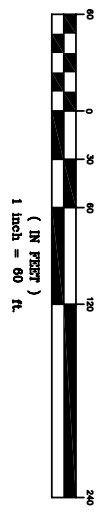


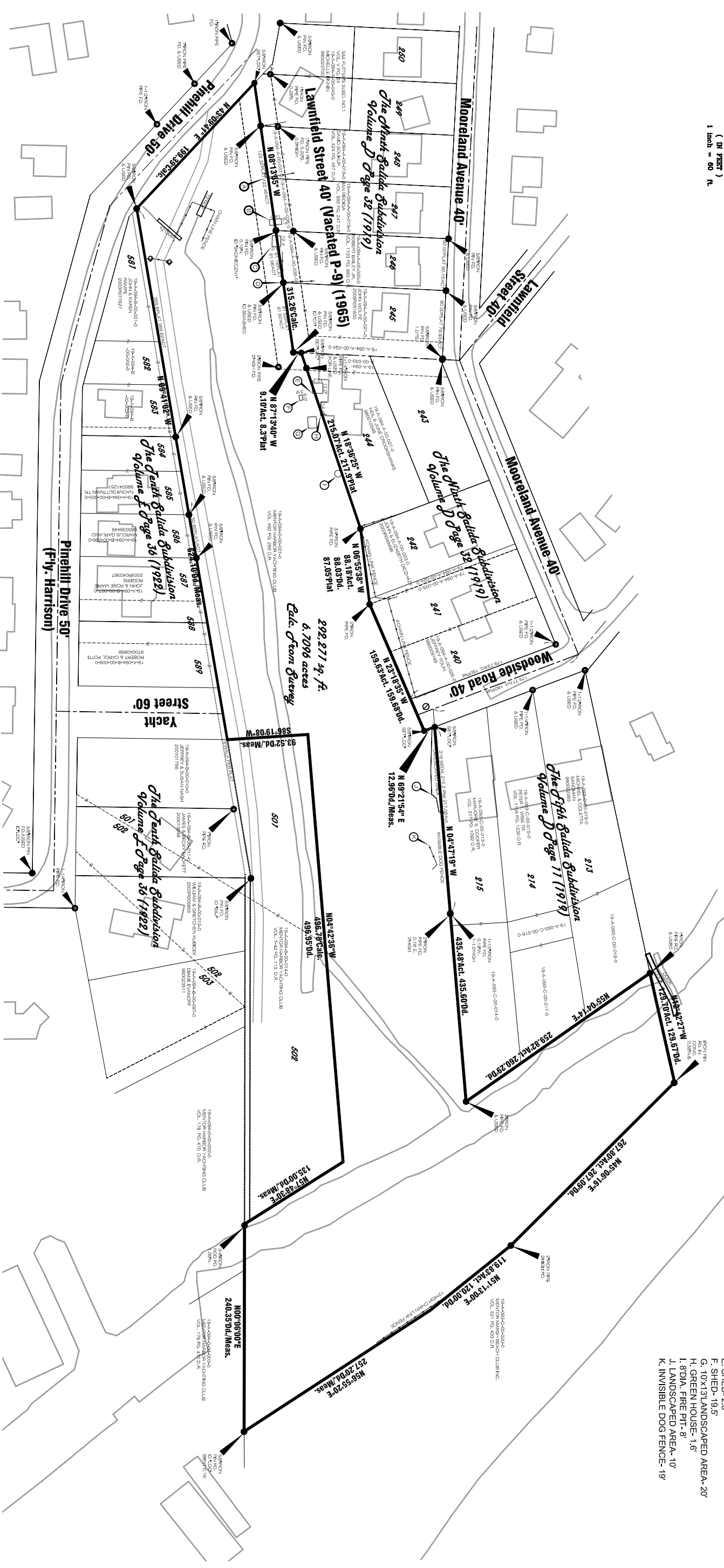


GRAPHIC SCALE



LIST OF ENCROACHMENTS:
(MEASUREMENT IS TO FARTHEST POINT OVER WEST LINE OF SUBJECT PROPERTY)

- A. 4-SPLIT RAIL FENCE- 2.8'
- B. SHED- 5.0'
- C. SHED- 7.0'
- D. 4-SPLIT RAIL FENCE- 0.5'
- E. SHED- 2.8'
- F. SHED- 19.5'
- G. 10X13 LANDSCAPED AREA- 20'
- H. GREEN HOUSE- 1.5'
- I. 8'DIA. FIRE PIT- 8'
- J. LANDSCAPED AREA- 10'
- K. INVISIBLE DOG FENCE- 19'



Plat Of Survey Of Part
Of Ppn 19-a-094-0-00-001-0
Mentor Harbor Yachting Club

Known As Being Part Of Lot 1, Tract 12,
Township 10 North, Range 9 West
Of The Connecticut Western Reserve
Mentor-on-the-lake, Lake County, Ohio

December 2005 Scale 1"=60'

CERTIFICATION:

I hereby certify that this plat was prepared from a field survey made under my direct supervision. Monuments were found or set as indicated. Dimensions are expressed in feet and decimal parts thereof. Bearings refer to an assumed meridian and are intended to indicate angles only. All of which are correct to the best of my knowledge and belief. This plat was prepared in accordance with the provisions of Chapter 4733-37 of the Ohio Administrative Code. This plat was prepared without the benefit of an abstract of title and is subject to any state of facts revealed by a examination of the same.

Richard A. Thompson, Jr., P.S. #7388



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 (440) 354-6938 FAX: (440) 255-9575

DATE: 12/14/05
 SCALE: HOR. 1"=60'
 VERT. 1"=60'
 FILENAME: SURVEY
 COMPUTER S:
 TAB NAME: BOUNDARY

Plat of Survey
Mentor Yacht Club
 City of Mentor - Lake County -Ohio

SHEET 1 OF 1
 CONTRACT NO. MENTY1-0501