

**REFERENCES:**  
 DEDICATION PLAT FOR THE EXTENSION OF HENDRICKS ROAD - DATED OCTOBER, 1977 PLAT VOLUME X, PAGE 36  
 ARCHITECT PLAN BY PAUL E. KOPP ARCHITECT DATED NOVEMBER 10TH, 1993

I HEREBY CERTIFY TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD), RED OAKS ASSISTED LIVING, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, LOVE FUNDING CORPORATION, CLEVELAND TITLE AND TO THEIR SUCCESSORS AND ASSIGNS THAT:

I MADE AN ON THE GROUND SURVEY PER RE-ORD DESCRIPTION OF THE LAND SHOWN HEREON LOCATED IN THE CITY OF MENTOR, COUNTY OF LAKE, STATE OF OHIO ON AUGUST 29, 2005; AND THAT IT AND THIS MAP WAS MADE IN ACCORDANCE WITH THE HUD SURVEY INSTRUCTIONS AND REPORTS FORM HUD-213, AND THE REQUIREMENTS FOR A LAND TITLE SURVEY, AS OUTLINED IN THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR A ALTA/ACSM LAND TITLE SURVEYS DATED 1999.

TO THE BEST OF MY KNOWLEDGE, BELIEF AND INFORMATION, EXCEPT AS SHOWN HEREON, THERE ARE NO ENCROACHMENTS EITHER WAY ACROSS PROPERTY LINES, TITLE LINES AND LINES OF ACTUAL POSSESSION ARE THE SAME; AND THE PREMISES ARE FREE OF ANY 100/500 YEAR RETURN FREQUENCY FLOOD HAZARD, AND SUCH FLOOD FREE CONDITION IS SHOWN ON THE FEDERAL FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 380317-1003-D OHIO, REVISED NOVEMBER 4, 1992.

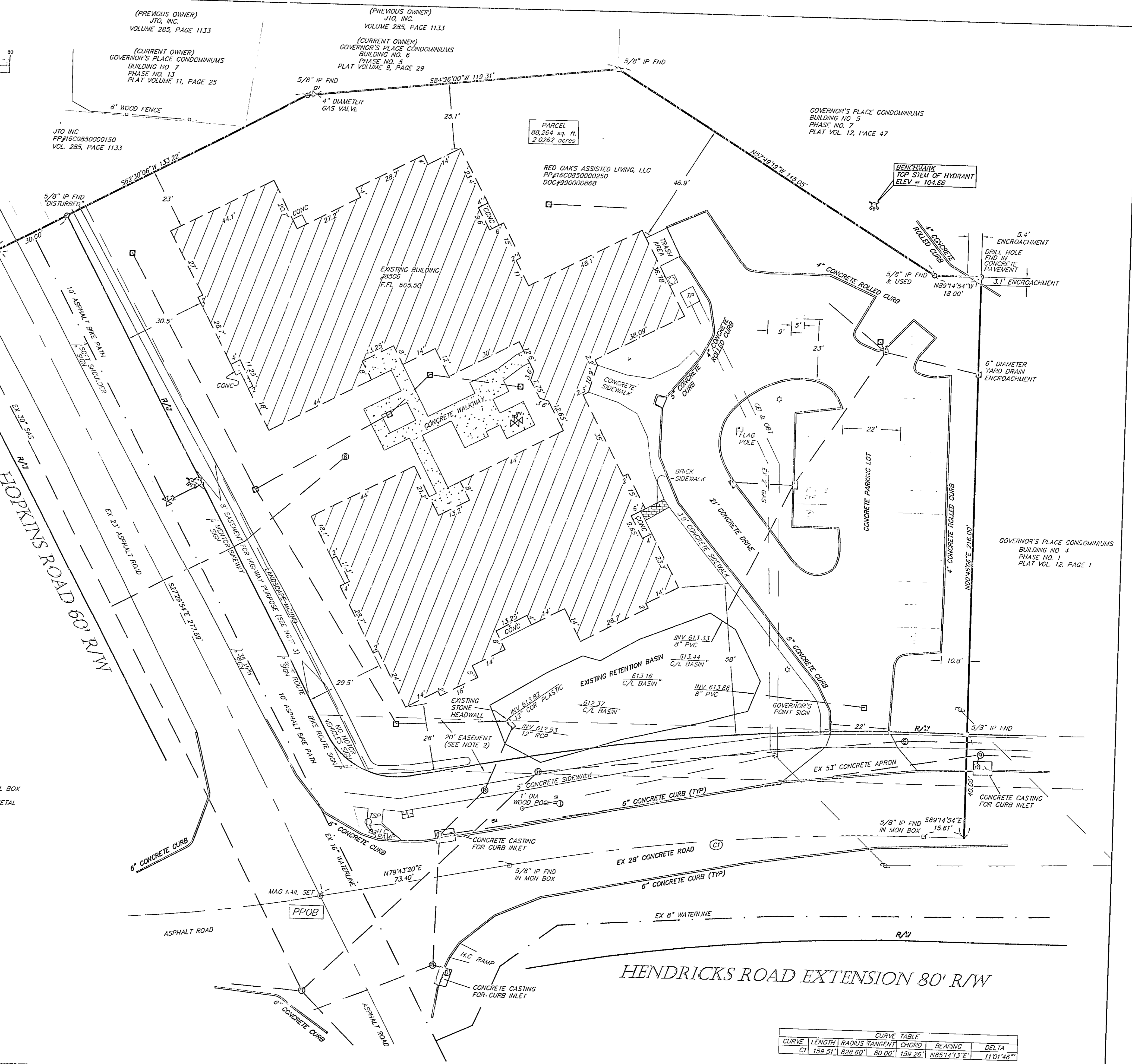
STAN R. LOCH REGISTERED SURVEYOR #8249 DATE 9/23/05

