BEARINGS ARE TO AN ASSUMED MERIDIAN
AND ARE USED TO DENOTE ANGLES ONLY

STATE OF OHIO
RALPH
GROMLEY
7431
REGISTERED
SURVEYOR

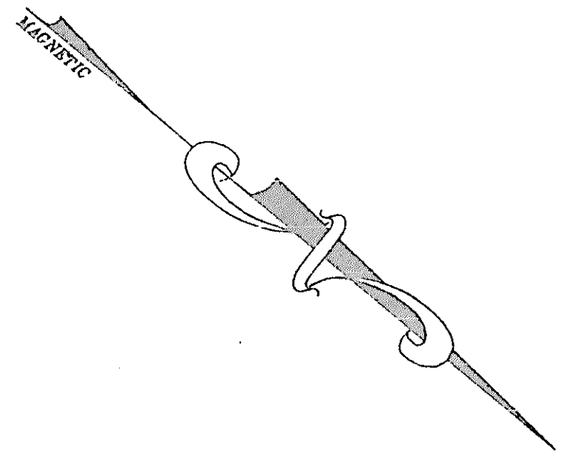
I CERTIFY THAT I HAVE SURVEYED
THE PREMISIS AND PREPARED THE
SURVEY MAP IN ACCORDANCE WITH
THE PROVISIONS OF CHAPTER 4733-37
OF THE OHIO ADMINISTRATIVE CODE.

08/12/02
REG SURVEYOR #7431

GRAPHIC SCALE

20 0 10 20 40 60

(IN FEET)
1 inch = 20 ft.



CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	BEARING
C1	22.78'	15.00'	87°01'	14.24'	20.65'	S86°18'56"E

5/8" IP FND
105.00' REC 105.03' OBS
5/8" IP FND
105.00' REC 105.16' OBS

S/L 230
LEONARD J. KRAMER
VOL. 908, PAGE 1097
PP#34B-023A-00-058

S/L 237
HOUSE #35949
MARK A CAIN
VOL. 1085, PAGE 737
PP#34B-023A-00-074

5/8" IP FND
& USED
CAPPED "AZTECH"
#7431

110.00' REC & USED
S39°47'00"E

5/8" IP FND

PARCEL "A"
3,850. sq.ft.
0.08838 acres

103.94' PLAT & USED
35.00'

S/L 231
JACK & LAURIE PETRICH
DOC.#970017469
PP#34B-023A-00-057

S/L 236
PP#34B-023A-00-075

5/8" IP FND

5/8" IP FND
& USED
CAPPED "AZTECH"
#7431

S39°47'00"E
110.00'

S/L 232
PP#34B-023A-00-056
JACK & LAURIE PETRICH
DOC.#970017469

5/8" IP FND
& USED
CAPPED "AZTECH"
#7431

S/L 236
PP#34B-023A-00-076

PARCEL "B"
3,850. sq.ft.
0.08838 acres

S/L 235
PP#34B-023A-00-077

123.91' N50°13'00"E REC & USED

PARCEL "1"
9,421. sq.ft.
0.21628 acres

S50°13'00"W
88.94'

88.91'

PARCEL "C"
5,571. sq.ft.
0.12790 acres

S/L 234
HOUSE #35989
GARY G & MICHELLE G KIPP
VOL. 954, PAGE 929
PP#34B-023A-00-078

JACK & LAURIE PETRICH
S/L 233
PP#34B-023A-00-055
DOC.#970017469

R/W

C1

5/8" IP FND
& USED
CAPPED "AZTECH"
#7431

95.91' S42°46'00"E REC & USED

R/W

R/W

FOREST DRIVE 30' R/W

HORIZ. SCALE:	1" = 20'	VERT. SCALE:	
DRAWN BY:	CL	DATE:	7/30/02
CHECKED BY:	RWG	DRAWING NO.:	111147
JOB NO.:	111147	SHEET	1 OF 1

5794 HEISLEY ROAD MENTOR OHIO 44060
440-639-9950
FAX 639-9790
AZTECH
ENGINEERING and SURVEYING
Civil Engineering · Land Surveying

LOT SPLIT & CONSOLIDATION
FOR JACK PETRICH
S/L 231, 232 & 233
WANAKA BLVD
CITY OF EASTLAKE
LAKE COUNTY, OHIO

NO.	DATE	DESCRIPTION	BY
1	8/9/02	REVISED PER COUNTY	CL

348-23A-75