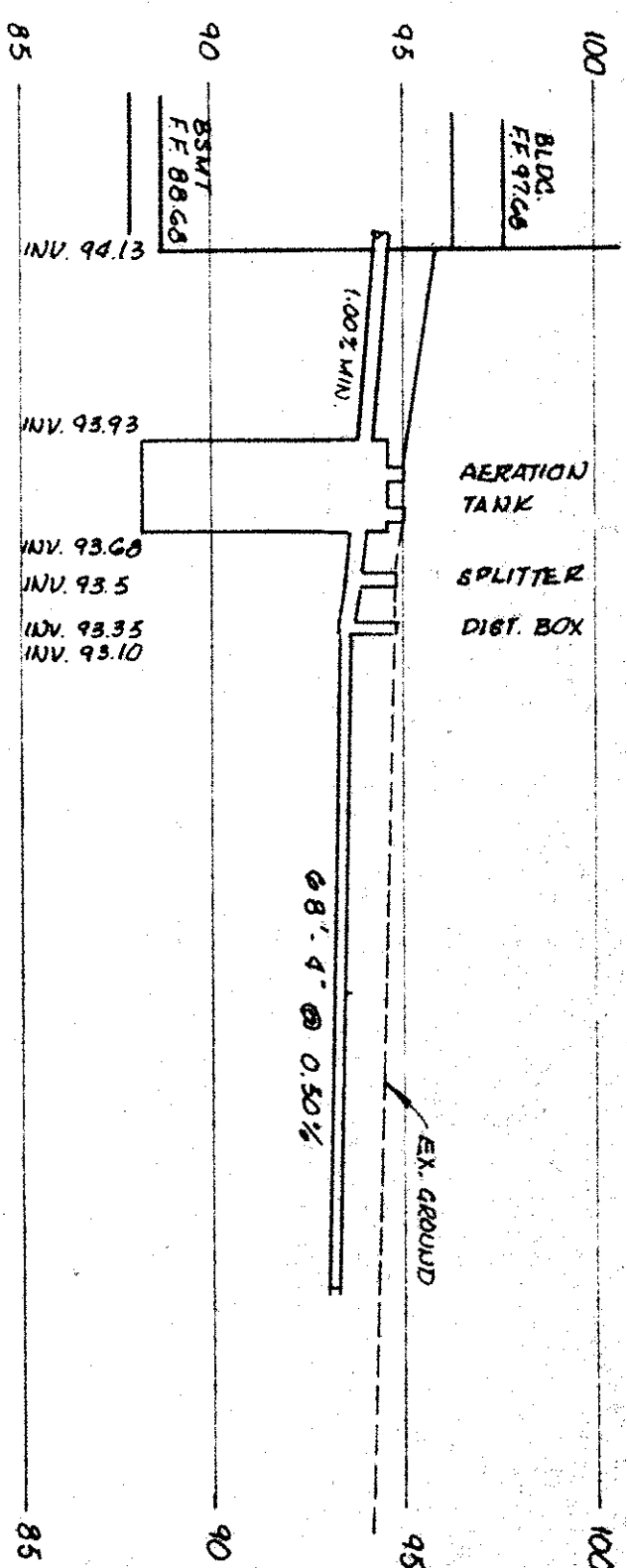
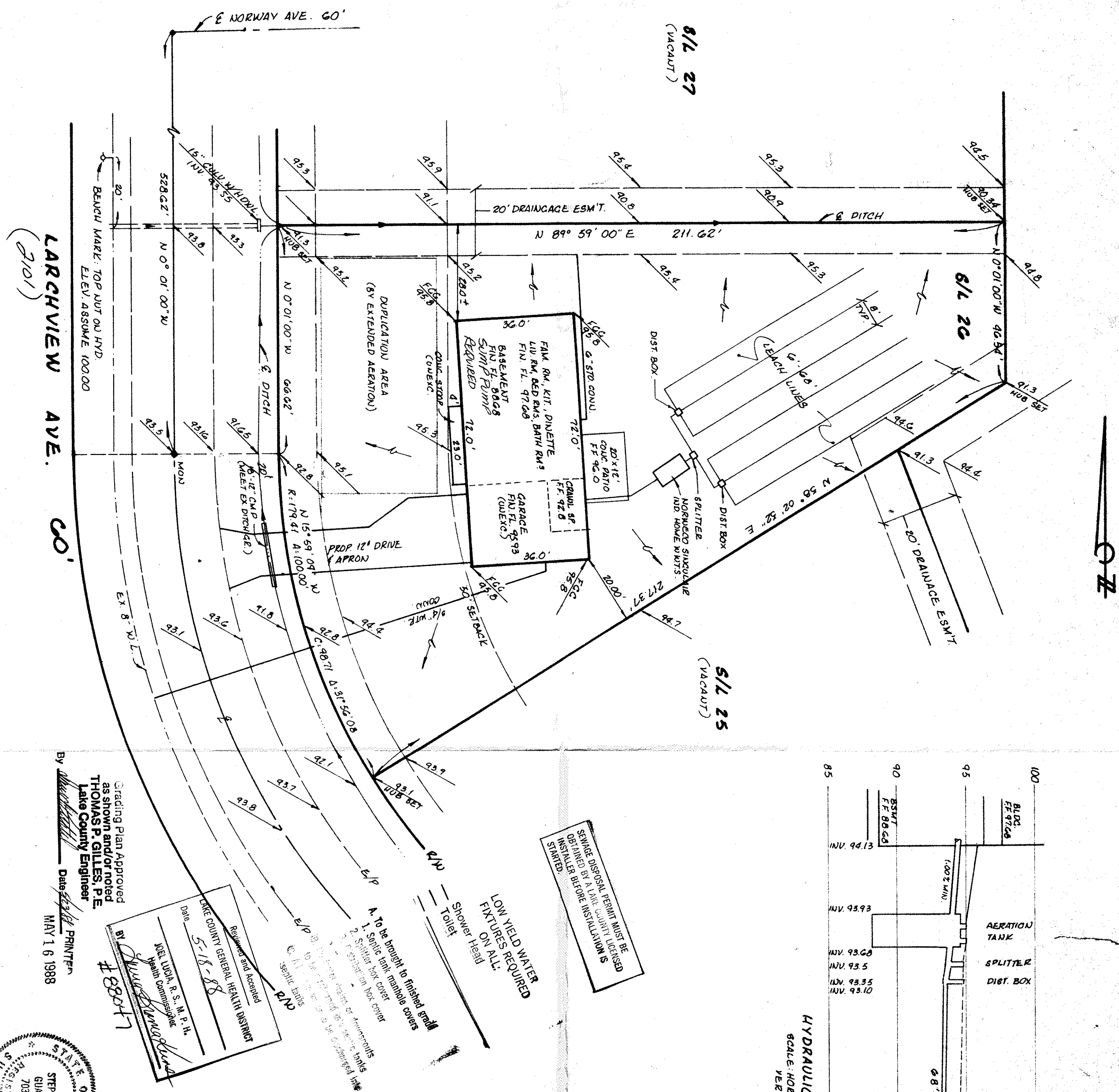




|                                                                                                                                |        |                                |     |
|--------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------|-----|
| <b><u>SITE PLAN</u></b>                                                                                                        |        | COUNTY, OHIO                   |     |
| LAKE                                                                                                                           |        | FOR: MR & MRS LEE LAWRENCE     |     |
| 2416 DORCHESTER PAINESVILLE 44027                                                                                              |        | CLIENT OWNER                   |     |
| ADDRESS                                                                                                                        | STREET | CITY                           | ZIP |
| SPRING LAKES SUBD.<br>SUBDIVISION Y-7-1<br>ZC VOL PG. LACVIEW/W                                                                |        | LOT<br>VOLUME<br>TRACT<br>PAGE |     |
| SUBLOT NO.                                                                                                                     | STREET | PERM. PAR. NO.<br>STREET       |     |
| <b><u>LEGEND</u></b>                                                                                                           |        |                                |     |
| SANITARY MANHOLE                                                                                                               | ---    | WATER VALVE (GAS)              | --- |
| STORM                                                                                                                          | ---    | WATER METER (GAS)              | --- |
| WILET OR CATCH BASIN                                                                                                           | ---    | AS BUILT ELEVATION             | --- |
| HYDROANT                                                                                                                       | ---    | INDICATES                      | --- |
| EXISTING                                                                                                                       | ---    | DIRECTION OF                   | --- |
| CONTOURS                                                                                                                       | ---    | SURFACE DRAINAGE               | --- |
| PROPOSED CONTOURS                                                                                                              | ---    |                                |     |
| EXIST. ELEV.                                                                                                                   | ---    |                                |     |
| PRO. ELEV.                                                                                                                     | ---    |                                |     |
| <b><u>REMARKS</u></b><br>ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS). |        |                                |     |
| <b><u>DESIGN CERTIFICATION</u></b>                                                                                             |        |                                |     |
| THIS PLAN WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE.                                                      |        |                                |     |
| SURVEYOR NAME <i>John S. Howard</i>                                                                                            |        | DATE <i>7-27</i>               |     |
| SCALE 1" = 20'                                                                                                                 |        | DRAWING NUMBER <i>68039</i>    |     |
| DATE MAY 1988                                                                                                                  |        | F. WILKLAND                    |     |