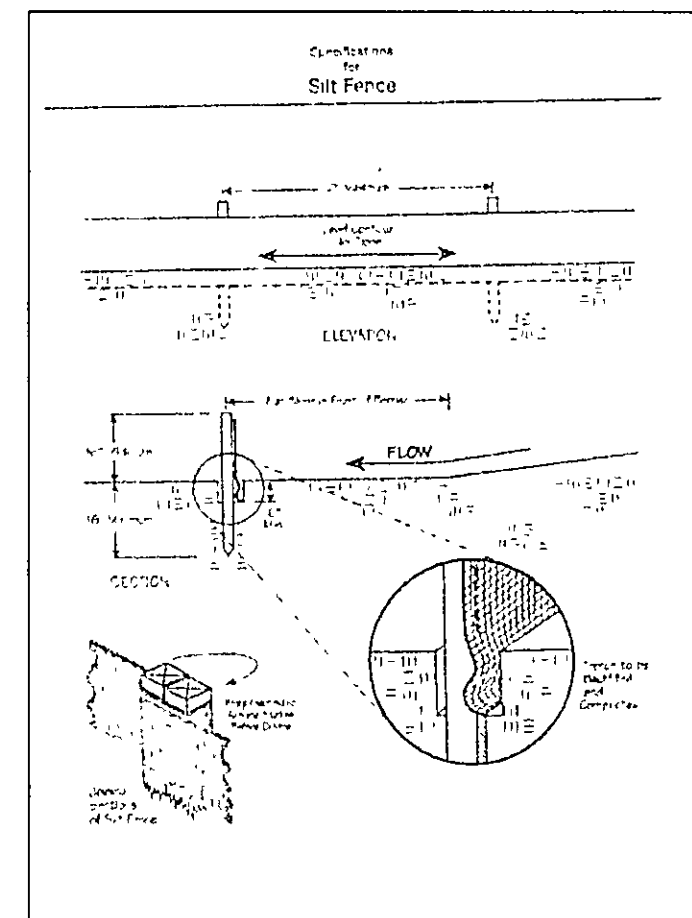
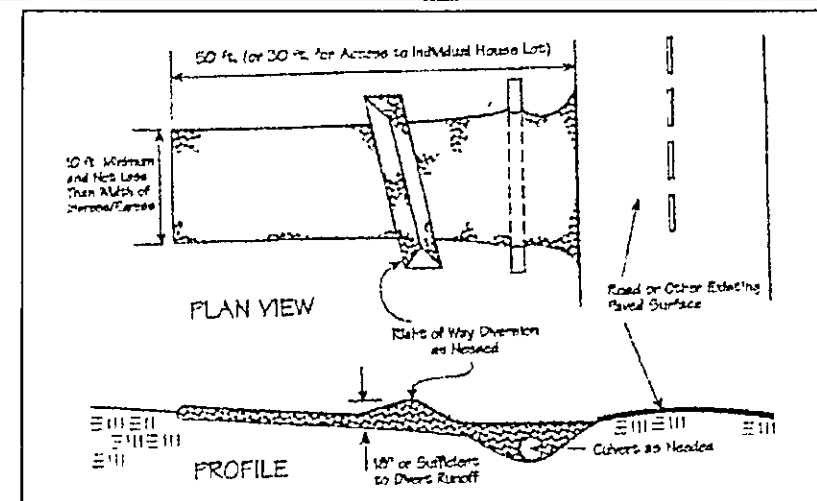


Temporary Seeding Species Selection			
Seeding Dates	Species	Lb./1,000 ft ²	Per. Ac.
March 1 to August 15	0.5% Tall Fescue	3	4 bushel
	Annual Ryegrass	1	40 lb.
	Perennial Ryegrass	1	40 lb.
	Tall Fescue	1	40 lb.
August 16 to November 1	Rye	3	2 bushel
	Tall Fescue	1	40 lb.
	Annual Ryegrass	1	40 lb.
	Wheat	3	2 bushel
November 1 to Spring Seeding	Perennial Ryegrass	1	40 lb.
	Tall Fescue	1	40 lb.
	Annual Ryegrass	1	40 lb.
	Use mulch only, sodding practices or dormant seeding		



SITE PLAN

PERRY VILLAGE, LAKE COUNTY, OHIO

for: Heath Miller 440-285-7792
CLIENT OWNER

ADDRESS STREET CITY ZIP

DUGANS FARM #4
SUBDIVISION 43-40 NAME TRACT
VOL.-PG. DAVIDS WAY LOT
50 SUBLOT NO. STREET VOL.-PG. 4A-45H-17 PERM. PARCEL NO.

