

# PLAT OF SURVEY AND LOT SPLIT

FOR KARL FERENCAK

29498 WHITE ROAD  
WILLOUGHBY HILLS, OHIO 44092  
PH: 440-944-5060

BEING A PART OF PERMANENT PARCEL NOS 31A-05D-013 & 014 PART OF ORIGINAL WILLOUGHBY TOWNSHIP LOT NOS 9 & 10, TRACT 3 AS RECORDED BY DEED VOL 128, PG 242 AND VOL 519, PG 99 OF LAKE CO DEED RECORDS AND NOW IN THE CITY OF WILLOUGHBY HILLS, LAKE COUNTY, OHIO

## DESIGN & SURVEYOR'S CERTIFICATION

I, the undersigned hereby certify that I have surveyed the platted property shown hereon containing 3.199 acres of land. Iron pin monuments were found or set at points indicated.

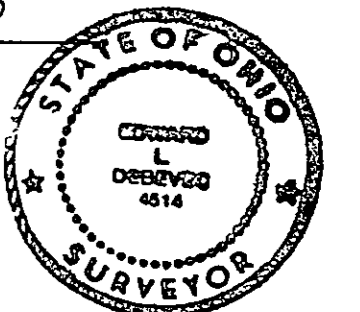
All dimensions shown hereon are expressed in feet and decimal parts thereof. Bearings shown hereon are based upon an assumed meridian and are for the sole purpose of indicating the relative angle between lines.

This Plat was prepared by me and is correct to the best of my knowledge and belief.

Surveyor's Signature: *Edward L. Debevec* Date: 8/14/00

Registration No: 4514

Seal:



## ACCEPTANCE:

I THE UNDERSIGNED OWNER OF LAND SHOWN HEREON, DO HEREBY CONSENT AND ACCEPT THE SPLIT OF SAME SHOWN HEREON.

KARL FERENCAK  
STATE OF OHIO, COUNTY OF LAKE  
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED BEFORE ME THE ABOVE NAMED KARL FERENCAK WHO ACKNOWLEDGED THAT HE DID SIGN THE FORGOING INSTRUMENT AND THE SAME IS HIS FREE ACT AND DEED FOR THE PURPOSE THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT Willoughby Hills, OHIO, THIS 14 DAY OF August, 2000

## APPROVALS:

THIS PLAT APPROVED BY THE CITY OF WILLOUGHBY HILLS, OHIO

THIS 2 DAY OF November, 2000.

MAYOR: *Monty S. P. Pagan*

LAW DIRECTOR: *James J. Selt*

CLERK OF PLANNING COMMISSION: *Madge Johnson*

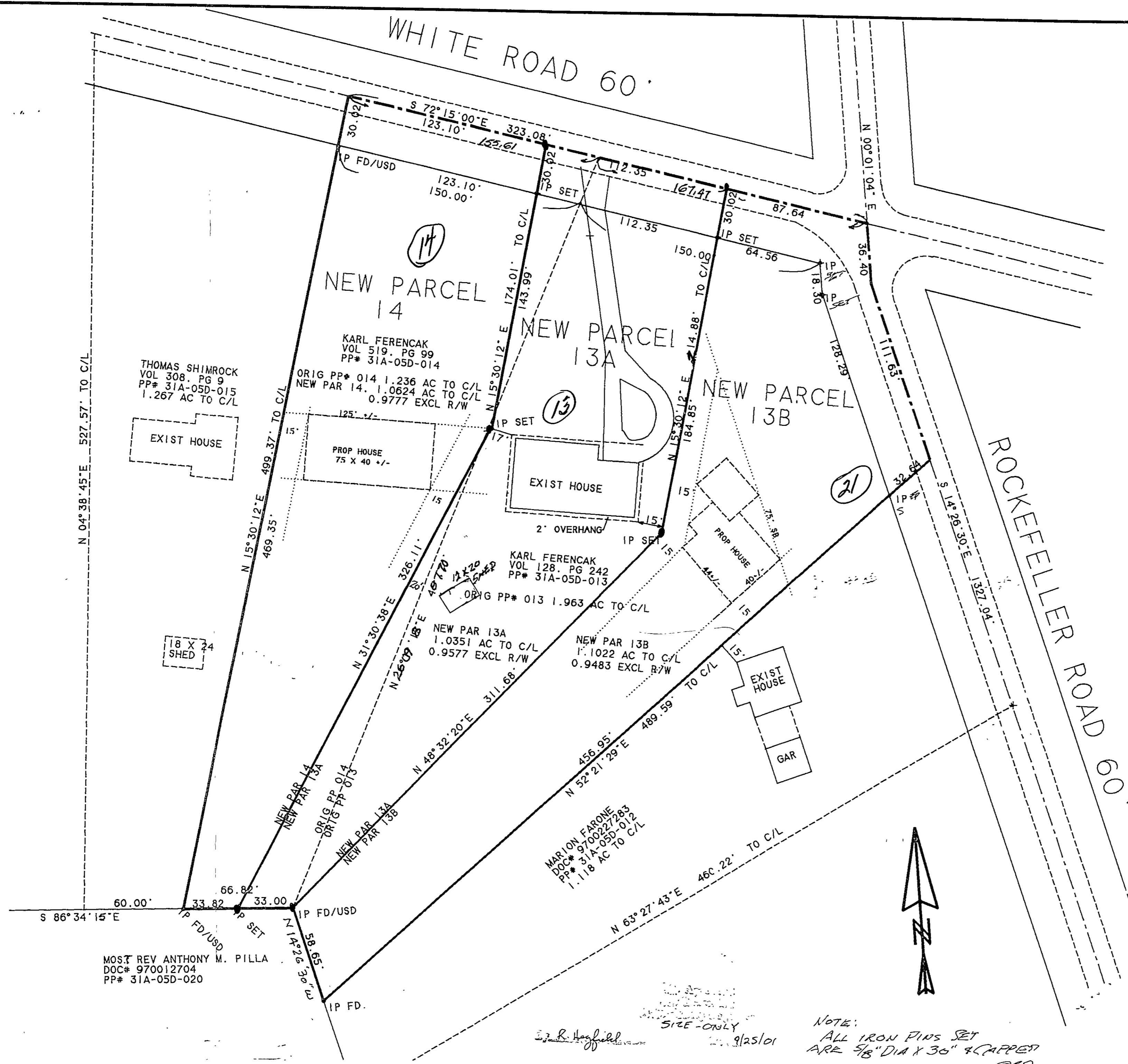
CHAIRMAN OF PLANNING COMMISSION: *Thomas Woodman*

CITY ENGINEER: *Victor P. Miller, P.E.*

PREPARED BY:  
EDWARD L. DEBEVEC, RS 4514  
29483 SAYLE DRIVE  
WILLOUGHBY HILLS, OH 44092  
PH: 440-944-2589

SCALE: 1" = 40'  
AUGUST 2000

WO 6645



NOTE:  
ALL IRON PINS SET  
ARE 5/8" DIA X 36" & CHIPPED  
END

SIZE ONLY  
9/25/01

MOST REV ANTHONY M. PILLA  
DOC# 970012704  
PP# 31A-05D-020