CURRENT ZONING, PUD ZONING REQUIREMENTS INDICATE THAT ALL DIMENSIONS TO BE ESTABLISHED BY DEVELOPMENT PLAT APPROVED BY CITY.

- SCHEDULE B - PART 1**
- UTILITY EASEMENT FROM POLLYBORNE II COMPANY, AN OHIO PARTNERSHIP CONSISTING OF MAUREEN OSBORNE AND POLLY WEST BEING ALL THE PARTNERS, TO THE STATE OF OHIO, IN THE NAME AND FOR THE USE OF THE CITY OF MENTOR DATED JULY 29, 1992 AND FILED FOR RECORD ON NOVEMBER 10, 1992 IN VOLUME 785, PAGE 1109 OF LAKE COUNTY RECORDS. (INCLUDES PART OF PARCEL)
  - EASEMENT FROM THE TREE LAKE DEVELOPMENT COMPANY, AN OHIO CORPORATION, TO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY, AN OHIO CORPORATION DATED SEPTEMBER 30, 1966 AND FILED FOR RECORD ON OCTOBER 13, 1966 IN VOLUME 707, PAGE 469 OF LAKE COUNTY RECORDS (INCLUDES PART OF PARCEL)
  - EASEMENT FOR HIGHWAY PURPOSES FROM POLLYBORNE II COMPANY, AN OHIO PARTNERSHIP CONSISTING OF MAUREEN OSBORNE AND POLLY WEST BEING ALL THE PARTNERS, TO THE STATE OF OHIO, IN THE NAME AND FOR THE USE OF THE CITY OF MENTOR DATED JULY 29, 1992 AND FILED FOR RECORD ON NOVEMBER 10, 1992 IN VOLUME 785, PAGE 1109 OF LAKE COUNTY RECORDS. (INCLUDES PART OF PARCEL)

