

ERIE

331.282 acs.

171.698 acs.

112.051 acs.

LAKE ROAD 60'

BACON ROAD 60'

TRACT 2
TRACT 1

THE PINES SUBDIVISION NO. 182
VOL. "X" PG. 23 & VOL. "Y" PG. 27

THE CLEVELAND ELECTRIC ILLUMINATING CO.
VOL. 702 PG. 455

THE CLEVELAND ELECTRIC ILLUMINATING CO.
VOL. 525 PG. 300

BOARD OF COUNTY COMMISSIONERS
VOL. 831 PG. 787

BOARD OF LAKE COUNTY COMMISSIONERS
VOL. 881 PG. 787

BOARD OF COUNTY COMMISSIONERS
VOL. 785 PG. 1198

BOARD OF COUNTY COMMISSIONERS
VOL. 785

JAMES A. B. LESTER F. SQUARE
VOL. 389 PG. 541

EDWARD H. TRESGER
VOL. 820 PG. 749

R=856.95'
Δ=42°35'30"
A=637.03'
C=622.46'
N. 60°13'30"E

S. 87°44'05"E. 1300.34'
A=176.87'
C=176.59'
S. 64°50'52"W.

N. 87°58'05"W. 1317.74'

869.38'

1150.00'

1676.27'

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