

LOT 9 TRACT 3  
LOT 6 TRACT 3

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CURVE TABLE

| CURVE    | RADIUS   | LENGTH  | TANGENT | CHORD   | BEARING     | DELTA      |
|----------|----------|---------|---------|---------|-------------|------------|
| C1       | 500.00'  | 217.96' | 110.74' | 216.23' | N76°36'58"E | 24°58'33"  |
| C2       | 1500.00' | 263.22' | 131.95' | 262.88' | N59°06'05"E | 10°03'15"  |
| C3       | 2500.00' | 339.29' | 169.91' | 339.03' | N50°11'11"E | 7°46'33"   |
| C4       | 2460.00' | 50.85'  | 25.43'  | 50.85'  | N53°28'55"E | 1°11'04"   |
| C5       | 2460.00' | 234.40' | 117.29' | 234.31' | N50°09'37"E | 5°27'34"   |
| C6       | 30.00'   | 47.72'  | 30.60'  | 42.84'  | N01°51'52"E | 91°07'56"  |
| C7       | 70.00'   | 86.23'  | 49.54'  | 80.88'  | N08°24'41"W | 70°34'50"  |
| C8       | 2460.00' | 48.61'  | 24.31'  | 48.61'  | N46°51'52"E | 1°07'56"   |
| C9       | 30.00'   | 47.12'  | 30.00'  | 42.43'  | N88°42'06"W | 90°00'00"  |
| C10      | 540.00'  | 401.22' | 210.38' | 392.06' | N67°35'02"E | 42°34'17"  |
| C11      | 540.00'  | 8.96'   | 4.48'   | 8.96'   | N89°20'41"E | 0°57'01"   |
| C12      | 500.00'  | 379.80' | 199.59' | 370.73' | N68°03'33"E | 43°31'18"  |
| C13      | 32.00'   | 43.31'  | 25.70'  | 40.08'  | N04°55'46"W | 77°32'39"  |
| C14      | 70.00'   | 155.27' | 140.67' | 125.34' | N29°42'06"W | 127°05'17" |
| C15      | 70.00'   | 73.15'  | 40.31'  | 69.87'  | N56°49'00"E | 59°52'32"  |
| C16 O.A. | 70.00'   | 314.65' | 87.15'  | 109.15' | N85°04'14"E | 257°32'39" |

NORTON PARKWAY  
(Variable Width)  
VOL. 53, P. 25 L.C.P.R.

STERLING CT. 60'  
VOL. 59 P. 15 L.C.P.R.

P.P.N. 16A-009-0-00-018-0  
NCP WESTERLY, L.L.C.  
DOC. NO. 2004R046043

P.P.N. 16A-009-0-00-021-0  
CT. STERLING, L.L.C.  
DOC. NO. 2009R013863

P.P.N. 16A-009-0-00-011-0  
DZN RETAIL, LLC  
DOC. NO. 2006R008833

P.P.N. 16A-009-0-00-010-0  
CLEVELAND-CUYAHOGA  
COUNTY PORT AUTHORITY  
DOC. NO. 2005R038944

LOT 6 TRACT 3  
LOT 3 TRACT 3

Z

5/8" DIA. CAPPED  
IR. PIN FND. & USED  
S84°07'42"W; 0.16'  
(LDC INC.)

5/8" DIA. CAPPED  
IR. PIN FND. & USED  
S84°07'42"W; 0.16'  
(LDC INC.)

5/8" DIA. CAPPED  
IR. PIN FND. & USED  
S54°04'27"W; 0.17'  
(LDC INC.)

5/8" DIA. CAPPED  
IR. PIN FND. & USED  
S89°48'57"W; 0.17'  
(LDC INC.)

5/8" DIA. CAPPED  
IR. PIN FND. & USED  
S43°42'06"E; 0.05'  
S46°17'54"W; 0.09'  
(LDC INC.)

5/8" DIA. CAPPED  
IR. PIN FND. & USED  
N00°11'19"W; 0.05'  
S89°48'57"W; 0.15'  
(LDC INC.)

5/8" DIA. CAPPED  
IR. PIN FND. & USED  
N00°10'49"W; 0.06'  
S89°49'11"W; 0.18'  
(LDC INC.)

NOTES:

1. "IR. PIN SET" INDICATES 5/8" DIAMETER BY 30" LONG  
REBAR WITH IDENTIFICATION "D.G. BOHNING ASSOC."

• = "IRON PIN SET"



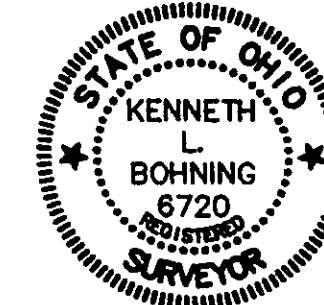
| DATE | REVISIONS | BY |
|------|-----------|----|
|      |           |    |
|      |           |    |
|      |           |    |

CENTER STREET (S.R. 615)  
(90' & VARIABLE)

MAP OF SURVEY TO ACCOMPANY LEGAL  
DESCRIPTIONS FOR PARCELS "1, 3A, 3B,  
& 4" IN THE NEWELL CREEK OFFICE PARK  
- PHASE 1 MINOR SUBDIVISION

BEING PART OF PARCEL No. "2" & "3" IN THE  
NORTON PARKWAY SUBDIVISION AS SHOWN BY THE  
PLAT RECORDED IN VOL. 53 PAGE 25 OF LAKE  
COUNTY PLAT RECORDS, AND PART OF ORIGINAL  
MENTOR TOWNSHIP LOT 3, TRACT 3, LOT 6, TRACT  
3, LOT 9, TRACT 2, & LOT 10 TRACT 2.  
NOW IN THE CITY OF MENTOR  
LAKE COUNTY, OHIO

DISTANCES ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF;  
BEARINGS ARE REFERENCED TO AN ASSUMED MERIDIAN, AND  
ARE USED TO INDICATE ANGLES ONLY.



Kenneth L. Bohning  
REGISTERED SURVEYOR NO. 6720

|                                                                                                                                                                  |                        |       |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------|------------|
| DONALD G. BOHNING & ASSOCIATES, INC.<br>CIVIL ENGINEERING & SURVEYING<br>7979 HUB PARKWAY • VALLEY VIEW, OHIO 44125<br>PHONE: (216) 642-1130 FAX: (216) 642-1132 |                        |       |            |
| HORIZ. SCALE<br>1"=150'                                                                                                                                          | DRY                    | CHKD. | DATE       |
| GR. SCALE<br>1"=150'                                                                                                                                             | M.D.                   | K.B.  | OCT., 2010 |
| FILE NO.<br>358460ALC                                                                                                                                            | ORDER NO.<br>3584-60A3 | 1/1   |            |

INTERSTATE 90