

BERRY TOWNSHIP, LAKE COUNTY, OHIO

| ADDRESS | STREET | CITY | ZIP |
|---------|--------|------|-----|
|         |        |      |     |

| LEGEND               |                    |
|----------------------|--------------------|
| SANITARY MANHOLE     | WATER VALVE (GAS)  |
| STORM MANHOLE        | WATER METER (GAS)  |
| INLET OR CATCH BASIN | AS BUILT ELEVATION |
| HYDRANT              |                    |
| EXISTING CONTOURS    | INDICATES          |
| PROPOSED CONTOURS    | DIRECTION OF       |
| EXIST. ELEV. 100.0   | SURFACE DRAINAGE   |
| PROP. ELEV. 100.0    |                    |

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

THIS PLAN WAS PREPARED BY ME, AND IS CORRECT  
TO THE BEST OF MY KNOWLEDGE AND BELIEF

| NAME | SURVEYOR      | REGISTRATION | NO.         |
|------|---------------|--------------|-------------|
|      | <i>John X</i> | <i>ms</i>    | <i>6343</i> |

| NAME | SURVEYOR | REGISTRATION | NO. |
|------|----------|--------------|-----|
|      |          |              |     |

| NO. OF BEDROOMS              | NO. OF BEDROOMS              | WATER MAIN SIZE, LOCATION           |
|------------------------------|------------------------------|-------------------------------------|
| DIMENSIONS                   | DIMENSIONS                   | SAN, SEWER SIZE % GR. LOC.          |
| BEARINGS                     | BEARINGS                     | SAN, MH. CAST ELEV. INV. ELEV.      |
| TIE TO NEAREST STREET        | TIE TO NEAREST STREET        | SAN, CONN. SIZE, LOC. DEPTH         |
| SUBPLOT NO. PARCEL NO.       | SUBPLOT NO. PARCEL NO.       | STORM SEWER SIZE % GR. LOC.         |
| SURROUNDING OWNERS           | SURROUNDING OWNERS           | STORM MH. CAST ELEV. INV. ELEV.     |
| BLDG. DIMENSIONS FIN. GR.    | BLDG. DIMENSIONS FIN. GR.    | PAV'T TYPE GRADE CURBS              |
| BLDG. TIES FLTR. GRADES      | BLDG. TIES FLTR. GRADES      | GAS LINE LOC. SIZE PRESSURE         |
| APRON TYPE WIDTH THICKNESS   | APRON TYPE WIDTH THICKNESS   | SEPTIC TANK, LOCATION & DUPLICATION |
| SIDWALK TYPE WIDTH THICKNESS | SIDWALK TYPE WIDTH THICKNESS | WELL, LOCATION                      |
| VALVE/TYPE DIA. LENGTH       | VALVE/TYPE DIA. LENGTH       | ISOLATION RADIUS FROM WELL          |
| DOCK OUTCROPPINGS            | DOCK OUTCROPPINGS            |                                     |

