

PLAT OF SURVEY  
 MADISON TOWNSHIP, LAKE COUNTY, OHIO  
 for: MILES HOMES 1-800-328-3380  
 CLIENT OWNER  
 4700 NATURAL LAKE P.O. Box 9195 MINNEAPOLIS  
 ADDRESS STREET CITY MI. ZIP 55410

SUBDIVISION	NAME	LOT	TRACT
VOL. - PG.		1065	204
SUBLOT NO.	STREET	VOLUME	PAGE
		1A-65-8	Planner Plan
		PERM. PARCEL NO.	STREET

**LEGEND**

SANITARY MANHOLE	-----○	WATER VALVE (GAS)	-----+
STORM MANHOLE	-----●	WATER METER (GAS)	-----+
INLET OR CATCH BASIN	-----■	AS BUILT ELEVATION	100.0
HYDRANT	-----◇	INDICATES DIRECTION OF SURFACE DRAINAGE	↓
EXISTING CONTOURS	-----		
PROPOSED CONTOURS	-----		
EXIST. ELEV.	100.0		
	100.0 PROP. ELEV.		

**REMARKS**  
 ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
 LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

**DESIGN CERTIFICATION**  
 THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
 NAME: Felix Jones SURVEYOR REGISTRATION NO. 40213

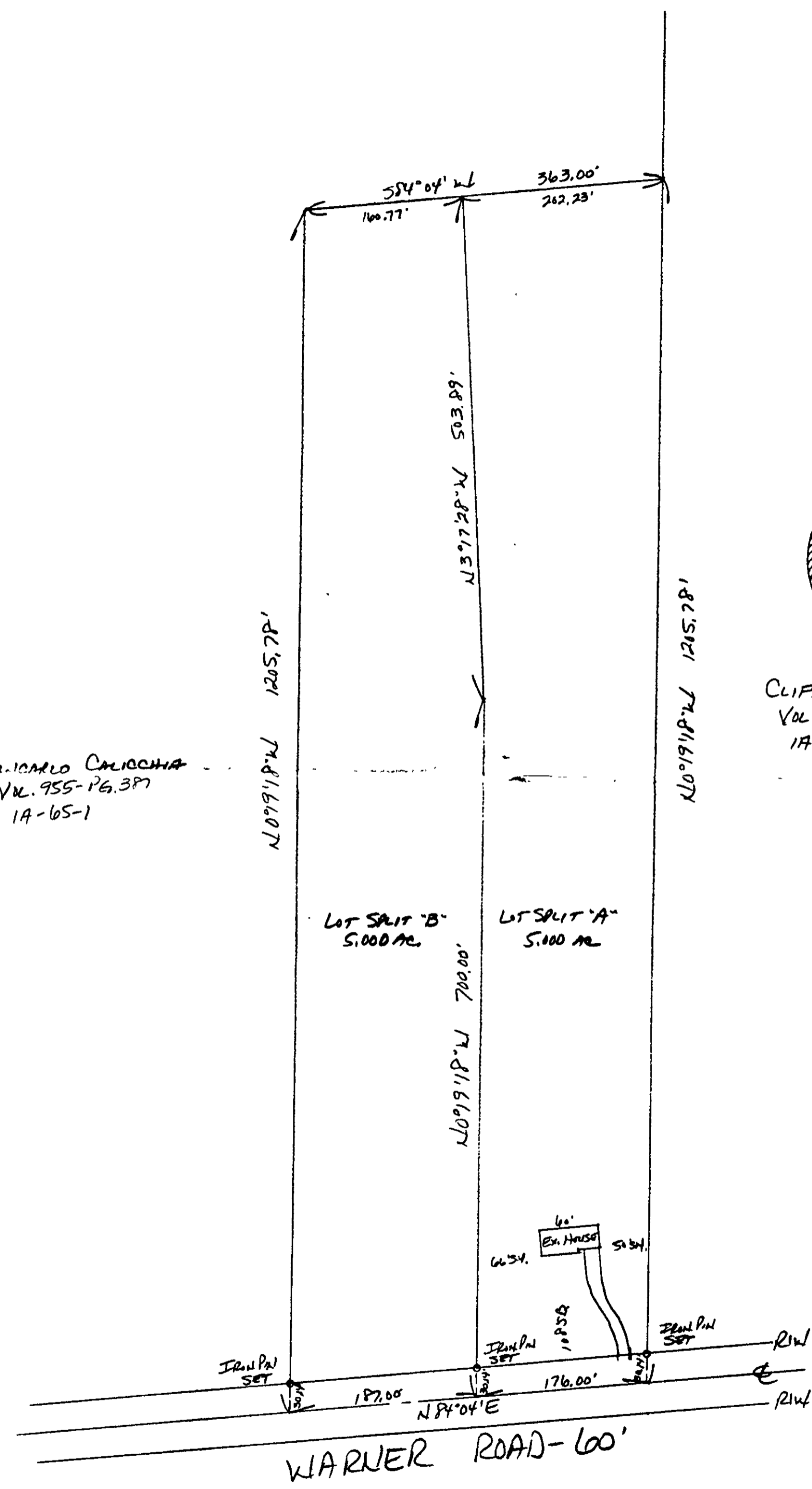
**CHECK LIST**

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE % GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE % GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST. ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN. GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES PL'N. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	BABCOCK • JONES & ASSOCIATES, INC.		
1			PAINESVILLE, OHIO		
2			DRAWN BY	SCALE	PHONE NO.
3			HT	1" = 100'	357-1811
4			CHR'D.	DATE	DRAWING NO.
5			HT	8/20/05	88-222
			CREW CHIEF	APP'D.	
			WB	HT	

**"AS BUILT" CERTIFICATION**  
 I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 19\_\_\_\_ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ REG. NO. \_\_\_\_\_



CLIFTON & SUSAN BOGGS  
 Vol. 552 - Pg. 440  
 1A-65-2

GIACOMO CARICINA  
 Vol. 955 - Pg. 387  
 1A-65-1

NO PLAT REQUIRED  
 Approved by  
 Lake County Planning Commission  
 Log No. 3520-024 Date 3/18/06