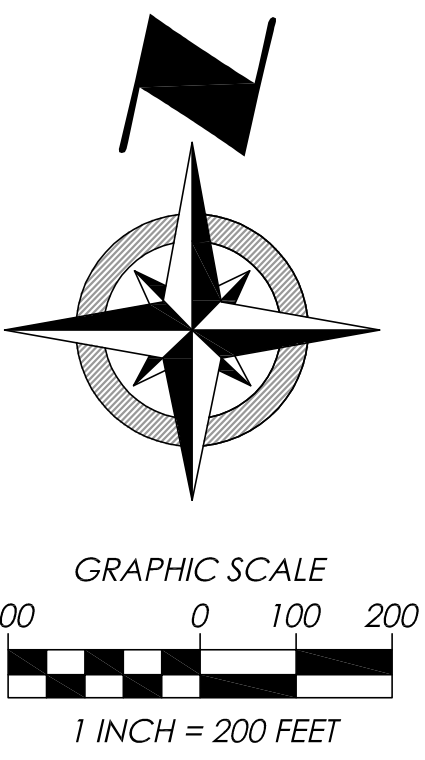


DATE: 9/16/22
 SCALE: HOR. 1"=200'
 VERT. 1"=00'
 FOLDER: Survey
 FILENAME: Boundary
 TAB: 01 - LS - Cons.



Plat of Lot Split & Consolidation

Situated in the City of Mentor and the Village of Kirtland Hills,
 County of Lake and State of Ohio, and further known as being part of
 Lots 1, 2, 3, 4, 6, 7 and the Bloss Lot of Tract 2, Original Mentor Township, Being Township
 Number 10 in the 9th Range of Townships in the Connecticut Western Reserve
 Sept. 16, 2022 Scale 1"=200'

PARCELS CREATING PARCELA "CITY OF MENTOR"

| | |
|---------------------|-------------|
| 16-A-011-0-00-017-0 | 1.9167 Ac. |
| 16-A-011-0-00-001-0 | 14.6594 Ac. |
| 16-A-013-0-00-021-0 | 0.6287 Ac. |
| 16-A-013-0-00-016-0 | 21.3815 Ac. |
| 16-A-011-0-00-002-0 | 3.5890 Ac. |
| 16-A-011-0-00-003-0 | 5.6244 Ac. |
| 16-A-011-0-00-004-0 | 6.1610 Ac. |
| 16-A-011-0-00-005-0 | 0.0313 Ac. |
| 16-A-011-0-00-014-0 | 1.2533 Ac. |
| 16-A-011-0-00-015-0 | 0.3949 Ac. |
| | 53.6402 Ac. |

PARCELS CREATING PARCELA "VILLAGE OF KIRTLAND HILLS"

| | |
|---------------------|-------------|
| 22-A-005-0-00-013-0 | 12.2524 Ac. |
| 22-A-005-0-00-014-0 | 4.8423 Ac. |
| 22-A-005-0-00-012-0 | 3.6511 Ac. |
| 22-A-005-0-00-011-0 | 8.8670 Ac. |
| | 29.6128 Ac. |

CENTER STREET ROAD 90' & VARIES
 A.K.A STATE ROUTE 615

A PUBLIC AND LIMITED ACCESS RIGHT-OF-WAY
 (O.D.O.T LAK-1R 90/ S.R. 615-9.26/1.51,
 CENTERLINE SURVEY PLAT VOL. 41, PG. 18, 2002)

JOHNNYCAKE RIDGE ROAD 60' & 90'

Conservation Parcel =
 85.2530 Ac.

Tract 2

City of Mentor Approvals

APPROVED AND ACCEPTED THIS _____ DAY OF _____, 20____, BY THE CITY OF MENTOR LAW DIRECTOR

JOSEPH P. SZEMAN, LAW DIRECTOR

APPROVED AND ACCEPTED THIS _____ DAY OF _____, 20____, BY THE CITY OF MENTOR CITY MANGER.

KENNETH J. FILIPIAK, CITY MANGER

APPROVED AND ACCEPTED THIS _____ DAY OF _____, 20____, BY THE CITY OF MENTOR CLERK OF COUNCIL.

JULIE A. SCHIAVONI, CLERK OF COUNCIL

Village of Kirtland Hills Approvals

APPROVED AND ACCEPTED THIS _____ DAY OF _____, 20____, BY THE VILLAGE OF KIRTLAND HILLS MAYOR.

JOHN F. TURBEN - MAYOR

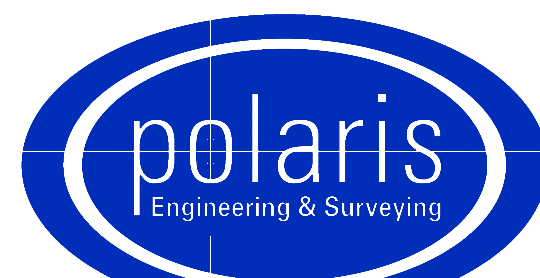
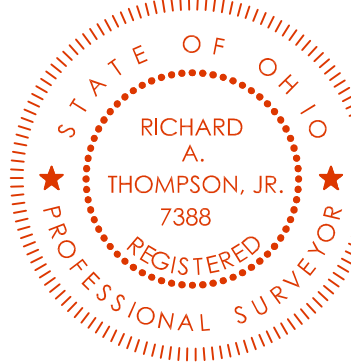
APPROVED AND ACCEPTED THIS _____ DAY OF _____, 20____, BY THE VILLAGE OF KIRTLAND HILLS LAW DIRECTOR.

