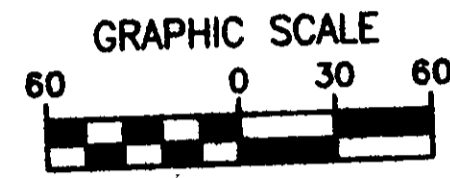




NORTH



1 INCH = 60 FT.

MAP OF SURVEY AND PARTITION

I, _____ Owner of Permanent Parcel
No. 11A-9-16 hereby accept this Map of Survey
and Partition.

270 Main Street Inc. _____ Witness
Owner _____ Witness

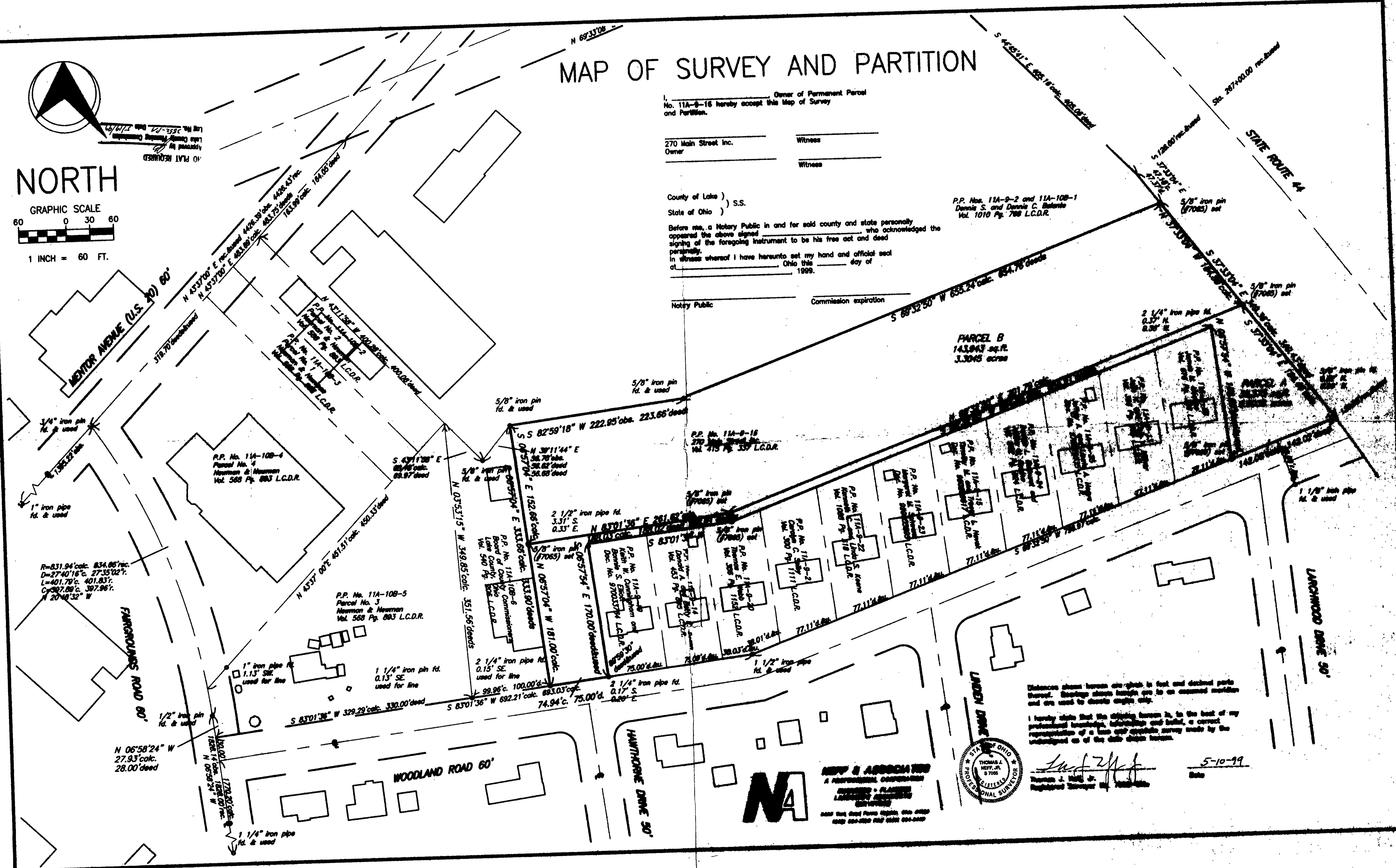
County of Lake)
State of Ohio) S.S.

Before me, a Notary Public in and for said county and state personally
appeared the above signed _____ who acknowledged the
signing of the foregoing instrument to be his free act and deed
personally.
In witness whereof I have hereunto set my hand and official seal
at _____ Ohio this _____ day of
_____ 1999.

Notary Public _____ Commission expiration _____

P.P. Nos. 11A-9-2 and 11A-10B-1
Dennis S. and Dennis C. Bialecki
Vol. 1010 Pg. 788 L.C.D.R.

PARCEL B
143,943 sq. ft.
3.3045 acres



P=831.94' calc. 834.86' calc.
D=27'40" calc. 27'35"02"
L=401.78' calc. 401.83'
C=367.89' calc. 367.96'
N 20'48'32" W

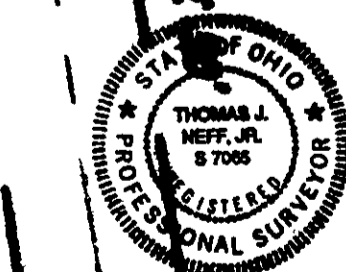
P.P. No. 11A-10B-4
Parcel No. 4
Newman & Newman
Vol. 568 Pg. 883 L.C.D.R.

P.P. No. 11A-10B-5
Parcel No. 3
Newman & Newman
Vol. 568 Pg. 883 L.C.D.R.

P.P. No. 11A-9-16
270 Main Street Inc.
Vol. 715 Pg. 33 L.C.D.R.

Distances shown herein are given in feet and decimal parts
thereof. Bearings shown herein are to an assumed meridian
and are used to describe angles only.

I hereby state that the office herein is, to the best of my
professional knowledge, information and belief, a correct
representation of a true and accurate survey made by the
intended use of the data herein.



Thomas J. Hill
Thomas J. Hill
Notary Public, State of Ohio
Date 5-10-99

MA
MAY & ASSOCIATES
A PROFESSIONAL CORPORATION
SURVEYING & PLANNING
LAND SURVEYING
10000
10000

C:\131\1744\1744-PP.dwg Thu May 13 10:28:06 1999