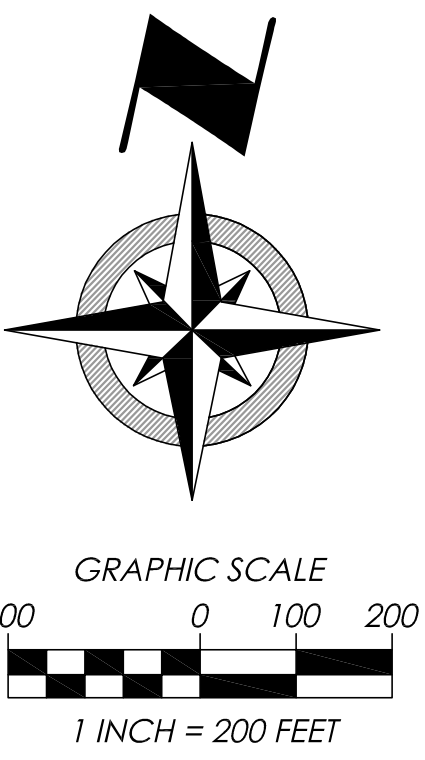


DATE: 9/16/22  
 SCALE: HOR. 1"=200'  
 VERT. 1"=00'  
 FOLDER: Survey  
 FILENAME: Boundary  
 TAB: 01 - LS - Cons.



# Plat of Lot Split & Consolidation

Situated in the City of Mentor and the Village of Kirtland Hills,  
 County of Lake and State of Ohio, and further known as being part of  
 Lots 1, 2, 3, 4, 6, 7 and the Bloss Lot of Tract 2, Original Mentor Township, Being Township  
 Number 10 in the 9th Range of Townships in the Connecticut Western Reserve  
 Sept. 16, 2022 Scale 1"=200'

## PARCELS CREATING PARCELA "CITY OF MENTOR"

16-A-011-0-00-017-0	1.9167 Ac.
16-A-011-0-00-001-0	14.6594 Ac.
16-A-013-0-00-021-0	0.6287 Ac.
16-A-013-0-00-016-0	21.3815 Ac.
16-A-011-0-00-002-0	3.5890 Ac.
16-A-011-0-00-003-0	5.6244 Ac.
16-A-011-0-00-004-0	6.1610 Ac.
16-A-011-0-00-005-0	0.0313 Ac.
16-A-011-0-00-014-0	1.2533 Ac.
16-A-011-0-00-015-0	0.3949 Ac.
	53.6402 Ac.

## PARCELS CREATING PARCELA "VILLAGE OF KIRTLAND HILLS"

22-A-005-0-00-013-0	12.2524 Ac.
22-A-005-0-00-014-0	4.8423 Ac.
22-A-005-0-00-012-0	3.6511 Ac.
22-A-005-0-00-011-0	8.8670 Ac.
	29.6128 Ac.

CENTER STREET ROAD 90' & VARIES  
 A.K.A STATE ROUTE 615

A PUBLIC AND LIMITED ACCESS RIGHT-OF-WAY  
 (O.D.O.T LAK-1R 90/ S.R. 615-9.26/1.51,  
 CENTERLINE SURVEY PLAT VOL. 41, PG. 18, 2002)

JOHNNYCAKE RIDGE ROAD 60' & 90'

Conservation Parcel =  
 85.2530 Ac.

Tract 2

### City of Mentor Approvals

APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY THE CITY OF MENTOR LAW DIRECTOR

JOSEPH P. SZEMAN, LAW DIRECTOR

APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY THE CITY OF MENTOR CITY MANGER.

KENNETH J. FILIPIAK, CITY MANGER

APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY THE CITY OF MENTOR CLERK OF COUNCIL.

JULIE A. SCHIAVONI, CLERK OF COUNCIL

### Village of Kirtland Hills Approvals

APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY THE VILLAGE OF KIRTLAND HILLS MAYOR.

JOHN F. TURBEN - MAYOR

APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY THE VILLAGE OF KIRTLAND HILLS LAW DIRECTOR.