I. JAMES HACKENBERG - LAW DIRECTOR

BOUNDARY CERTIFICATION:

I HEREBY CERTIFY THAT I HAVE SURVEYED THE PREMISES AND PREPARED THE ATTACHED PLAT IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND THE DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF, ALL OF WHICH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IRON MONUMENTS OR PINS AS INDICATED WERE FOUND OR SET AS SHOWN HEREON. THE TERM 'MENTOR' AS USED IN THIS STATEMENT IS UNDERSTOOD TO BE THE PROFESSIONAL OPINION OF THE SURVEYOR WHICH IS FORMULATED ON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AND AS SUCH, IT DOES NOT CONSTITUTE A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE AND IS SUBJECT TO ANY STATE OF FACTS REVEALED BY AN EXAMINATION OF THE SAME. ALL DIMENSIONS ARE BASED ON THE U.S. SURVEY FOOT DEFINITION. BEARINGS REFER TO THE OHIO STATE COORDINATE SYSTEM OF 1983 (NORTH ZONE) BASED ON THE ODOT CORS/VRS SYSTEM NAD83(2011) DATUM. ALL IRON PINS SET ARE 5/8 INCH DIAMETER BY 30-INCH-LONG REBAR WITH IDENTIFICATION CAP POLARIS #7388.

Richard A. Thompson, Jr.
 RICHARD A. THOMPSON, JR.
 OHIO PROFESSIONAL SURVEYOR #7388
 DATE: 09/16/22



POLARIS ENGINEERING and SURVEYING, INC.
 34600 CHARDON ROAD - SUITE D
 WILLOUGHBY HILLS, OHIO 44094
 (440) 944-4433 (440) 944-3722 (Fax)
 www.polaris-es.com

| | |
|--------------|----|
| CONTRACT No. | |
| 21147 | |
| SHEET | OF |
| 01 | 01 |

| CURVE | LENGTH | RADIUS | TANGENT | CHORD | BEARING | DELTA | NOTES |
|-------|----------|-----------|---------|---------|-------------|-----------|--------------------|
| C1 | 27.56' | 661.74' | 13.78' | 27.56' | S01°15'34"E | 2°23'12" | A = 27.36' [Dd.] |
| C2 | 890.15' | 722.66' | 511.44' | 834.93' | S56°06'53"E | 70°34'30" | Held Rd. Rec. Info |
| C3 | 1020.59' | 834.57' | 585.10' | 958.17' | N55°51'38"W | 70°04'00" | Held Rd. Rec. Info |
| C4 | 46.30' | 30.00' | 29.19' | 41.84' | S44°53'21"W | 88°26'03" | Held R/W Plan Info |
| C5 | 303.73' | 11413.43' | 151.87' | 303.72' | S00°05'26"E | 1°31'29" | Held R/W Plan Info |
| C6 | 528.15' | 1085.91' | 269.41' | 522.96' | S78°49'29"E | 27°52'01" | Held R/W Plan Info |
| C7 | 544.79' | 3759.72' | 272.87' | 544.31' | N83°05'27"E | 8°18'08" | Held R/W Plan Info |
| C8 | 191.47' | 1969.84' | 95.81' | 191.39' | N67°40'32"W | 5°34'09" | Held R/W Plan Info |
| C9 | 935.72' | 834.57' | 523.93' | 887.47' | N58°46'26"W | 64°14'24" | |
| C10 | 84.87' | 834.57' | 42.47' | 84.84' | N23°44'26"W | 5°49'36" | |
| C11 | 118.53' | 722.66' | 59.40' | 118.39' | S25°31'33"E | 9°23'50" | |
| C12 | 147.85' | 722.66' | 74.18' | 147.59' | S36°05'08"E | 11°43'19" | |
| C13 | 623.77' | 722.66' | 332.81' | 604.59' | S66°40'28"E | 49°27'20" | |

INTERSTATE 90 - STATE ROUTE 1
 "A LIMITED ACCESS RIGHT-OF-WAY"
 (O.D.O.T LAK-1-6.97, CENTERLINE SURVEY PLAT VOL. N, PG. 38, 1960)
 (O.D.O.T LAK-1R 90/ S.R. 615-9.26/1.51, CENTERLINE SURVEY
 PLAT VOL. 41, PG. 18, 2002)

Mentor Village
 Kirtland Hills Village

City of Mentor
 Village of Kirtland Hills

City of Mentor
 Village of Kirtland Hills

City of Mentor
 Village of Kirtland Hills