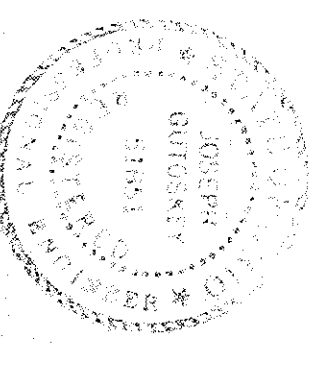


for: [REDACTED]  
9956 LANTANA DRIVE ROAD SUITE 13-11 CONCORD  
ADDRESS STREET CITY  
SUBLOT No. [REDACTED] SUBDIVISION NAME VOL. 13 PAGE 13  
LOT TEXT PROPERTY CITY/TOWNSHIP CHIO  
THE NORTH COAST ENGINEERING AND SURVEYING CO., INC.  
2570 SUPERIOR AVE., SUITE 501  
CLEVELAND, OHIO 44114  
TEL (216) 241-7070 FAX (216) 241-7071

CHECK LIST  
LOT DIMENSIONS & BEARINGS  
SUBLOT NO. (PARCEL No.)  
BUILDING DIMENSIONS  
SETBACKS, SIDEYARD, REARYARD  
FINISHED GRADES  
DRIVE & APRON TYPE, WIDTH, THICKNESS  
CULVERT TYPE, DIA., LENGTH  
WATER MAIN SIZE & GRADE, LOCATION  
SAN. SEWER SIZE & GRADE, LOCATION  
SAN. CHIMNEY SIZE & GRADE, LOCATION  
STORM SINKER SIZE & GRADE, LOCATION  
SEWER MAIN SIZE & GRADE, LOCATION  
SEWER SINKER & PURIFICATION  
WELL LOCATION & ISOLATION PHASES



DESIGN CERTIFICATION  
THIS PLAN WAS PREPARED BY ME AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
NAME: Joseph A. Gutosky DATE: 5/16/92

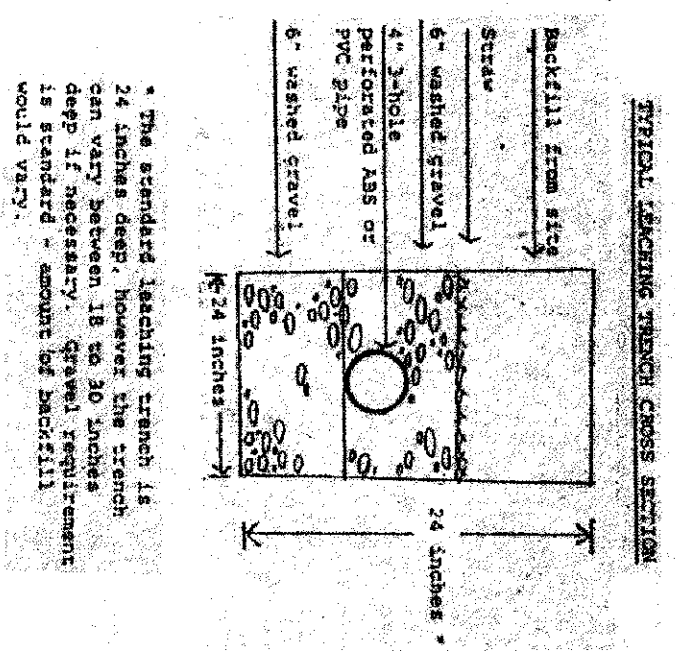
"AS-BUILT" CERTIFICATION  
I HEREBY CERTIFY THAT THE CALLED INFORMATION IS CORRECT AS OBTAINED ON THE SITE AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
NAME: [REDACTED] DATE: [REDACTED]

| LEGEND                  | NAME | DATE    |
|-------------------------|------|---------|
| STORM MAIN              | MAJ  | 5/16/92 |
| SAINTER MAIN            | MAJ  | 5/16/92 |
| EXISTING CONTAINERS     | MAJ  | 5/16/92 |
| EXIST. ELEV.            | MAJ  | 5/16/92 |
| 100.0 FEET ELEV.        | MAJ  | 5/16/92 |
| DIRECTION OF SEWER FLOW | MAJ  | 5/16/92 |

BEACHMARK: FUTURE LOCATION OF CENTERLINE OF LANSBREW LANE AND EXTENDED NORTH PROPERTY LINE OF SUBLOT 20 ELEVATION 100.00

SEWAGE DISPOSAL PERMIT MUST BE OBTAINED BY A LAKE COUNTY LICENSED INSTALLER BEFORE INSTALLATION IS STARTED.

