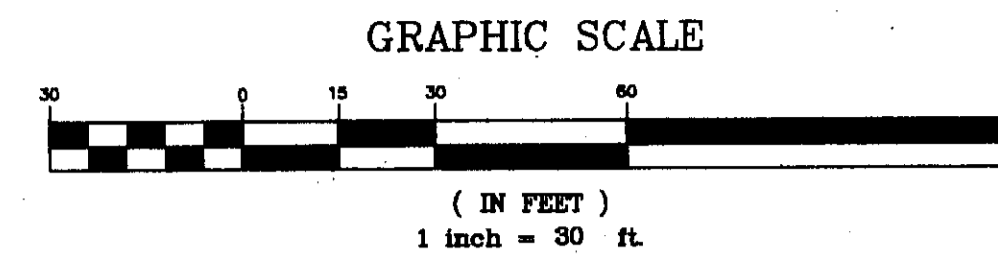
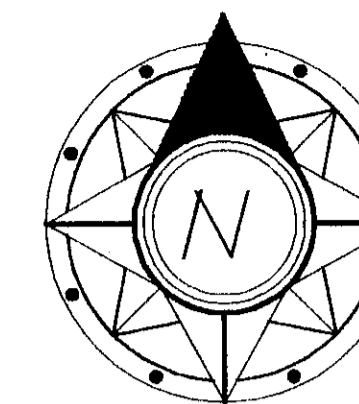


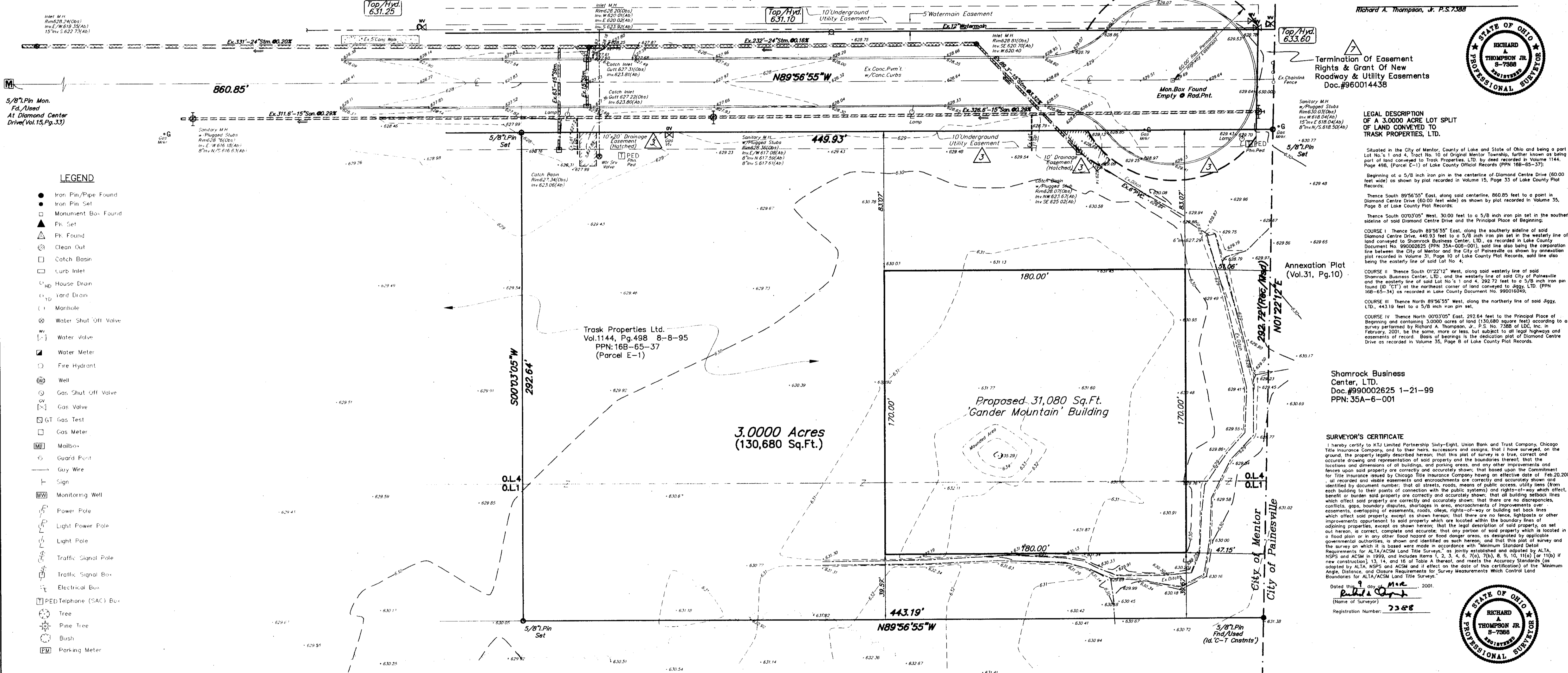
Vicinity Map
(N.T.S.)



