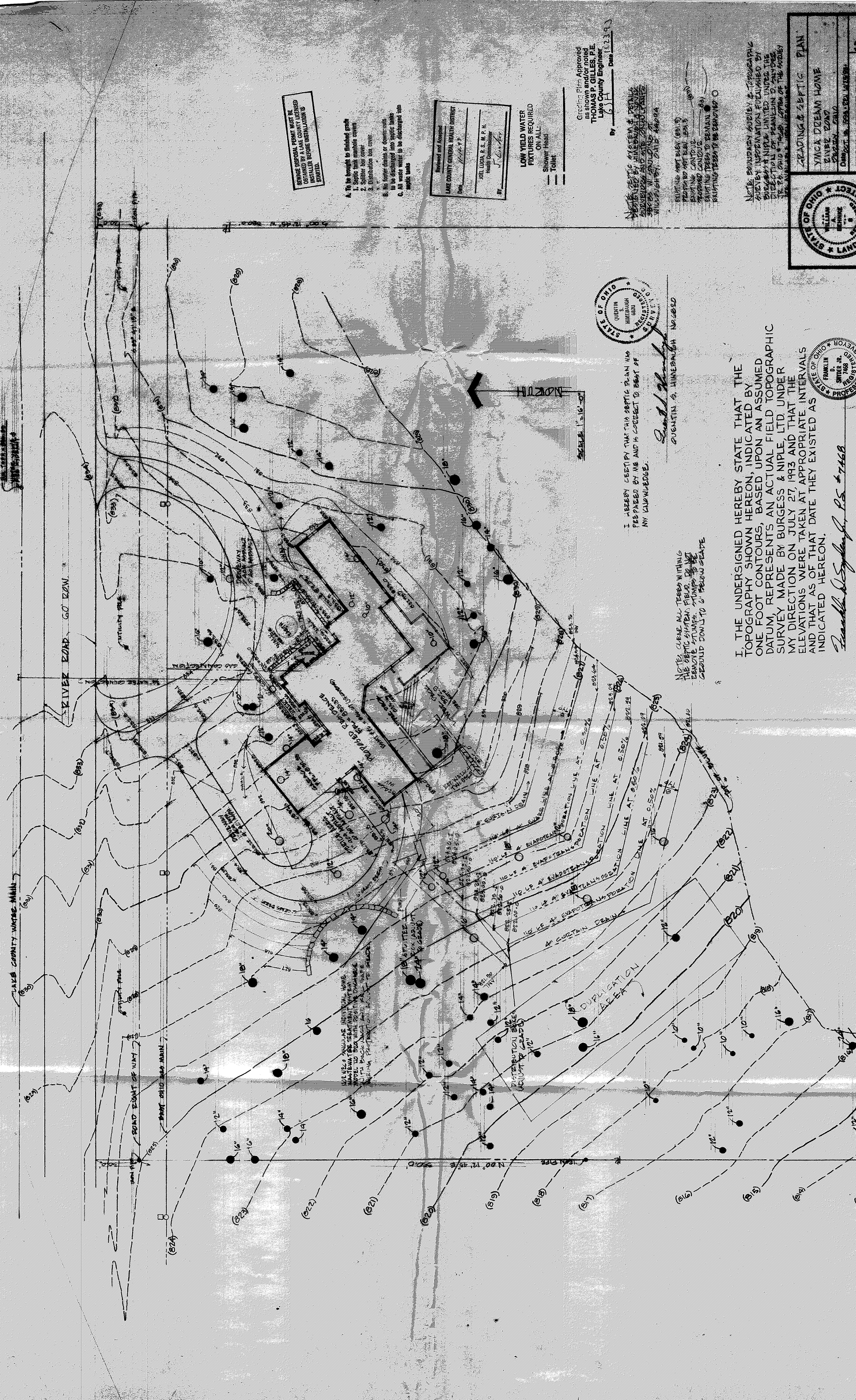




SEWER DISPOSAL PERMIT MUST BE OBTAINED BY A LAKE COUNTY PERMITTED INSTALLER BEFORE INSTALLATION IS STARTED.

