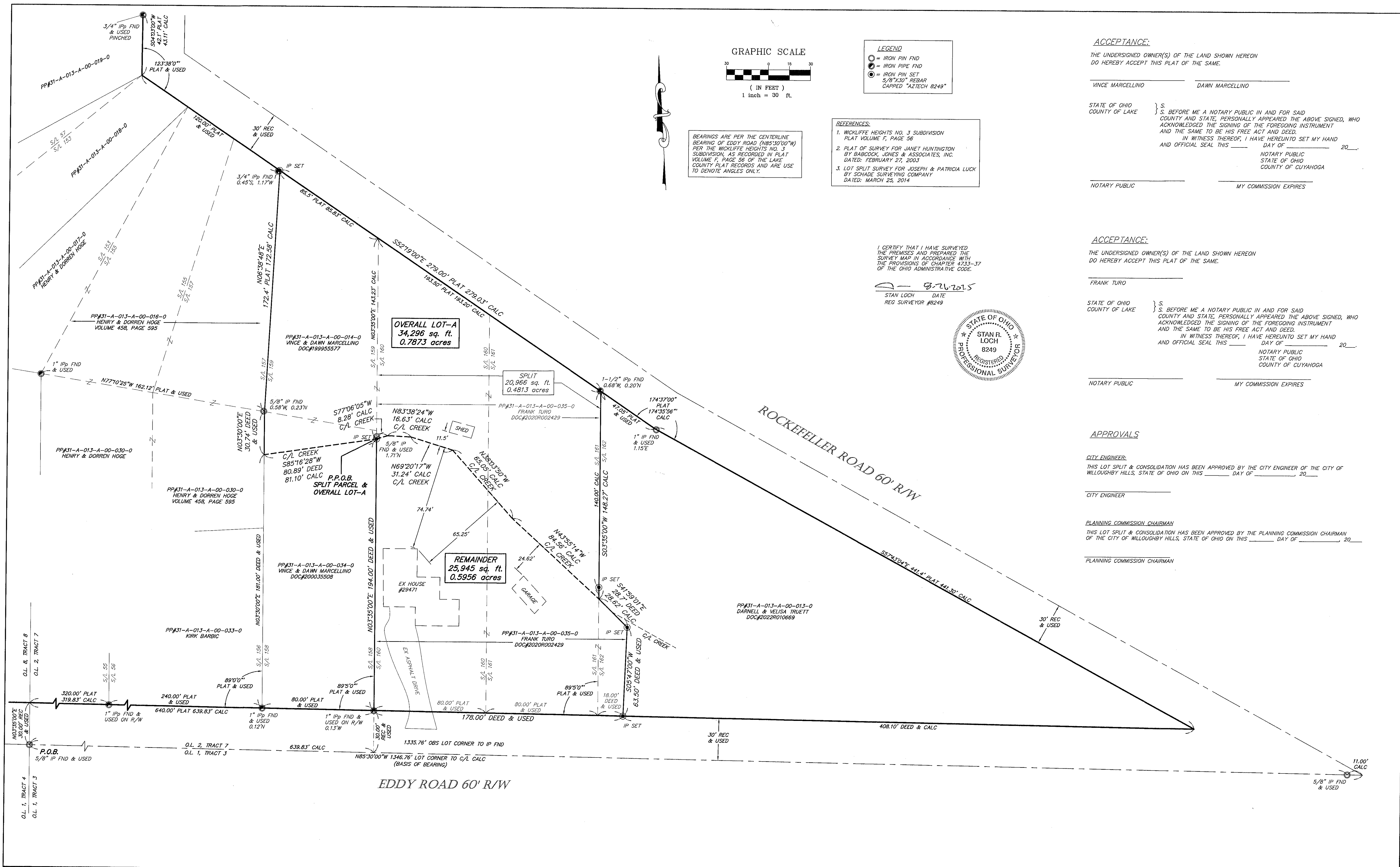


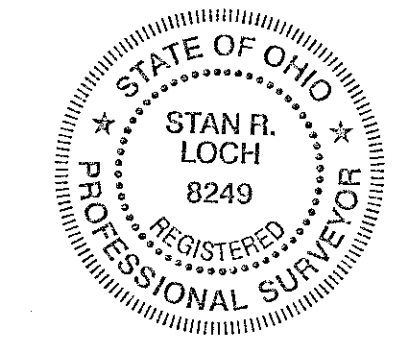
- LEGEND**
- = IRON PIN FND
  - = IRON PIPE FND
  - ⊙ = IRON PIN SET 5/8"x30" REBAR CAPPED "AZTECH 8249"

