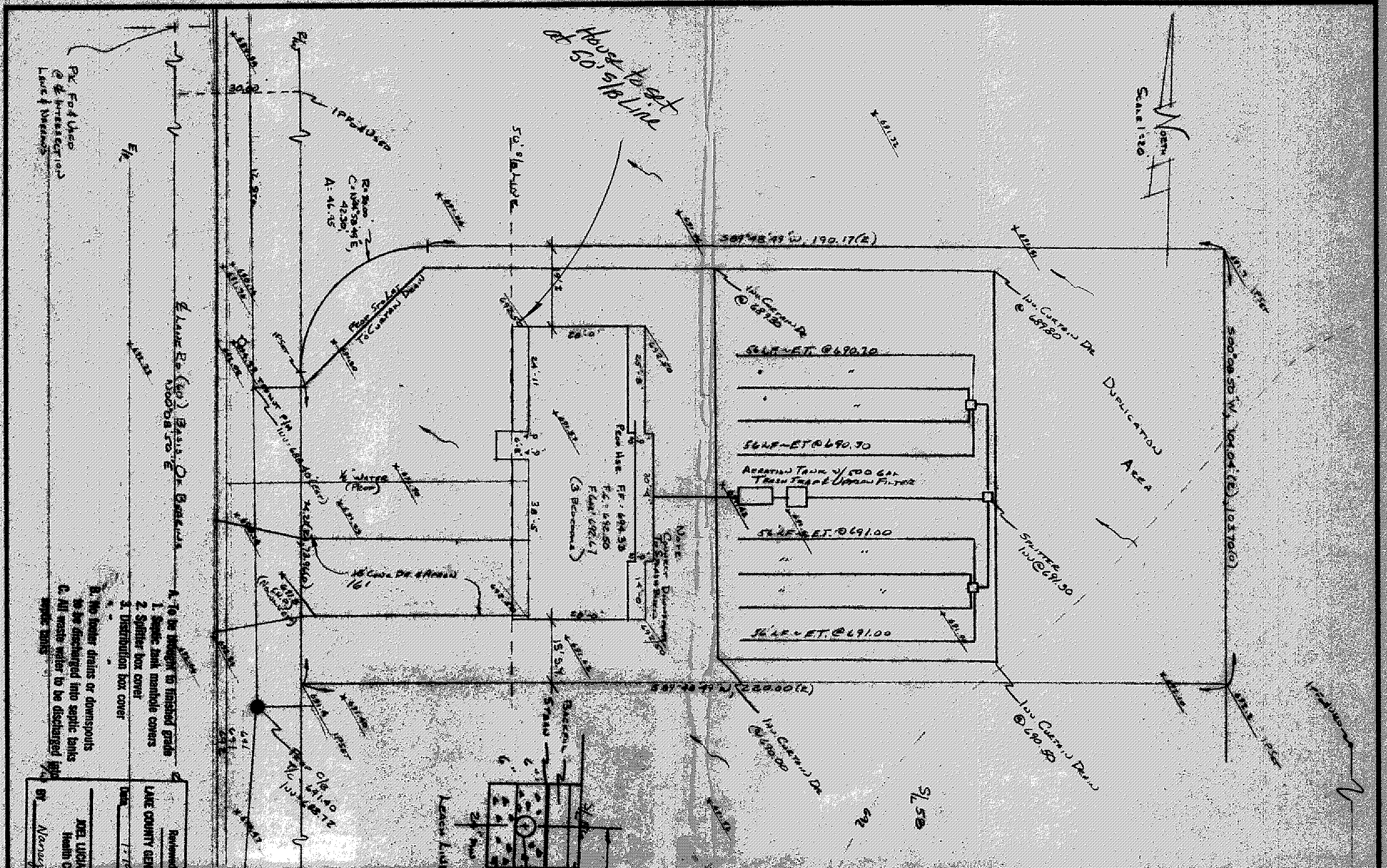
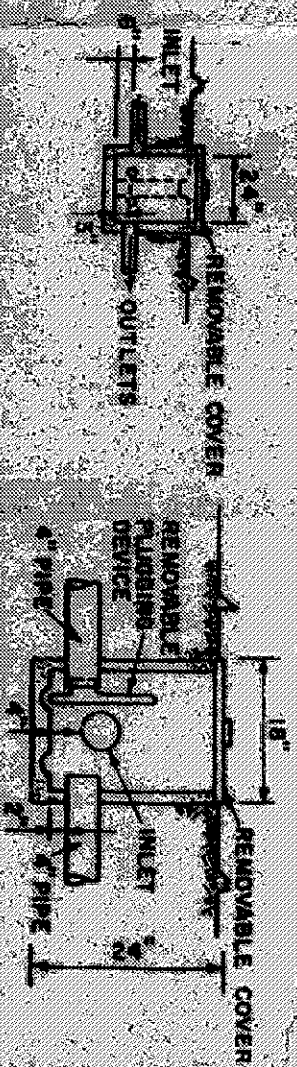


North
Scale 1"=20'

