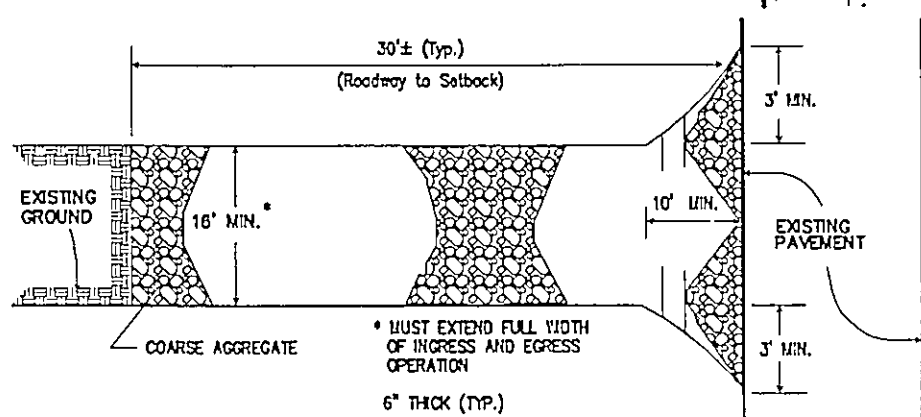


Stormwater Management Plan
 as shown and/or noted
 by Bill Johnson Date 04/30/04
 County Drainage Engineer

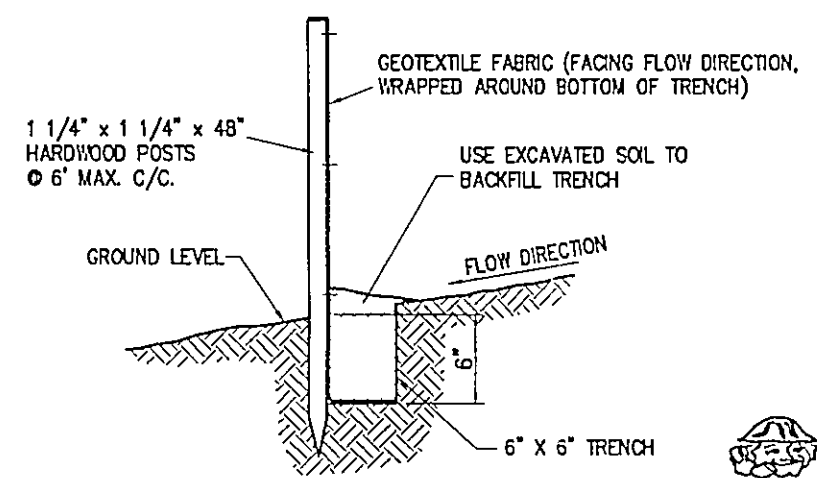
APPROVED
☐ AS NOTED
☒ AS SUBMITTED
☐ NOT APPROVED
JW 4-8-04
 SIGNATURE

SITE PLAN GENERAL NOTES:
 SEE IMPROVEMENT PLANS FOR THE LANDING
 AT DUGAN'S FARM CONDO, PHASE 1, FOR
 EROSION CONTROL AND GRADING ITEMS.
 THE CONDOMINIUM BOUNDARY MUST BE
 STAKED TO CONFIRM BUILDING LOCATIONS.
 DRIVEWAYS SHALL BE 6" THICK AND HAVE
 3' FLARES ON EACH SIDE.
 F.G. = ELEVATION OF GARAGE FLOOR AT
 FRONT OF GARAGE.
 .000.00 = SPOT ELEVATIONS