- A. To be brought to finished grade
1. Septic tank manhole covers
 2. Sprinkler riser cover
 3. Distribution box cover
- B. No toilet drains or downspouts to be discharged into septic tanks
- C. All waste water to be discharged into septic tanks

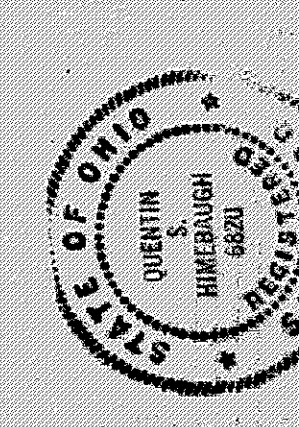
Reviewed and Accepted
LAKE COUNTY GENERAL HEALTH DISTRICT
Date: 10/12/93
JOEL LUCIA, R.S., M.P.H.
Health Commissioner
By: [Signature]

LOW YIELD WATER
FIXTURES REQUIRED
ON ALL:
-- Shower Head
-- Toilet

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By: [Signature] Date: 10/23/93

NOTE: SEPTIC SYSTEM & DETAILING
DESIGNED BY HINEBAUGH & ASSOCIATES
SURVEYING AND SITE DEVELOPMENT
3800 S.W. 87th AVE. SUITE 200
MILWAUKEE, WI 53224
TELEPHONE: 414-251-4400
FAX: 414-251-4401
EXISTING 12" DIA. 10' DEEP
EXISTING 12" DIA. 10' DEEP
EXISTING 12" DIA. 10' DEEP
EXISTING 12" DIA. 10' DEEP

NOTE: SURVEYING & TOPOGRAPHIC
SURVEY INFORMATION FURNISHED BY
BUREAU OF LAND REVENUE, DIVISION OF
TOPOGRAPHY, UNDER THE
DIRECTION OF FRANKLIN D. SMITH, JR.
IS TO BE USED FOR THE PURPOSES OF THE
SEPTIC SYSTEM DESIGN ONLY.
GRADING & SEPTIC PLAN
YMCA DREAM HOME
2100 W. 10th St.
CINCINNATI, OHIO 45202
DATE: 10/23/93
BY: WILLIAM A. BERNICE, P.E.

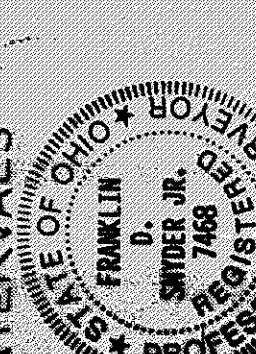


I HEREBY CERTIFY THAT THIS SEPTIC PLAN WAS
PREPARED BY ME AND IS CORRECT TO BEST OF
MY KNOWLEDGE.

Quentin S. Hinebaugh
QUENTIN S. HINEBAUGH, P.E.

NOTE: CLEAR ALL TREES WITHIN
THE SEPTIC SYSTEM FIELD. DO NOT
REMOVE TREES. STUMPS TO BE
GROUND DOWN TO 6" BELOW GRADE.

I, THE UNDERSIGNED HEREBY STATE THAT THE
TOPOGRAPHY SHOWN HEREON, INDICATED BY
ONE FOOT CONTOURS, BASED UPON AN ASSUMED
DATUM, REPRESENTS AN ACTUAL FIELD TOPOGRAPHIC
SURVEY MADE BY BURGESS & NIPILE, LTD. UNDER
MY DIRECTION ON JULY 27, 1993 AND THAT THE
ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS
AND THAT AS OF THAT DATE THEY EXISTED AS
INDICATED HEREON.



Franklin D. Smith, Jr., P.E.
FRANKLIN D. SMITH, JR., P.E.
#7468