Grading Plan Approved as shown and/or noted by THOMAS P. GILLES, P.E. Lake County Engineer  
By: [Signature] Date: 5/15/92



NOTE: CHD WATER SERVICE WILL NOT REMOVE WATER MAIN LOCATION. VERIFY WATER MAIN LOCATION AND EXTEND WATER CONNECTION IN FIELD.

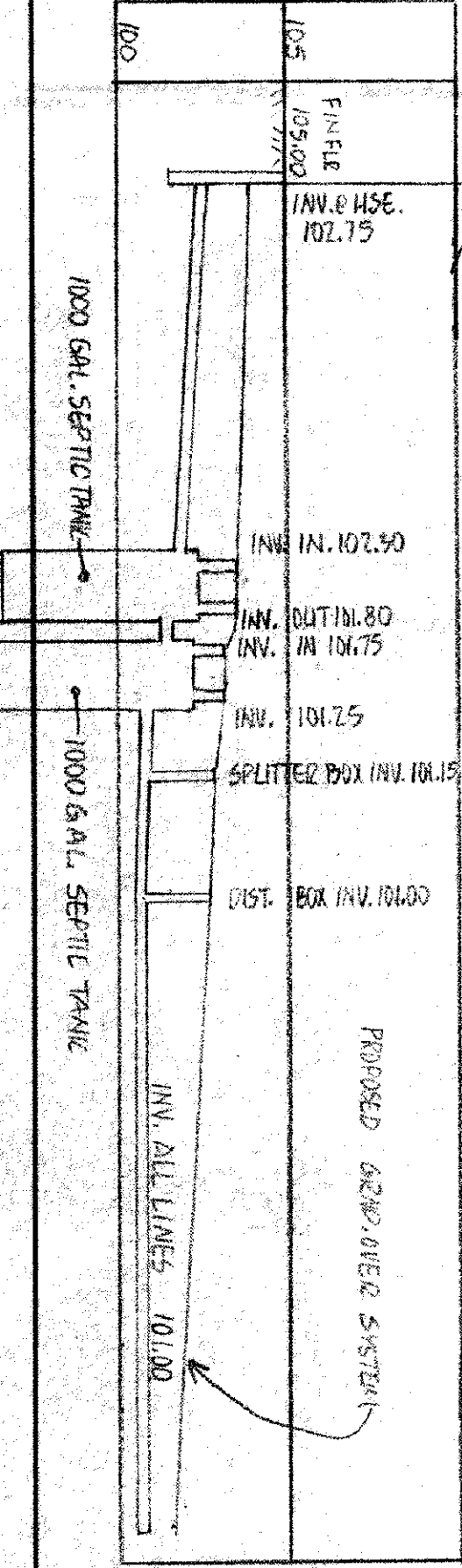
Reviewed and Accepted  
LAKE COUNTY GENERAL HEALTH DISTRICT  
Date: 5/13/92  
JOEL LUCIA, R.S., M.P.H.  
Health Commissioner  
By: N. N. N. N.

- A. To be brought to finished grade:
  - 1. Septic tank manhole covers.
  - 2. Splitter box cover
  - 3. Distribution box cover
- B. No footer drains or downspouts. All to be discharged into septic tanks.
- C. All waste water to be discharged into septic tanks.

LOW YIELD WATER FIXTURES REQUIRED ON ALL:

- Shower Head
- Toilet

HYDRAULIC PROFILE



2 WORKING DAYS BEFORE YOU DIG  
CALL TOLL FREE 800-362-2764  
OHIO UTILITIES PROTECTION SERVICE

MANCHESTER ROAD 60'

20' ASPHALT PAVEMENT

LEANSBREW LANE 60'

8" WATER MAIN (VERIFY IN FIELD)

24" CONC. PAVEMENT

170.00'

108.22' ELEV.

6" LEACH LINES @ 75' = 450 L.F.

DISTRIBUTION BOX

DISTRIBUTION BOX

SPLITTER BOX

15' L.F. ELEVATION

79.97'

N 86° 37' 05" W

"I, THE UNDERSIGNED HEREBY CERTIFY THAT THE TOPOGRAPHY SHOWN HEREON, INDICATED BY ONE FOOT CONTOURS AND ELEVATIONS REPRESENTS AN ACTUAL FIELD TOPOGRAPHIC SURVEY MADE BY ME ON THE 31st DAY OF 4/92, 1992 AND THAT THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS OF THAT DATE THEY EXISTED AS INDICATED HEREON."

EDWARD B. DUDLEY III REG. NO. 6747