

ALLAN & DEBORAH KUIVILA
#20072008105
160-99-2

EX. PARCEL - 36,848 AC
SPLIT "A" - 1,048 AC.
BALANCE - 35,800 AC.

S/L 40
JOSEPH & PATRICIA LESKOVER
VOL. 879-PG. 840
160-102-5

SPLIT "A"

TOTAL - 1,048 AC.
B/W - 0.073 AC.
NET - 0.975 AC.

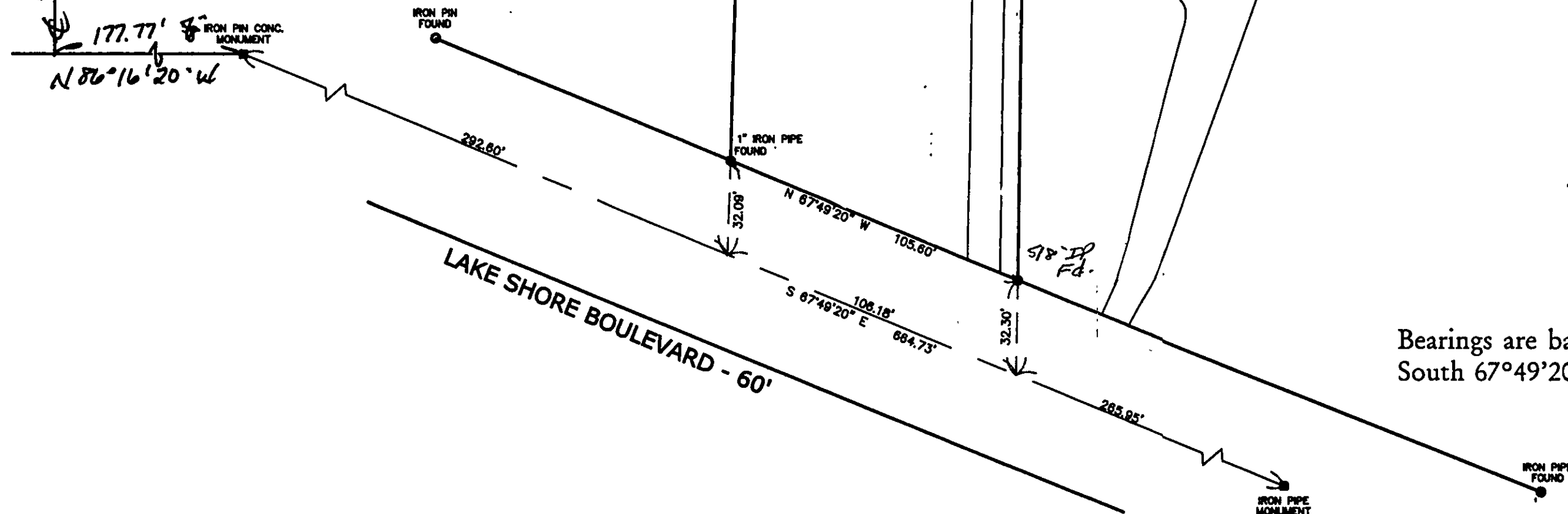
ALICE C. KUIVILA
160-99-1
#2003200314

LAKE FOREST ESTATES SUB.
VOL. 0 - PG. 29

JONATHAN & KATHLEEN SPIVAK
No. 1982-50491
160-102C-1

S/L 1

FREDERICK DR. - 60'



Bearings are based upon the centerline of Lake Shore Boulevard being South 67°49'20" East and are used to describe angles only.

PLAT OF SURVEY

CITY OF MENTOR, LAKE COUNTY, OHIO

for: ALLAN & DEBORAH KUIVILA
CLIENT OWNER

ADDRESS STREET CITY ZIP

SUBDIVISION NAME 12 TRACT LAKE SHORE E
VOL.-PG. LOT STREET
SUBLOT NO. STREET VOL.-PG. PERM. PARCEL NO.

LEGEND

SANITARY MANHOLE --- ○ --- EXIST. ELEV. 100.02 PROP. ELEV.
STORM MANHOLE --- ● --- AS BUILT ELEVATION
INLET OR CATCH BASIN --- □ --- INDICATES
HYDRANT --- ⊕ --- DIRECTION OF
EXISTING CONTOURS --- --- SURFACE DRAINAGE
PROPOSED CONTOURS --- ---

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME Allen Jones #6343 SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA. LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	BABCOCK JONES & ASSOCIATES, INC.		
1	7/30/02	H.J.	PAINESVILLE, OHIO		
2	9/10/02	B.P.			
3	9/17/02	N.S.	DRAWN BY B.P.	SCALE 1" = 30'	PHONE NO. 440-357-1811
4	3/19/09	H.J.	CHECKED H.J.	DATE 7/15/02	DRAWING NO. 00-133-B
5			CREW CHIEF E.H.	APP'D H.J.	

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 20____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.

