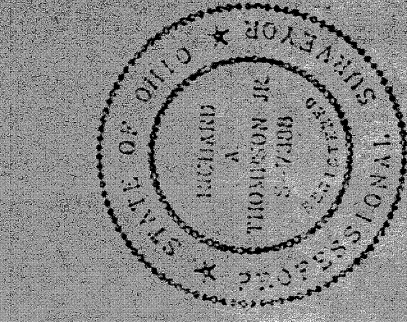


for: D.C.L. CONSTRUCTION CO.

GREEN ROAD
ADDRESS

SUBLOT No.	SUB
LOT, TRACT	

**THE NORTH COASTTM ENGINEERING AND
SURVEYING CO., INC.**
2570 SUPERIOR AVE., SUITE 501
CLEVELAND, OHIO 44114
TEL (216) 241-7670 FAX (216) 241-7071



CHECK LIST

LOT DIMENSIONS & STREET
TO NEAREST STREET
SUBLOT NO. & PARCEL NO.)
BUILDING DIMENSIONS
SETBACK, SIDEYARD, REARYARD
FINISHED GRADES
SLOPE & ASPEN PIPE WIDTH, THICKNESS
CULVERT TYPE, DIAM., LENGTH
WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE, % GRADE, LOCATION
SAN. CONN. SIZE, % GRADE, LOCATION
STORM SEWER SIZE, % GRADE, LOCATION
STORM PIPE CAST, CONC. CURBS
SLOPE, % GRADE
SEPTIC SYSTEM & DUPPLICATION
WELL LOCATION & ISOLATION RADIUS

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT
TO THE BEST OF MY KNOWLEDGE.

NAME David J. ... DATE ...

"AS-BUILT" CERTIFICATION

"AS-BUILT" CERTIFICATION
I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AND IS
AS OBTAINED ON THE SITE, _____ 19____
CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME	ISSUED BY E.C.P.	SCALE 1"=20'
	CHECKED BY	DATE 3/94
	REV.	
LEGEND		
STORM MANHOLE	O	
SANITARY MANHOLE	o	
EXISTING CONTOURS	---	100'
PROPOSED CONTOURS	---	100'
SECTION LINE	---	100'
DIRECTION OF SURFACE DRAINAGE	---	100'

BENCHMARK:

**LOW YIELD WATER
FIXTURES REQUIRED
ON ALL:
Shower Head**

— Shower Head
— Toilet

Reviewed and Accepted _____

LANE COUNTY GENERAL HEALTH DISTRICT

Date 3-16-94

Keep sewage system 20' from hwy
water line to north of drive

JOEL LUCIA, R. S., M. P. H.
Health Commissioner

BY J. Lucia

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

By GJH DATE 32194
PROPERTY APPEALS TO BE WITH

MAR 1 1 1994

CONTRACT NO
94-136

ROGER A. & DIANE J. LETT
5-2-89
V. 461-632
P.P.N. 44-D-41

THOMAS N. BATES
12-28-70
V. 746-492
P.P.N. 44-D-35

HAROLD V. & MARGARET L. DENNISON
3-28-85
V. 126 - 927
P.P.N.: 44-D-26

TYPICAL CURTAIN DRAIN CROSS SECTION

Washed gravel. →

flexible 4" dia.
forced pipe
2" washed gravel

TYPICAL LEACHING TRENCH CROSS SECTION

The diagram shows a cross-section of a trench. The layers from top to bottom are:

- Backfill from side**: Indicated by a horizontal arrow pointing to the left side of the trench.
- Straw**: A layer of straw, represented by a horizontal line with a wavy texture below it.
- 6" washed gravel**: A layer of gravel, represented by a horizontal line with a dotted texture below it.
- Backfill**: The bottom layer of the trench, represented by a horizontal line with a cross-hatch texture.

 The trench is shown as a rectangular pit with vertical sides.