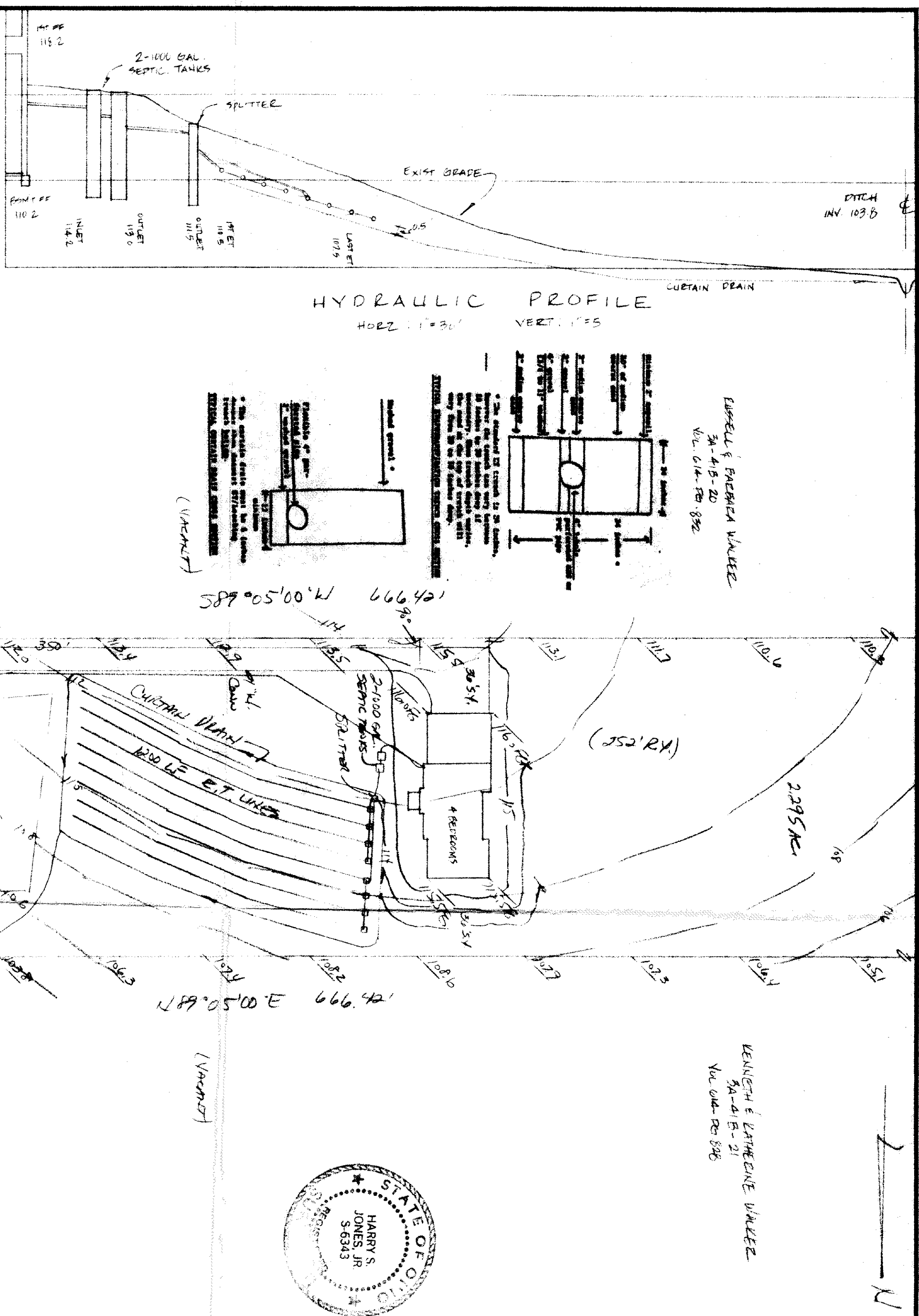
| REVISIONS            |      |    | PLAN PREPARED BY:                                                  |                           |  |
|----------------------|------|----|--------------------------------------------------------------------|---------------------------|--|
| NO.                  | DATE | BY |                                                                    |                           |  |
| 1                    |      |    | <b>BABCOCK • JONES &amp; ASSOCIATES, INC.</b><br>PAINESVILLE, OHIO |                           |  |
| 2                    |      |    |                                                                    |                           |  |
| 3                    |      |    |                                                                    |                           |  |
| 4                    |      |    |                                                                    |                           |  |
| 5                    |      |    |                                                                    |                           |  |
| DRAWN BY <i>JS</i>   |      |    | SCALE <i>1" = 4'-0"</i>                                            | PHONE NO. <i>357-1811</i> |  |
| CHK'D. <i>JS</i>     |      |    | DATE <i>12/3/79</i>                                                | DRAWING NO. <i>91-212</i> |  |
| CREW CHIEF <i>JS</i> |      |    | APP'D. <i>JS</i>                                                   |                           |  |

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING  
FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 19\_\_\_\_  
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

7BM-75H-330 ± 20027  
EPA 1000

"I, the undersigned hereby certify that this topography indicated by 6", 1" or 2" contours, and elevations shown hereon represent an actual field survey conducted by me on the 9<sup>th</sup> day of Oct 1951, and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon."

Name \_\_\_\_\_  
Reg. No. \_\_\_\_\_



RUSSELL & FAEBER WATER  
3A-41B-20  
Vol. 614-700-832

KENNETH E. KATHLEINE WALKER  
SA-41B-21  
Vol. 61A-PM 826

Grading Plan Approved  
as shown and/or noted  
THOMAS P. GILLES, P.E.  
Lake County Engineer  
C)H  
Date 11/1/11

By \_\_\_\_\_ Date 11/10/11

- 12" MINIMUM DR. CULVERT

- ASPHALT DRIVE APRON

12/20/77