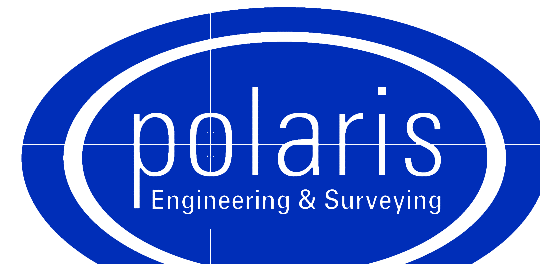
I. JAMES HACKENBERG - LAW DIRECTOR

### BOUNDARY CERTIFICATION:

I HEREBY CERTIFY THAT I HAVE SURVEYED THE PREMISES AND PREPARED THE ATTACHED PLAT IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE AND THE DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF, ALL OF WHICH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IRON MONUMENTS OR PINS AS INDICATED WERE FOUND OR SET AS SHOWN HEREON. THE TERM 'MENTOR' AS USED IN THIS STATEMENT IS UNDERSTOOD TO BE THE PROFESSIONAL OPINION OF THE SURVEYOR WHICH IS FORMULATED ON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AND AS SUCH, IT DOES NOT CONSTITUTE A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE AND IS SUBJECT TO ANY STATE OF FACTS REVEALED BY A EXAMINATION OF THE SAME. ALL DIMENSIONS ARE BASED ON THE U.S. SURVEY FOOT DEFINITION. BEARINGS REFER TO THE OHIO STATE COORDINATE SYSTEM OF 1983 (NORTH ZONE) BASED ON THE ODOT CORS/VRS SYSTEM NAD83(2011) DATUM. ALL IRON PINS SET ARE 5/8 INCH DIAMETER BY 30-INCH-LONG REBAR WITH IDENTIFICATION CAP POLARIS-7388".



Richard A. Thompson, Jr.  
 RICHARD A. THOMPSON, JR.  
 OHIO PROFESSIONAL SURVEYOR #7388  
 DATE: 09/16/22



**POLARIS ENGINEERING and SURVEYING, INC.**  
 34600 CHARDON ROAD - SUITE D  
 WILLOUGHBY HILLS, OHIO 44094  
 (440) 944-4433 (440) 944-3722 (Fax)  
 www.polaris-es.com

CONTRACT No.	
21147	
SHEET	OF
01	01

CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA	NOTES
C1	27.56'	661.74'	13.78'	27.56'	S01°15'34"E	2°23'12"	A = 27.36' [Dd.]
C2	890.15'	722.66'	511.44'	834.93'	S56°06'53"E	70°34'30"	Held Rd. Rec. Info
C3	1020.59'	834.57'	585.10'	958.17'	N55°51'38"W	70°04'00"	Held Rd. Rec. Info
C4	46.30'	30.00'	29.19'	41.84'	S44°53'21"W	88°26'03"	Held R/W Plan Info
C5	303.73'	11413.43'	151.87'	303.72'	S00°05'26"E	1°31'29"	Held R/W Plan Info
C6	528.15'	1085.91'	269.41'	522.96'	S78°49'29"E	27°52'01"	Held R/W Plan Info
C7	544.79'	3759.72'	272.87'	544.31'	N83°05'27"E	8°18'08"	Held R/W Plan Info
C8	191.47'	1969.84'	95.81'	191.39'	N67°40'32"W	5°34'09"	Held R/W Plan Info
C9	935.72'	834.57'	523.93'	887.47'	N58°46'26"W	64°14'24"	
C10	84.87'	834.57'	42.47'	84.84'	N23°44'26"W	5°49'36"	
C11	118.53'	722.66'	59.40'	118.39'	S25°31'33"E	9°23'50"	
C12	147.85'	722.66'	74.18'	147.59'	S36°05'08"E	11°43'19"	
C13	623.77'	722.66'	332.81'	604.59'	S66°40'28"E	49°27'20"	

INTERSTATE 90 - STATE ROUTE 1  
 "A LIMITED ACCESS RIGHT-OF-WAY"  
 (O.D.O.T LAK-1-6.97, CENTERLINE SURVEY PLAT VOL. N, PG. 38, 1960)  
 (O.D.O.T LAK-1R 90/ S.R. 615-9.26/1.51, CENTERLINE SURVEY  
 PLAT VOL. 41, PG. 18, 2002)

Mentor Village  
 Kirtland Hills Village

City of Mentor  
 Village of Kirtland Hills

City of Mentor  
 Village of Kirtland Hills

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 Village of Kirtland Hills