- REFERENCES:**
- WICKLIFFE HEIGHTS NO. 3 SUBDIVISION PLAT VOLUME F, PAGE 56
  - PLAT OF SURVEY FOR JANET HUNTINGTON BY BABCOCK, JONES & ASSOCIATES, INC. DATED: FEBRUARY 27, 2003
  - LOT SPLIT SURVEY FOR JOSEPH & PATRICIA LUCK BY SCHADE SURVEYING COMPANY DATED: MARCH 25, 2014

BEARINGS ARE PER THE CENTERLINE BEARING OF EDDY ROAD (N85°30'00"W) PER THE WICKLIFFE HEIGHTS NO. 3 SUBDIVISION, AS RECORDED IN PLAT VOLUME F, PAGE 56 OF THE LAKE COUNTY PLAT RECORDS AND ARE USED TO DEVOTE ANGLES ONLY.

I CERTIFY THAT I HAVE SURVEYED THE PREMISES AND PREPARED THE SURVEY MAP IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE.

STAN LOCH DATE 8-26-2025 REG SURVEYOR #8249



**ACCEPTANCE:**  
THE UNDERSIGNED OWNER(S) OF THE LAND SHOWN HEREON DO HEREBY ACCEPT THIS PLAT OF THE SAME.

VINCE MARCELLINO \_\_\_\_\_ DAWN MARCELLINO \_\_\_\_\_

STATE OF OHIO } S. BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT AND THE SAME TO BE HIS FREE ACT AND DEED.  
COUNTY OF LAKE }  
IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

**ACCEPTANCE:**  
THE UNDERSIGNED OWNER(S) OF THE LAND SHOWN HEREON DO HEREBY ACCEPT THIS PLAT OF THE SAME.

FRANK TURO \_\_\_\_\_

STATE OF OHIO } S. BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT AND THE SAME TO BE HIS FREE ACT AND DEED.  
COUNTY OF LAKE }  
IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

**APPROVALS**

**CITY ENGINEER:**  
THIS LOT SPLIT & CONSOLIDATION HAS BEEN APPROVED BY THE CITY ENGINEER OF THE CITY OF WILLOUGHBY HILLS, STATE OF OHIO ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CITY ENGINEER \_\_\_\_\_

**PLANNING COMMISSION CHAIRMAN:**  
THIS LOT SPLIT & CONSOLIDATION HAS BEEN APPROVED BY THE PLANNING COMMISSION CHAIRMAN OF THE CITY OF WILLOUGHBY HILLS, STATE OF OHIO ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

PLANNING COMMISSION CHAIRMAN \_\_\_\_\_

| LOT SPLIT & CONSOLIDATION SURVEY                                                                                                                                                                                                                                     |      |             |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|----|
| FOR VINCE & DAWN MARCELLINO - PP#31-A-013-A-00-014-0 AND FRANK TURO - PP#31-A-013-A-00-035-0                                                                                                                                                                         |      |             |    |
| BEING SUBLOT NOS. 159, 160, 161 AND PART OF SUBLOT NOS. 155 & 162 IN THE WICKLIFFE HEIGHTS NO. 3 SUBDIVISION, PLAT VOLUME F, PAGE 56 PART OF ORIGINAL WILLOUGHBY TOWNSHIP LOT NO. 2, TRACT 7 SITUATED IN THE CITY OF WILLOUGHBY HILLS, COUNTY OF LAKE, STATE OF OHIO |      |             |    |
| NO.                                                                                                                                                                                                                                                                  | DATE | DESCRIPTION | BY |
|                                                                                                                                                                                                                                                                      |      |             |    |
|                                                                                                                                                                                                                                                                      |      |             |    |
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5425 WARNER ROAD - SUITE 12  
VALLEY VIEW, OHIO 44125  
440-602-9071

FAX 216-369-0259

**AZTECH**  
ENGINEERING and SURVEYING  
Civil Engineering - Land Surveying

|                        |                       |
|------------------------|-----------------------|
| HORIZ. SCALE: 1" = 30' | VERT. SCALE:          |
| DRAWN BY: CL           | DATE: 8/26/2025       |
| CHECKED BY: SRL        | DRAWING NO.: 20254085 |
| JOB NO.: 20254085      | SHEET: 1 OF 1         |