**LEGAL DESCRIPTION OF THE LAND:**  
 Situated in the city of Mentor, County of Lake and State of Ohio and generally known as 8506-8507 Hendricks Road and being part of Lot 1, Tract 8 and is more fully described as follows:  
 Beginning at a Mag Nail set at the intersection of the centerline of Hendricks Road Extension, 80 feet wide, as recorded in Volume W, Page 36 of the Lake County Records of Plats and the centerline of Hopkins Road, 60 feet wide and being the Principal Place of Beginning;  
 Course I: Thence South 27°29'54" East along said centerline of Hopkins Road a distance of 277.89 feet to a point, said point being the northeasterly corner of lands conveyed to JTO, Inc. as recorded in Volume 256, Page 715 of the Lake County Records of Deeds;  
 Course II: Thence along the northerly line of said JTO, Inc. property, South 62°30'06" West passing through a 5/8" iron pin found in the westerly R/W of said Hopkins at a distance of 30.00 feet, a total distance of 133.22 feet to a 5/8" iron pin found in the northeast corner of parcel #3 of lands conveyed to JTO, Inc. as recorded in Volume 285, Page 1133 of the Lake County Records of Deeds, also known as Governor's Place Condominiums Phase No. 5 as recorded in Plat Volume 9, Page 29 of the Lake County Plat Records;  
 Course III: Thence continuing along the northerly line of said JTO, Inc. property and said Condominiums, South 84°26'00" West a distance of 119.31 feet to a 5/8" iron pin found in the northeasterly corner of Governor's Place Condominiums Phase No. 7 as recorded in Plat Volume 12, Page 47 of the Lake County Plat Records;  
 Course IV: Thence North 57°49'19" West along the northerly line of said Condominiums Phase No. 7 a distance of 145.05 feet to a 5/8" iron pin found;  
 Course V: Thence North 89°14'54" West continuing along the northerly line of said Condominiums Phase No. 7 a distance of 18.00 feet to a Drill Hole found, said point being in the easterly line of Governor's Place Condominiums Phase No. 4 as recorded in Plat Volume 12, Page 1 of the Lake County Plat Records;  
 Course VI: Thence North 00°43'06" East passing through a 5/8" iron pin found in the northerly R/W of said Hendricks Road Extension at a distance of 176.00 feet, a total distance of 216.00 feet to a point in the centerline of said Hendricks Road Extension;  
 Course VII: Thence along said centerline of Hendricks Road Extension, South 89°14'54" East a distance of 15.61 feet to a 5/8" iron pin found in a monument box, said point being a point of curvature;  
 Course VIII: Thence continuing along said centerline of Hendricks Road Extension, along a curve deflecting to the left, said curve having a radius of 828.60 feet, a length of 159.51 feet, a chord of 159.25 feet, a tangent of 80.00 feet, a delta of 11°01'46", and a bearing of North 85°14'13" East to a 5/8" iron pin found in a monument box;  
 Course IX: Thence continuing along said centerline of Hendricks Road Extension, North 79°43'20" East a distance of 73.40 feet to the Principal Place of Beginning and containing 2.0262 acres of land as calculated and described by Stan Loch, Registered Surveyor #8249 of Atech Engineering and Surveying Co., Inc. in August, 2005, be the same more or less, but subject to all legal Highways.

- LEGEND**
- TS = TRAFFIC SIGNAL CONTROL BOX
  - TP = TRAFFIC SIGNAL POLE-METAL
  - EB = ELECTRICAL BOX
  - TR = TRANSFORMER PAD
  - LP = LIGHT POLE
  - CB = CATCH BASIN
  - IP = IRON PIN FOUND
  - MB = MONUMENT BOX
  - HY = HYDRANT
  - WV = WATER VALVE
  - CI = CURB INLET
  - SM = SANITARY MANHOLE
  - DM = DRAIN MANHOLE
  - ST = SIGN
  - YD = YARD DRAIN
  - GM = GAS METER
  - PP = POWER POLE
  - QW = QUIET WIRE
  - FP = FLAG POLE
  - GV = GAS VALVE



ALTA/ACSM SURVEY FOR RED OAKS ASSISTED LIVING  
 8506 HENDRICKS ROAD  
 PART OF LOT 1, TRACT 8  
 CITY OF MENTOR, LAKE COUNTY  
 STATE OF OHIO  
 AUGUST 24TH, 2005

38879 MENTOR AVENUE SUITE A  
 WILLCOCHS, OHIO 44094  
 440-602-9071  
 FAX 602-9401  
**A/TECH**  
 ENGINEERING and SURVEYING  
 Civil Engineering - Land Surveying

CURVE TABLE					
CURVE	LENGTH	RADIUS	TANGENT	CHORD	DELTA
C1	159.51'	828.60'	80.00'	159.25'	N85°14'13"E 11°01'46"

NO.	DATE	DESCRIPTION	BY
3	9/23/05	REVISED PER LENDERS ATTORNEY	CL
2	9/13/05	REVISED PER COUNTY	CL
1	9/8/05	REVISED PER ATTORNEY	CL

HORIZ. SCALE: 1" = 20'	VERT. SCALE:
DRAWN BY: WFB	DATE: 8-7-05
CHECKED BY: SRL	DRAWING NO.: 141603-2
JOB NO.: 141603	SHEET: 1 OF 1