

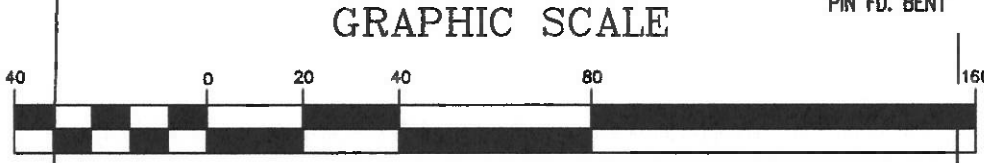
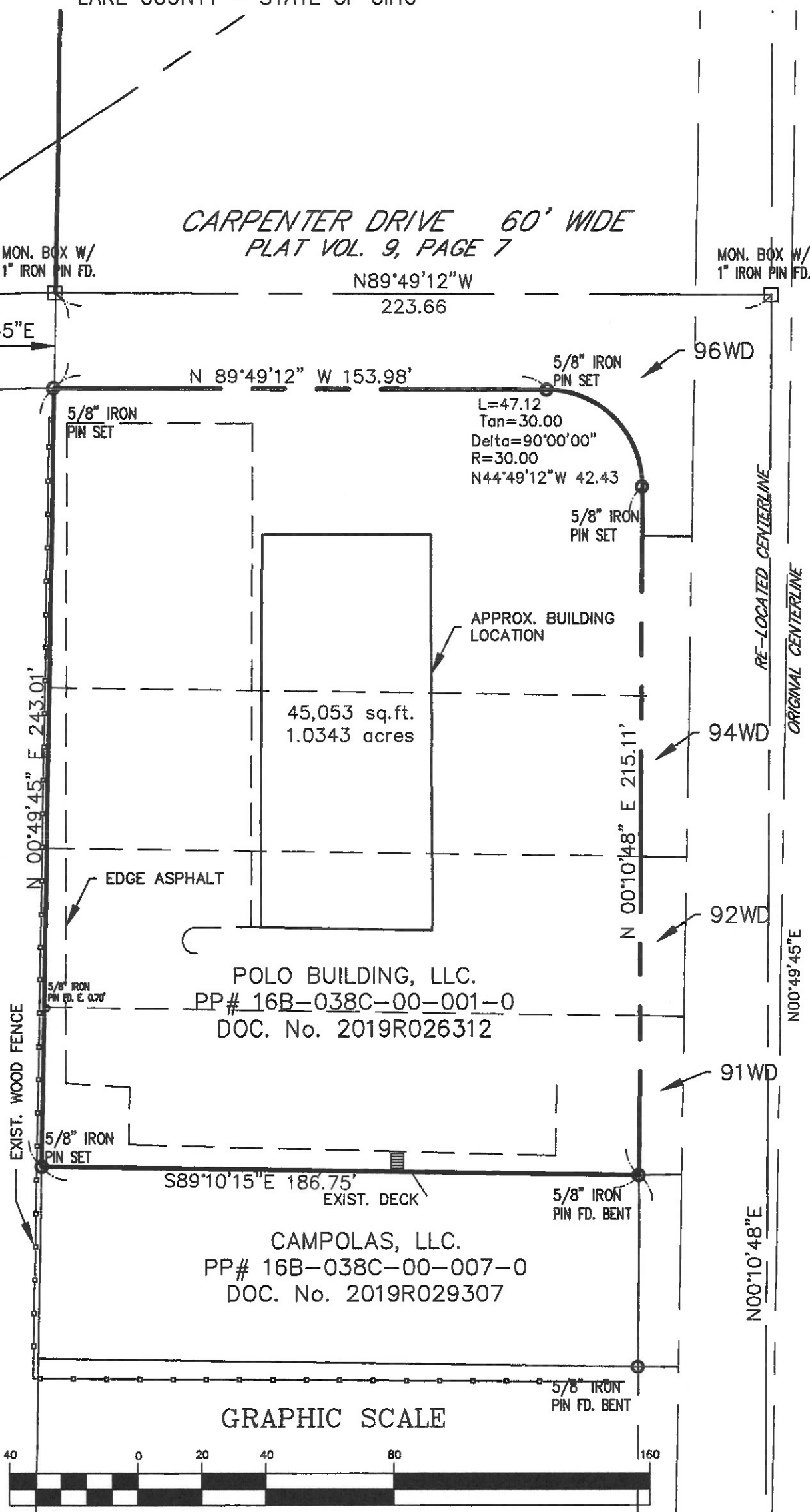
BOUNDARY SURVEY OF PP# 16B-038-C-00-001-0
 BEING PART OF LOT No. 9, TRACT No. 8 IN THE CITY OF MENTOR
 LAKE COUNTY - STATE OF OHIO

CARPENTER DRIVE 60' WIDE
 PLAT VOL. 9, PAGE 7

Bearings are to an assumed
 meridian and are used to denote
 angles only.

ODOT R/W DEEDS	
91WD	VOL. 732, PAGE 594
92WD	VOL. 732, PAGE 667
94WD	VOL. 733, PAGE 445
96WD	VOL. 790, PAGE 954

CITY OF MENTOR
 PP# 16B-038C-00-009-0
 VOLUME 0395, PAGE 0042



DISTANCES ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF
 UNLESS OTHERWISE NOTED. SURVEYED DECEMBER, 2019
 THIS PLAT WAS PREPARED UNDER MY SUPERVISION AND IS
 CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF
 AND IN ACCORDANCE WITH THE PROVISIONS OF
 CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE.

David A. Rapp
 DAVID A. RAPP P.S. No. 7897

SOURCES:
 DEEDS AND PLATS AS NOTED



DAVID RAPP SERVICES
 dave@usaeq.com
 (440) 983-1607

ALL IRON PINS SET ARE 5/8" (30" OF LENGTH)
 AND ARE IDENTIFIED BY A PLASTIC CAP BEARING
 THE IMPRINT "7597".