LEGEND

SANITARY MANHOLE --- ①
STORM MANHOLE --- ②
INLET OR CATCH BASIN --- ③
HYDRANT --- ④
EXISTING CONTOURS --- ---
PROPOSED CONTOURS --- ---

EXIST. ELEV. 100.0
100.02 PROP. ELEV.
AS BUILT ELEVATION
INDICATES
DIRECTION OF
SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN GR.
BLDG. TIES FL'R. GRADES
APRON TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA., LENGTH
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE 3/4 GR. LOC.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE 3/4 GR. LOC.
STORM MH. CAST. ELEV. INV. ELEV.
PAVT TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	BABCOCK · JONES & ASSOCIATES, INC.		
1	1/28/04	1/28	PAINESVILLE, OHIO		
2			DRAWN BY N.S.	SCALE 1"=30'	PHONE NO. 440-357-1811
3			CHK'D. H.J.	DATE 1/16/04	DRAWING NO.
4			CREW R.B.	APP'D H.J.	00-175-50
5					

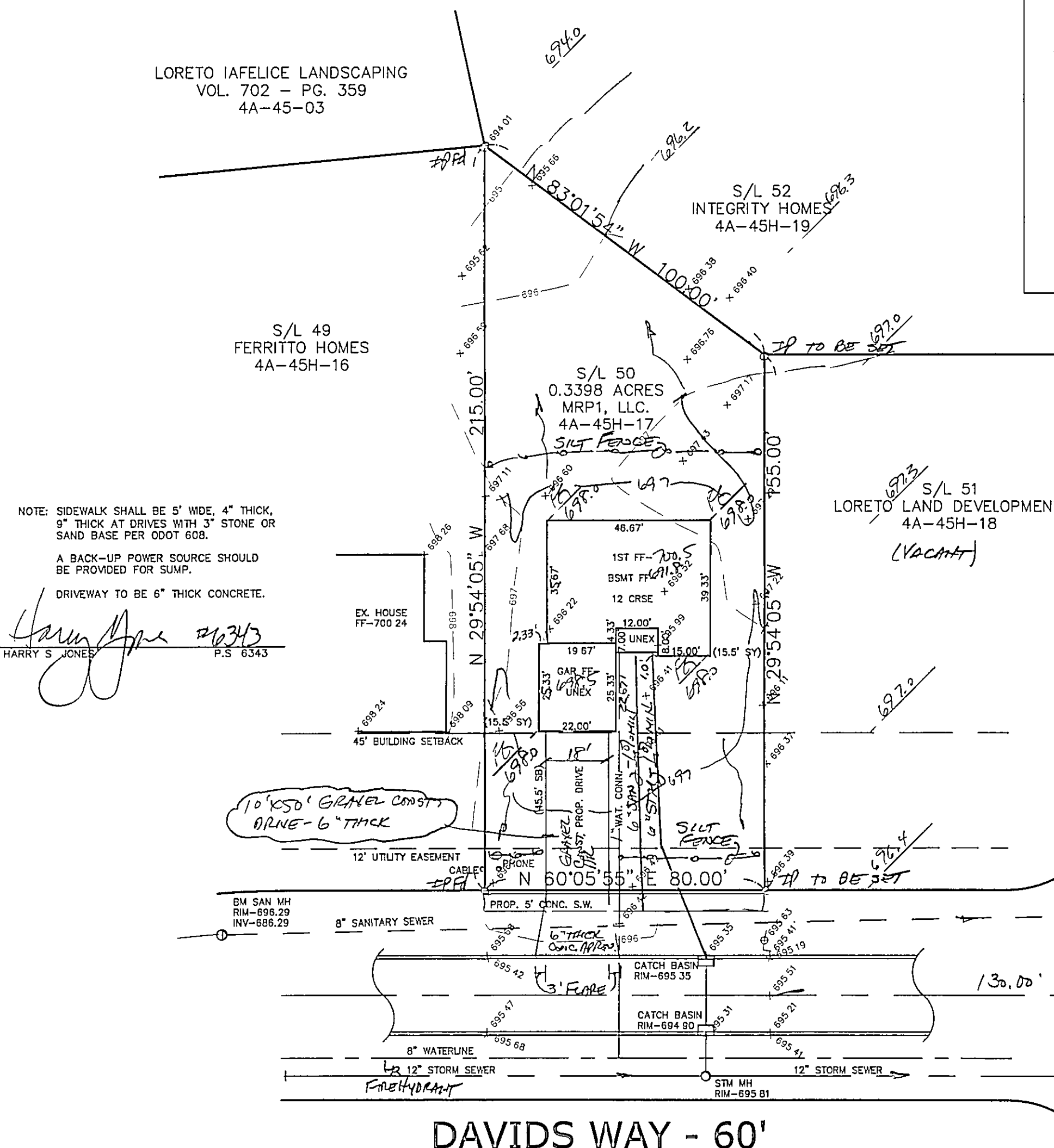
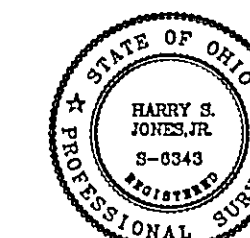
"AS BUILT" CERTIFICATION
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 1/28/04, 2004 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

BM SANITARY MANHOLE
ELEV-696.29

6" CONCRETE
TYP. DRIVEWAY SECTION
NO SCALE

EXISTING UTILITIES NOTE:
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



Stormwater Management Plan
Approved as shown and/or noted
JAMES R. GILLS, RE.
County Drainage Engineer
By 6/11/04 Date 1-26-04
Subject to approval by:

- ☐ Zoning Department
- ☐ LC Geographical District
- ☐ LC Soil Conservation District
- ☒ LC Building Department (final approval)

LOGANS WAY - 60'

APPROVED
☐ AS NOTED
☒ AS SUBMITTED
☐ NOT APPROVED
1-21-04
SIGNATURE