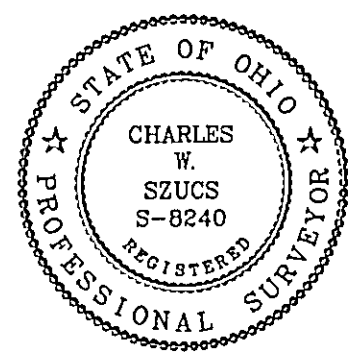
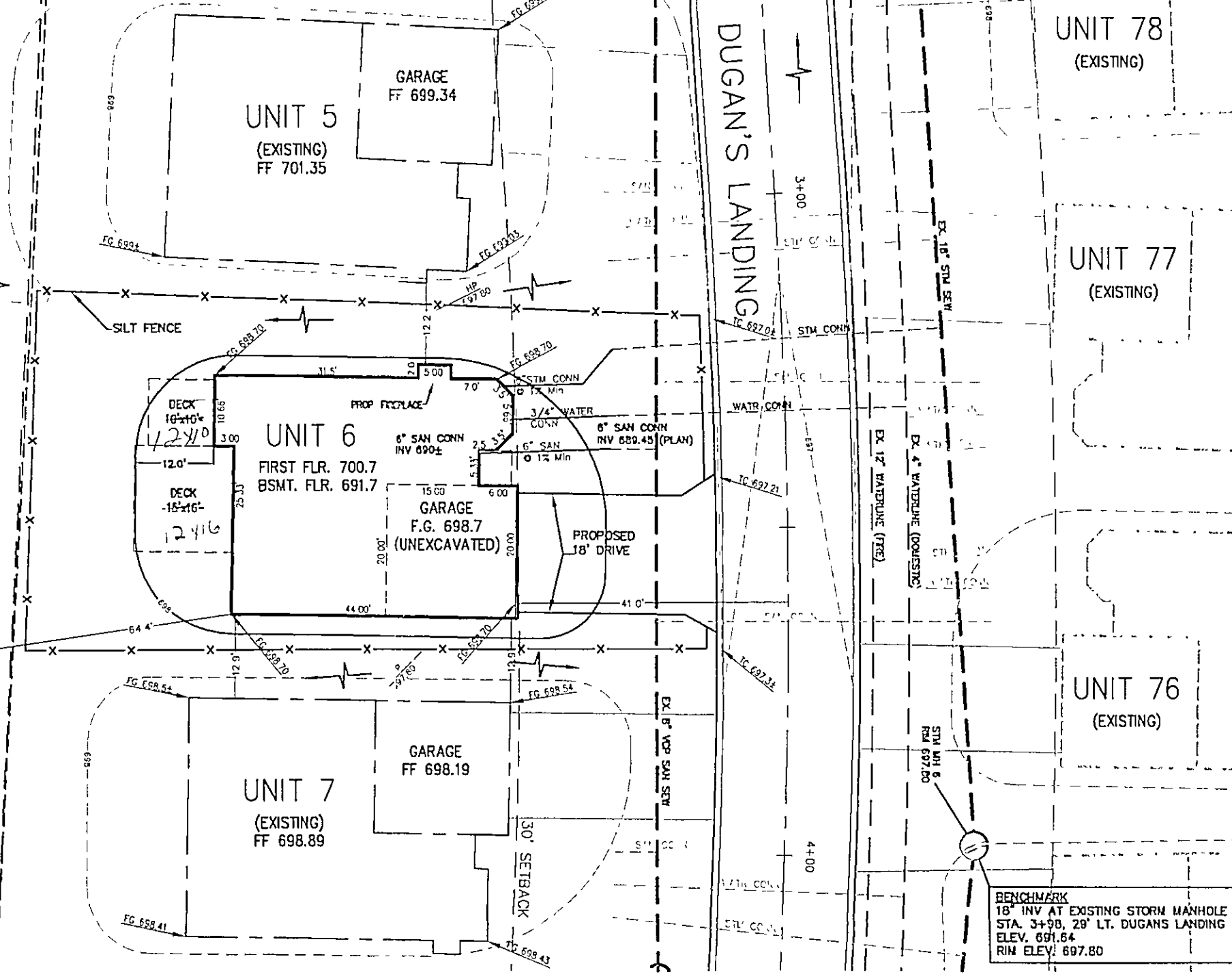


STONE CONSTRUCTION ENTRANCE

NO SCALE



**SILT FENCE
 TYPICAL CROSS SECTION**



I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS
 TOPOGRAPHY, INDICATED BY 6", 1", OR 2" CONTOURS,
 AND ELEVATIONS SHOWN HEREON, REPRESENT AN
 ACTUAL FIELD SURVEY MADE BY ME ON THE 26th
 DAY OF SEPTEMBER, 2003, AND THAT THE ELEVATIONS
 WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS
 OF THAT DATE, THEY EXISTED AS INDICATED HEREON.
Charles W. Szucs
 CHARLES W. SZUCS, P.S. # 8240

**2 WORKING DAYS
 BEFORE YOU DIG**
 CALL TOLL FREE 800-362-2764
 OHIO UTILITIES PROTECTION SERVICE
 NON-MEMBERS MUST BE CALLED DIRECT

EXISTING UNDERGROUND UTILITIES NOTE:
 THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL
 OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN
 OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION
 BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL.
 HOWEVER, POLARIS ENGINEERING & SURVEYING, INC. DOES NOT
 GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

**POLARIS ENGINEERING
 & SURVEYING, INC.**
 34600 CHARDON ROAD
 SUITE D
 WILLOUGHBY HILLS, OH 44094
 (440) 944-4433
 (440) 944-3722 (Fax)
 www.polaris-es.com

DATE: 01/14/04
 SCALE: HOR. 1"=20'
 VERT. none
 FILENAME: Silcolon-Boss
 COMPUTER: FS
 CREW CHIEF: xxx

SITE PLAN FOR:
SUBLOT No. 6
 (Dugan's Landing)
The Landing At Dugan's Farm
Condo, Phase 1
 PERRY VILLAGE - LAKE COUNTY - OHIO

OWNER:
 DUGAN'S LANDING, LLC
 P.O. BOX 949
 CHARDON, OHIO 44024

PHONE: (440) 354-6401
 FAX: (440) 354-5780

CONTACT:
 Bill Johnson

CONTRACT No.
03519

SHEET	OF
1	1