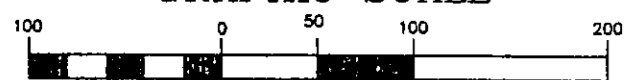




GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

1-STORY
FRAME-SHED
W/FOUND.
273 SQ. FT.
H=9'0 1/2"
DETAIL NO. 6
NOT TO SCALE

LEGEND

- UTILITY POLE
- UTILITY/LIGHT POLE
- LIGHT POLE
- TRAFFIC POLE
- GROUND LIGHT
- CLEAN OUT
- WATER VALVE
- WATER METER
- GAS VALVE
- GAS METER
- STEEL POST
- BRICK POST
- CATCH BASIN
- STORM MANHOLE
- COMBINED MANHOLE
- SANITARY MANHOLE
- HYDRANT
- SIAMISE HYDRANT
- SIGN
- WATER MANHOLE
- TELEPHONE MANHOLE
- ELECTRIC MANHOLE
- ELECTRIC TRANSFORMER
- AIR CONDITIONING UNIT
- BOLLARD

M A T C H

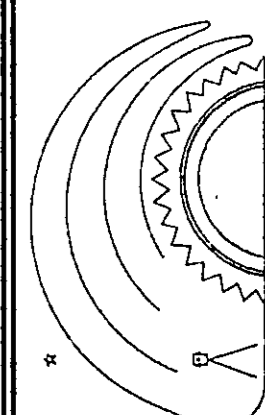
L I N E

ALTA / ACSM LAND TITLE SURVEY

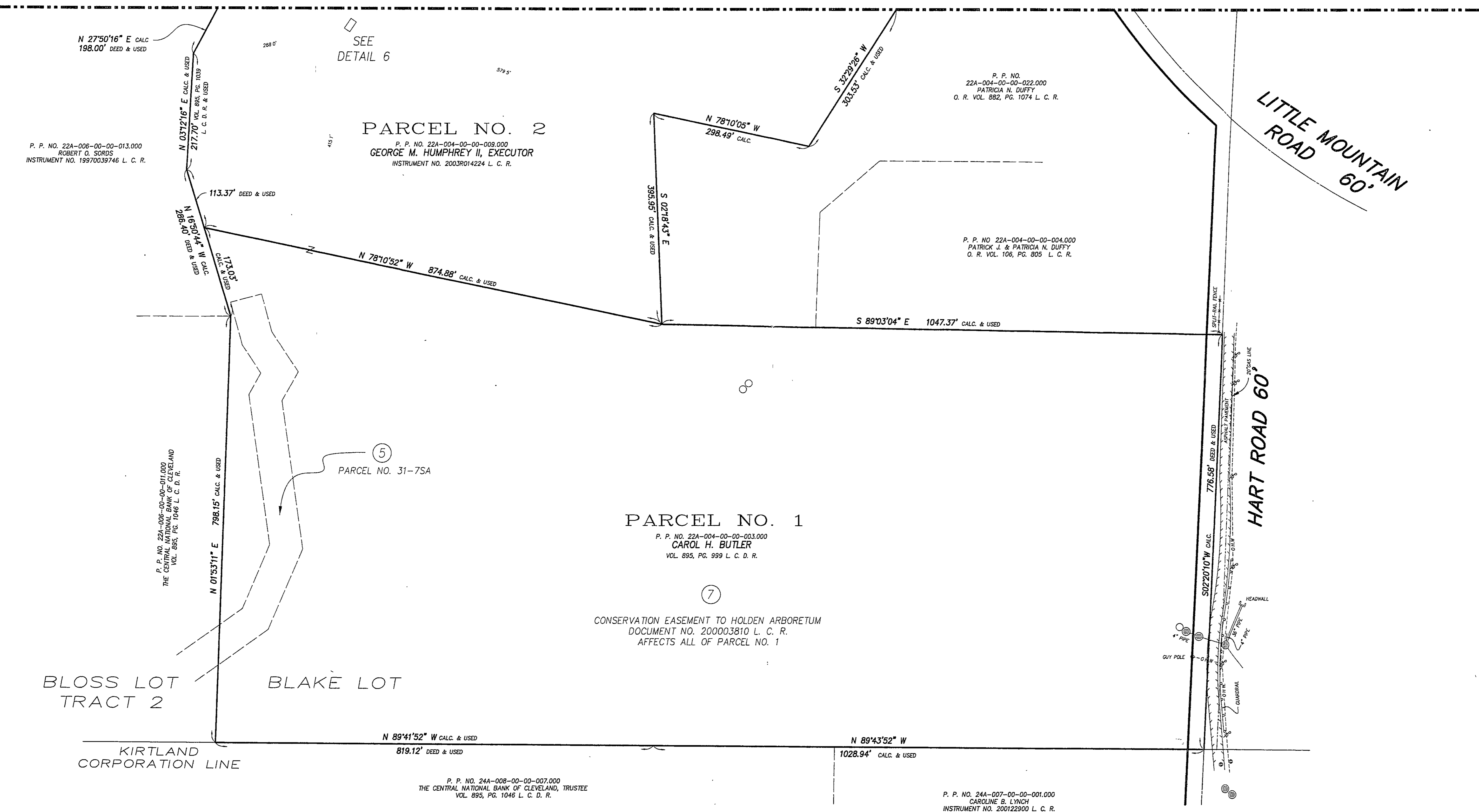
for
8227 CHILLICOTHE ROAD

BEING PART OF ORIGINAL MENTOR TOWNSHIP BLAKE LOT, TRACT 1 AND
BLOSS LOT, TRACT 2, NOW SITUATED IN THE
VILLAGE OF KIRTLAND HILLS
COUNTY OF LAKE - STATE OF OHIO

4
SHEET NO.
4



MCSTEEN AND ASSOCIATES, INC.
ENGINEERS & SURVEYORS
26451 CURTISS WRIGHT PARKWAY - RICHMOND HEIGHTS, OH 44143
PHONE: 1-216-797-9800 FAX: 1-216-797-0800



BLOSS LOT
TRACT 2

BLAKE LOT

KIRTLAND
CORPORATION LINE

HART ROAD 60'

LITTLE MOUNTAIN
ROAD 60'

SEE
DETAIL 6

PARCEL NO. 2
P. P. NO. 22A-004-00-00-002.000
GEORGE M. HUMPHREY II, EXECUTOR
INSTRUMENT NO. 2003R014224 L. C. R.

PARCEL NO. 1
P. P. NO. 22A-004-00-00-003.000
CAROL H. BUTLER
VOL. 895, PG. 999 L. C. D. R.

PARCEL NO. 31-7SA

CONSERVATION EASEMENT TO HOLDEN ARBORETUM
DOCUMENT NO. 200003810 L. C. R.
AFFECTS ALL OF PARCEL NO. 1

P. P. NO. 24A-008-00-00-007.000
THE CENTRAL NATIONAL BANK OF CLEVELAND, TRUSTEE
VOL. 895, PG. 1046 L. C. D. R.

P. P. NO. 24A-007-00-00-001.000
CAROLINE B. LYNCH
INSTRUMENT NO. 200122900 L. C. R.