A. To be brought to finished grade

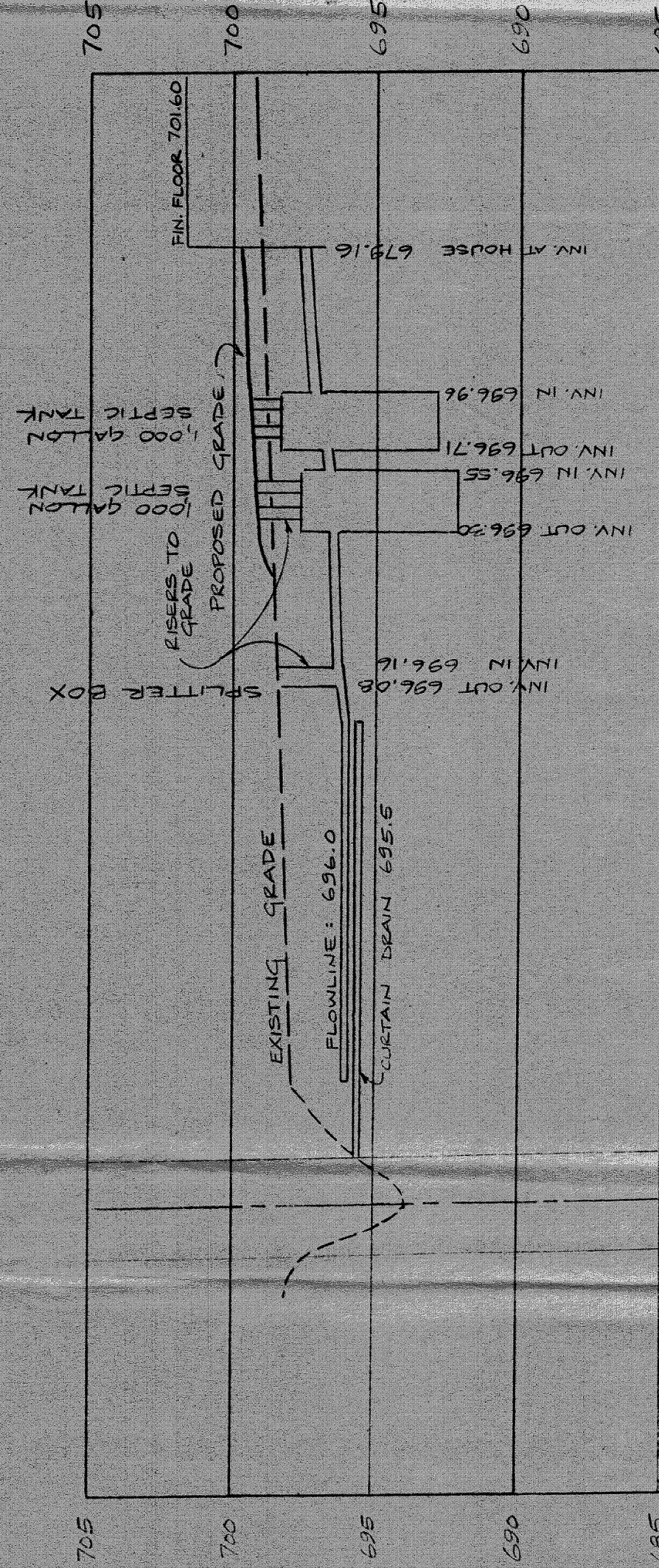
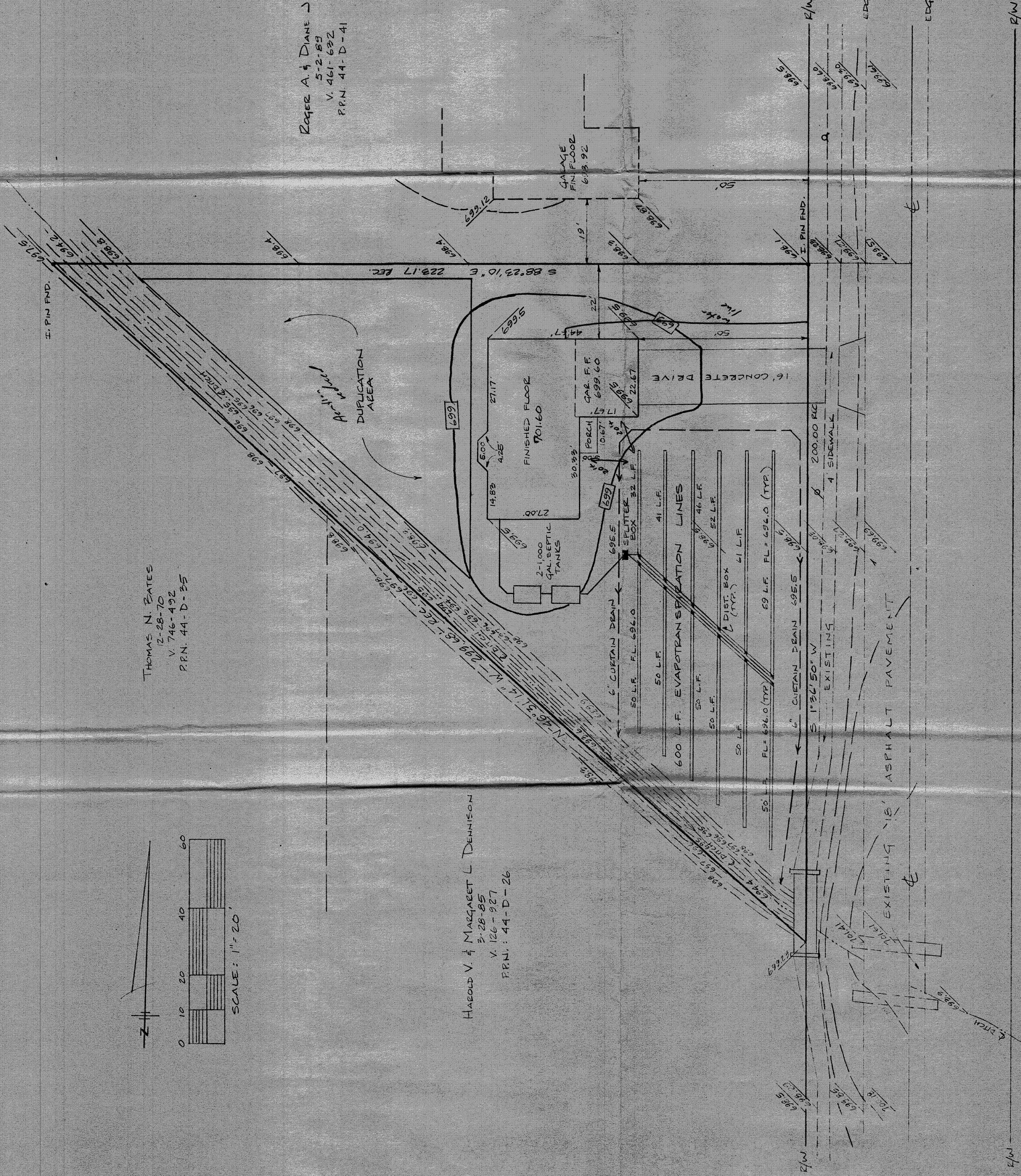
1. Septic tank
2. Splitter box cover
3. Distribution box cover

B. No footer drains or downspouts to be discharged into septic tanks

SEWAGE DISPOSAL PERMIT MUST BE
OBTAINED BY A LAKE COUNTY LICENSED
INSTALLER BEFORE INSTALLATION IS
STARTED.

1. THE UNDERSIGNED HEREBY CERTIFY THAT THE TOPOGRAPHY SHOWN AND ELEVATIONS INDICATED BY ONE FOOT COUNTRIES AND ELEVATIONS REPRESENTS AN ACTUAL FIELD TOPOGRAPHIC SURVEY MADE BY ME ON THE 7TH DAY OF MARCH, 1994 AND THAT ELEVATIONS WERE TAKEN AT APPROPRIATE AND THAT AS OF THAT DATE THEY EXISTED AS INDICATED HEREON

Richard Thompson
 RICHARD A THOMPSON 10 DE 7388



HYDRAULIC PROFILE " = 5' VERT.