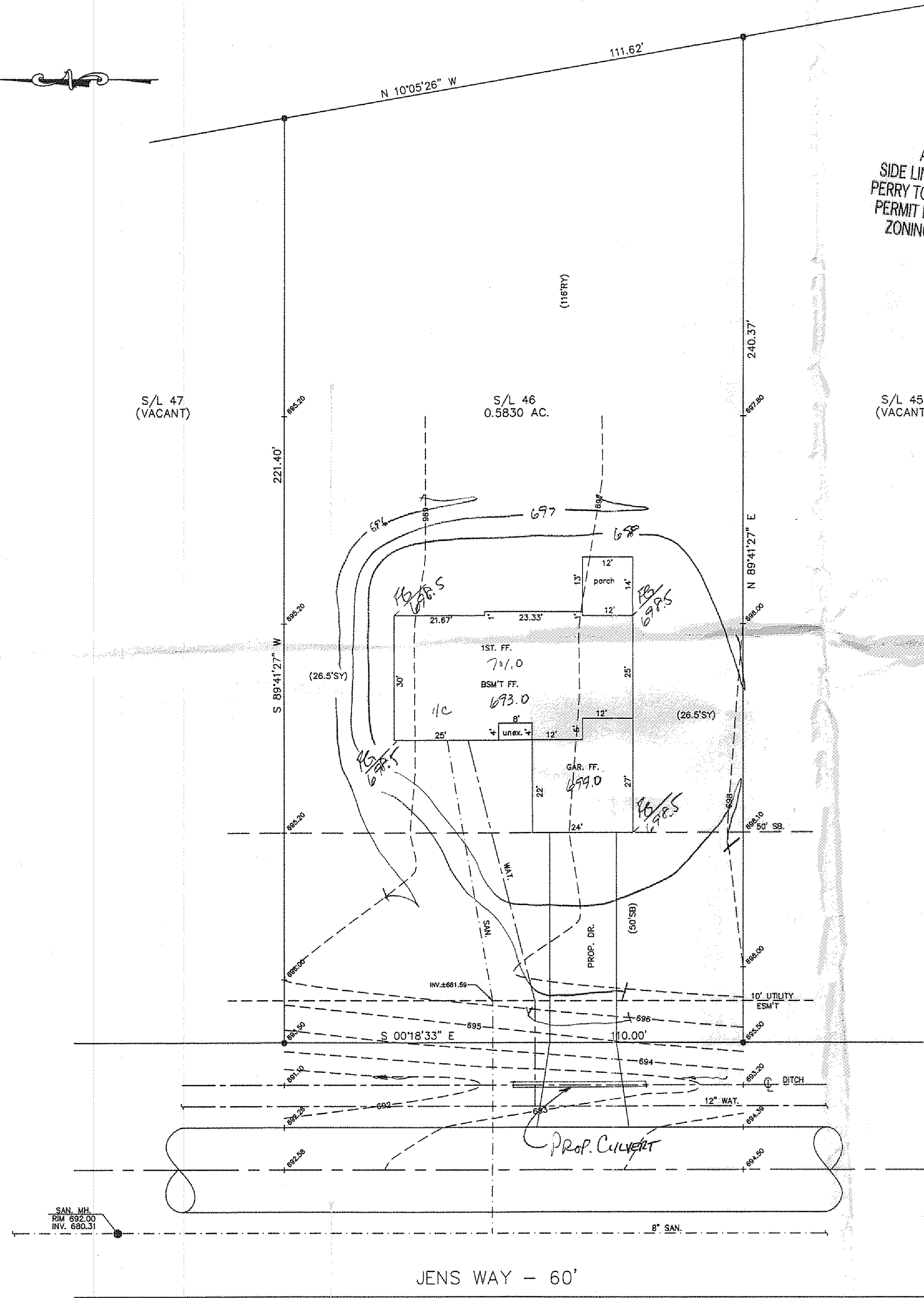




APPROVED  
SIDE LINES & SET BACK  
PERRY TOWNSHIP ZONING  
PERMIT NO. 6713  
ZONING INSPECTOR

# SITE PLAN

PERRY TOWNSHIP, LAKE COUNTY, OHIO

for: ABBINGTON HOMES

|                   |          |                  |     |
|-------------------|----------|------------------|-----|
| CLIENT            |          | OWNER            |     |
| ADDRESS           | STREET   | CITY             | ZIP |
| RED MILL RUN      |          | TRACT            |     |
| SUBDIVISION 32-26 | NAME     | STREET           |     |
| 46                | VOL.-PG. | LOT              |     |
| JENS WAY          |          | PERM. PARCEL NO. |     |
| SUBLOT NO.        | STREET   | VOL.-PG.         |     |

## LEGEND

|                      |     |                                         |
|----------------------|-----|-----------------------------------------|
| SANITARY MANHOLE     | --- | ●                                       |
| STORM MANHOLE        | --- | ●                                       |
| INLET OR CATCH BASIN | --- | ■                                       |
| HYDRANT              | --- | ○                                       |
| EXISTING CONTOURS    | --- | ○                                       |
| PROPOSED CONTOURS    | --- | ○                                       |
| EXIST. ELEV. 100.0   |     | PROF. ELEV. 100.0                       |
| AS BUILT ELEVATION   |     | INDICATES DIRECTION OF SURFACE DRAINAGE |

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME *Harry Jones* SURVEYOR REGISTRATION NO. *16343*

## CHECK LIST

|                               |                                         |
|-------------------------------|-----------------------------------------|
| NO. OF BEDROOMS               | WATER MAIN SIZE, LOCATION               |