GRAPHIC SCALE
(IN FEET)
1 inch = 30 ft
BENCHMARK=T.B.M.'s Set On Top Of Hydrants
Located As Noted.
(From Improvement Plans Of Diamond
Center Extension)

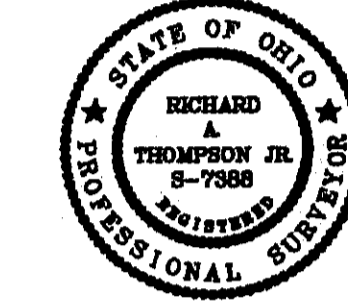


Diamond Centre Drive 60'
(Dedicated In Vol.35, Pg.8)



I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS TOPOGRAPHY, INDICATED BY 6", 1", OR 2" CONTOURS AND ELEVATIONS SHOWN HEREON, REPRESENT AN ACTUAL FIELD SURVEY MADE BY ME ON THE 31st DAY OF JANUARY, 2001 AND THAT THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS OF THAT DATE THEY EXISTED AS INDICATED HEREON.

Richard A. Thompson, Jr. P.S. 7388



Termination Of Easement Rights & Grant Of New Roadway & Utility Easements
Doc.#960014438

LEGAL DESCRIPTION OF A 3.0000 ACRE LOT SPLIT OF LAND CONVEYED TO TRASK PROPERTIES, LTD.
Sited in the City of Mentor, County of Lake and State of Ohio and being a part of Lot No. 1 and 4, Tract No. 10 of Original Mentor Township, further known as being part of land conveyed to Trask Properties, LTD. by deed recorded in Volume 114, Page 498, (Parcel C-1) of Lake County Official Records (PPN 168-85-37). Beginning at a 5/8" inch iron pin in the centerline of Diamond Centre Drive (60.00 feet wide) as shown by plot recorded in Volume 15, Page 33 of Lake County Plat Records.
Thence South 89°56'55" East, along said centerline, 860.85 feet to a point in Diamond Centre Drive (60.00 feet wide) as shown by plot recorded in Volume 35, Page 8 of Lake County Plat Records.
Thence South 00°03'05" West, 30.00 feet to a 5/8" inch iron pin set in the southerly side of said Diamond Centre Drive and the Principal Place of Beginning.
COURSE I: Thence South 89°56'55" East, along the southerly side of said Diamond Centre Drive, 440.33 feet to a 5/8" inch iron pin set in the westerly line of land conveyed to Shamrock Business Center, LTD., as recorded in Lake County Document No. 990002625 (PPN 35A-005-001), said line also being the corporation line between the City of Mentor and the City of Painesville as shown by annexation plot recorded in Volume 31, Page 10 of Lake County Plat Records, said line also being the easterly line of said Lot No. 4.
COURSE II: Thence South 01°22'12" West, along said westerly line of said Shamrock Business Center, LTD. and the westerly line of said City of Painesville and the easterly line of said Lot No. 1 and 4, 292.72 feet to a 5/8" inch iron pin found (ID "C1") at the northeast corner of land conveyed to said Trask Properties, LTD. (PPN 168-85-34) as recorded in Lake County Document No. 990016049.
COURSE III: Thence North 89°56'55" West, along the northerly line of said Jigg, LTD., 443.19 feet to a 5/8" inch iron pin set.
COURSE IV: Thence North 00°03'05" East, 292.64 feet to the Principal Place of Beginning and containing 3.0000 acres of land (130,680 square feet) shown on a survey performed by Richard A. Thompson, Jr., P.S. No. 7388 of LDC, Inc. in February, 2001, be the same, more or less, but subject to all other highways and easements of record. Basis of bearings is the dedication plot of Diamond Centre Drive as recorded in Volume 35, Page 8 of Lake County Plat Records.

Annexation Plat
(Vol.31, Pg.10)

