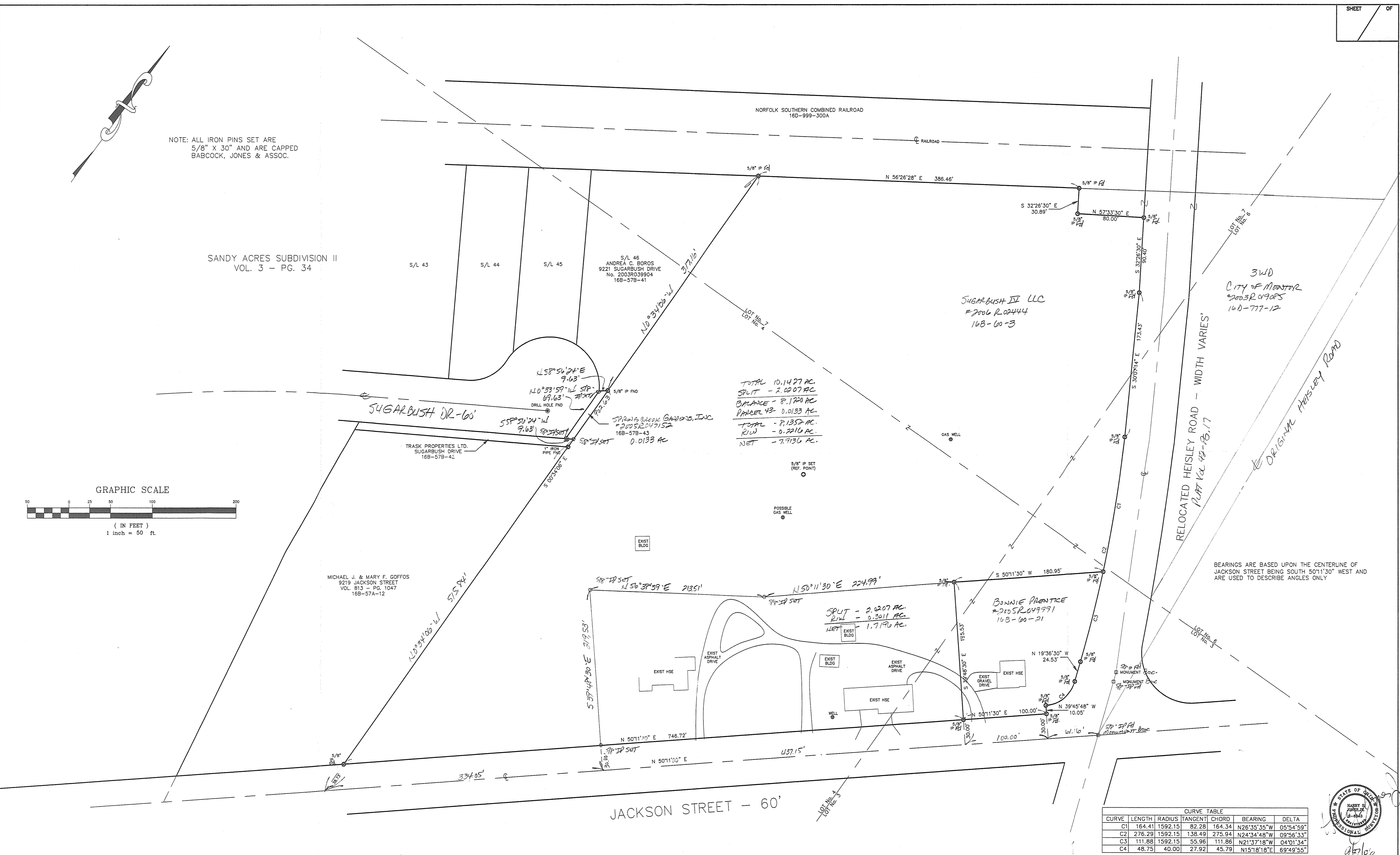
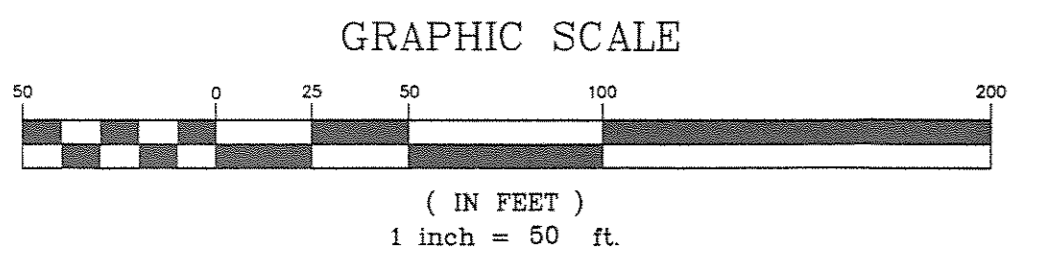


NOTE: ALL IRON PINS SET ARE 5/8" X 30" AND ARE CAPPED BABCOCK, JONES & ASSOC.

SANDY ACRES SUBDIVISION II VOL. 3 - PG. 34



TOTAL 10.1427 AC.
 SPLIT - 2.0207 AC.
 BALANCE - 8.1220 AC.
 PARCEL 43 - 0.0133 AC.
 TOTAL - 8.1357 AC.
 R/W - 0.2216 AC.
 NET - 7.9141 AC.

SPLIT - 2.0207 AC.
 R/W - 0.3011 AC.
 NET - 1.7196 AC.

CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	164.41	1592.15	82.28	164.34	N26°35'35"W	05°54'59"
C2	276.29	1592.15	138.49	275.94	N24°34'48"W	09°56'33"
C3	111.88	1592.15	55.96	111.86	N21°37'18"W	04°01'34"
C4	48.75	40.00	27.92	45.79	N15°18'18"E	69°49'55"

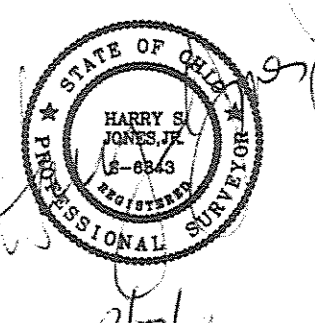
BEARINGS ARE BASED UPON THE CENTERLINE OF JACKSON STREET BEING SOUTH 50°11'30" WEST AND ARE USED TO DESCRIBE ANGLES ONLY

REV. NO.	DESCRIPTION	DATE	BY	CHK'D
1	REVISIONS PER L.C. ENGINEER	9-28-05	HJ	HJ
2	PROVIDE LOT SPLIT	9-29-06	HJ	HJ
3	PROVIDE PRELIMINARY PINS	10-2-06	HJ	HJ

bj BABCOCK, JONES AND ASSOCIATES, INC
 CIVIL ENGINEERS - SURVEYORS - LAND PLANNERS
 PAINESVILLE OHIO 44077

DATE 9/13/05
 DESIGN BY H.J.
 DRAWN BY B.P.
 APPROVED BY H.J.
 CREW CHIEF W.B.

PLAT OF SURVEY FOR TRACT No. 6 SCHULTZ PROPERTY
 9275 JACKSON STREET (P.P.# 16B-60-3)
 CITY OF MENTOR LAKE COUNTY STATE OF OHIO



SCALE 1"=50'
 JOB NO 04-255-LS
 SHEET 1 OF 1