| DIMENSIONS                    | SAN. SEWER SIZE % GR. LOC.              |
| BEARINGS                      | SAN. MH. CAST. ELEV. INV. ELEV.         |
| TIE TO NEAREST STREET         | SAN. CONN. SIZE, LOC. DEPTH             |
| SUBLOT NO. PARCEL NO.         | STORM SEWER SIZE % GR. LOC.             |
| SURROUNDING OWNERS            | STORM MH. CAST. ELEV. INV. ELEV.        |
| BLDG. DIMENSIONS FIN. GR.     | PAV'T TYPE GRADE CURBS                  |
| BLDG. TIES FL'R. GRADES       | GAS LINE LOC. SIZE PRESSURE             |
| APRON TYPE WIDTH THICKNESS    | SEPTIC TANK LOCATION & DUPLICATION AREA |
| SIDEWALK TYPE WIDTH THICKNESS | WELL LOCATION                           |
| CULVERT TYPE DIA., LENGTH     | ISOLATION RADIUS FROM WELL              |
| ROCK OUTCROPPINGS             |                                         |

| REVISIONS |      |    | PLAN PREPARED BY:                   |              |
|-----------|------|----|-------------------------------------|--------------|
| NO.       | DATE | BY | bj BABCOCK JONES & ASSOCIATES, INC. |              |
| 1         |      |    | PAINESVILLE, OHIO                   |              |
| 2         |      |    |                                     |              |
| 3         |      |    | DRAWN BY T.R.                       | SCALE 1"=20' |
| 4         |      |    | CHK'D. H.J.                         | DATE 9/8/98  |
| 5         |      |    | CREW CHIEF K.J.                     | APP'D H.J.   |

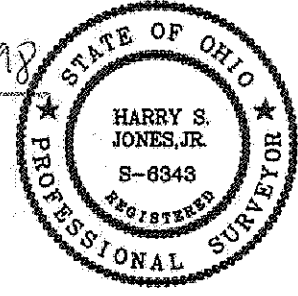
"AS BUILT" CERTIFICATION  
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 19\_\_\_\_ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

TBM-SANITARY MH. S/L 42  
RIM=696.30

Grading Plan Approved  
as shown and/or noted  
THOMAS P. GILLES, P.E.  
Lake County Engineer

By *GH* Date *9.14.98*



WHITE ANGEL DRIVE

JENS WAY - 60'