-1-63	B-T-70-71	11-15-60
I-8 C.B. 3-A	2-1-63		
I-12	2-1-63		
I-14 G	1-22-52		
I-15 N#1	11-15-60		
I-15 N#2A	8-17-60		
L-1	4-1-50		
L-J. N#1	7-1-55		
RI-1	7-15-58		

SUPPLEMENTAL SPECIFICATIONS

FILE NO.	LAK. 174 - 3.80
	LAKE COUNTY
	DATE OF LETTING _____ 196
	CONTRACT NO. _____

APR 15 1965
GROUND PHOTOGRAPH

00294