Shamrock Business Center, LTD.
Doc.#99002625 1-21-99
PPN: 35A-6-001

SURVEYOR'S CERTIFICATE
I hereby certify to the Limited Partnership Sixty-Eight, Union Bank and Trust Company, Chicago Title Insurance Company, and to their heirs, successors and assigns, that I have surveyed, on the ground, the property herein described hereon, that this plan of survey is true, correct and accurate drawing and representation of said property and the boundaries thereof, that the locations and dimensions of all buildings, and parking areas, and any other improvements and fences upon said property are correctly and accurately shown; that based upon the Commitment for Title Insurance issued by Chicago Title Insurance Company having an effective date of Feb.20.2001 all recorded and unrecorded easements and encroachments are correctly and accurately shown and identified by document number; that all streets, roads, means of public access, utility lines (from each building to their points of connection with the public systems) and rights-of-way which benefit or burden said property are correctly and accurately shown; that all building setback lines which affect said property are correctly and accurately shown; that there are no discrepancies, conflicts, gaps, boundary disputes, shortages in area, encroachments of improvements over encroachments, overlapping of assessments, roads, alleys, rights-of-way or building setback lines which affect said property except as shown hereon; that there are no fence, lightposts or other improvements appurtenant to said property which are located within the boundary lines of adjoining properties, except as shown hereon; that the legal description of said property, as set out hereon, is correct, complete and accurate; that any portion of said property which is located in a flood plain or in any other flood hazard or flood danger area, as designated by applicable governmental authorities, is shown and identified as such hereon; and that this plan of survey and the survey on which it is based were made in accordance with Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, as jointly established and adopted by ALTA, NPS and ACSM in 1985, and includes Items 1, 2, 3, 4, 6, 7(1), 7(2), 8, 9, 10, 11(a) [or 11(b) if new construction], 13, 14, and 18 of Table A thereof, and meets the Accuracy Standards (as adopted by ALTA, NPS and ACSM and if effect on the date of this certification) of the Minimum Angle, Distance, and Closure Requirements for Survey Measurements Which Control Land Boundaries for ALTA/ACSM Land Title Surveys.

Dated this 31st day of January, 2001.
Richard A. Thompson, Jr.
(Name of Surveyor)
7388
Registration Number: 7388



5/8" Pin Mon. Fd./Used At Diamond Center Drive (Vol.15, Pg.33)

LEGEND

- Iron Pin/Pipe Found
- Iron Pin Set
- Monument Box Found
- ▲ Pk. Set
- △ Pk. Found
- Clean Out
- Catch Basin
- Surt Inlet
- House Drain
- Yard Drain
- Manhole
- Water Shut Off Valve
- Water Valve
- Fire Hydrant
- Well
- Gas Shut Off Valve
- Gas Valve
- Gas Test
- Gas Meter
- Mailbox
- Guard Post
- Guy Wire
- Sign
- Monitoring Well
- Power Pole
- Light Power Pole
- Light Pole
- Traffic Signal Pole
- Traffic Signal Box
- Electrical Box
- PED Telephone (SAC) Box
- Tree
- Pine Tree
- Bush
- Parking Meter

EXISTING UNDERGROUND UTILITIES NOTE:
THE SIZE & LOCATION, BOTH HORIZONTAL AND VERTICAL, OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL. HOWEVER, LDC INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

2 WORKING DAYS BEFORE YOU DIG
CALL TOLL FREE 800-362-2764
OHIO UTILITIES PROTECTION SERVICE

Jigg, LTD.
Doc.#990016049 4-6-99
PPN:168-65-34

Schedule 'B' Items: (Chicago Title Insurance Company, Commitment #21310046 MEN, Dated 2-20-01)

- 3 Dedication Plat Of Diamond Centre Drive, Vol.36, Pg.8 Shows The Following:
-10 Utility Easement
-Drainage Easements
-Permanent Highway Easement (Plotted)
- 4 Agreement For Channel Change Between Diamond Alaki Co. And The State Of Ohio Vol.516, Pg.513 (Does Not Lie Within Subject Area)
- 5 Agreement For Channel Change Between Diamond Alaki Co. And The State Of Ohio Vol.516, Pg.511 (Does Not Lie Within Subject Area)
- 7 Termination Of Easement Rights And Grant Of New Roadway And Utility Easements By And Between Trask Land Holdings Inc. Trask Properties Ltd. And Trask Land Development Company Doc.#960014438 (Plotted)
- 9 Storm Drainage Easement To The City Of Mentor Doc.#980037967 (Does Not Lie Within Subject Area)
- 10 Easement Agreement Between Credit Suisse Leasing 92 A.L.P., Home Depot And Trask Properties Ltd. Doc.#990024673 (Does Not Lie Within Subject Area)

LAND DESIGN consultants
Civil Engineers and Surveyors
8585 EAST AVENUE - MENTOR, OHIO 44060
TELEPHONE 255-8463 354-6938 951-LAND

Alta/ACSM Land Title Survey

DATE: 2-27-01
SCALE: HOR. 1"=30'-0"
VERT. 1"=10'-0"
FILENAME: gen\altparcel.dwg
CHK'D BY: T.A.S.
E.B. No.

3.00 Acre Parcel
© DIAMOND CENTRE
CITY OF MENTOR - LAKE COUNTY - OHIO

REV. No.	DATE	BY	CHK'D

SHEET 1 OF 1
CONTRACT No. OPPI1-0101