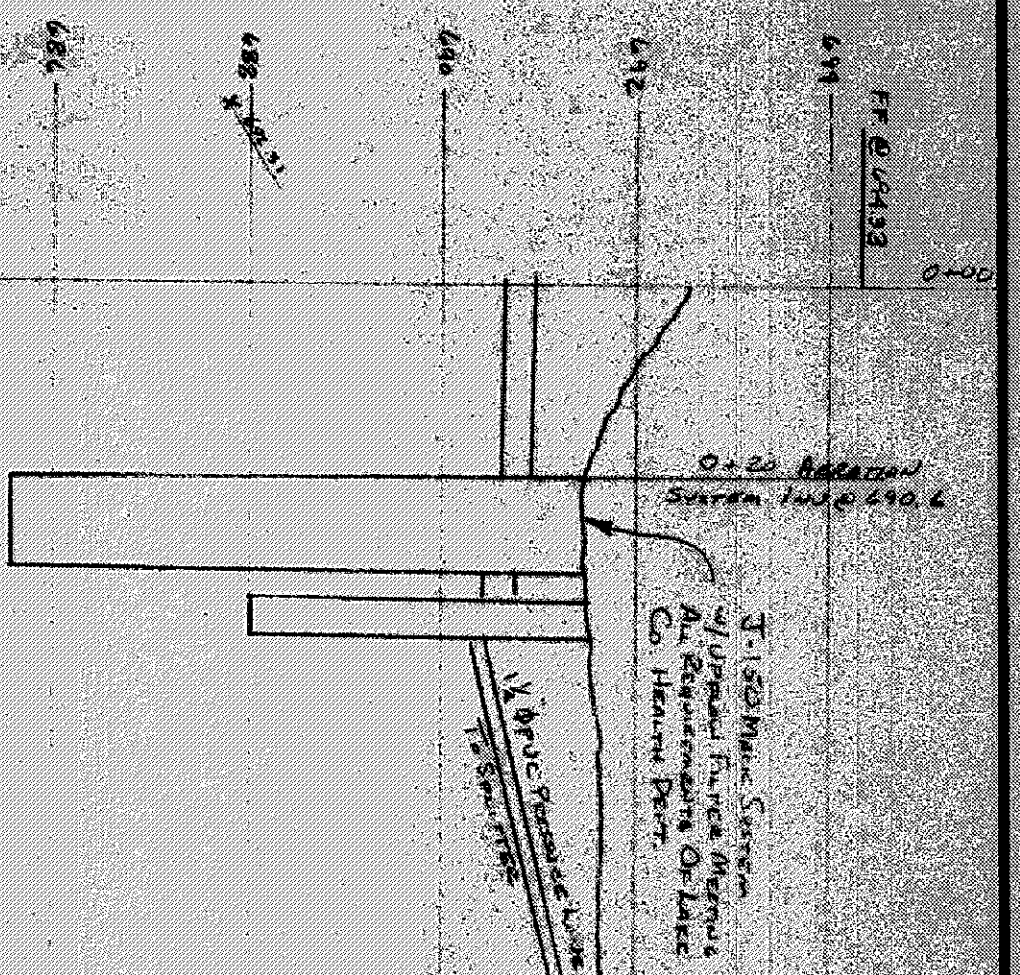
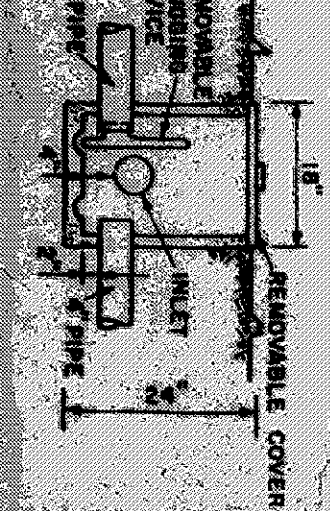
Have to set
at 50' 1/2" line



**DISTRIBUTION
BOX SECTION**



**SPLITTER
BOX SECTION**



"I, the undersigned hereby certify that the topography shown hereon, indicated by one foot contours and elevations represents an actual field topographic survey made by me on the 18th day of March, 1992 and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon."

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISHED GRADES CHECKED IN THE FIELD ON 1/9/93 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE

NAME	REGISTRATION NO.
W.M. R. GRAY, ASSOCIATES, INC.	6662

CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE.

TERENCE G. GREGG, PS 6662, REGISTRATION NO. 6662

LEGEND

—○—	SANITARY MANHOLE
—●—	WATER VALVE (GAS)
—○—	STORM MANHOLE
—○—	INLET OR CATCH BASIN
—○—	HYDRANT
—○—	EXISTING CONTOURS
—○—	PROPOSED CONTOURS
—○—	EXIST. ELEV. 100.00—PROP. ELEV.

SITE PLAN

PERCY TUPP, LAKE COUNTY, OHIO

for: LAWRENCE HOMES, CLIENT

666 BOW ST., COLUMBUS, OH 43207

ADDRESS, CITY, STATE, ZIP

SUBDIVISION: 57, LOT: 32-1, TRACT: 1

VOLUME: PAGE: 1, PERMANENT PARCEL NO.:

APPROVED

SIDE LINE & SET BACK

PERCY TUPP, P.E. ZONING

DATE 12/93

Grading Plan Approved as shown and/or noted THOMAS P. GILLES, P.E. Lake County Engineer

By: (Signature) Date 12/93

PLAN PREPARED BY W.M. R. GRAY, ASSOCIATES, INC.

REVISIONS: 1. 1/9/93

DATE: 1/9/93