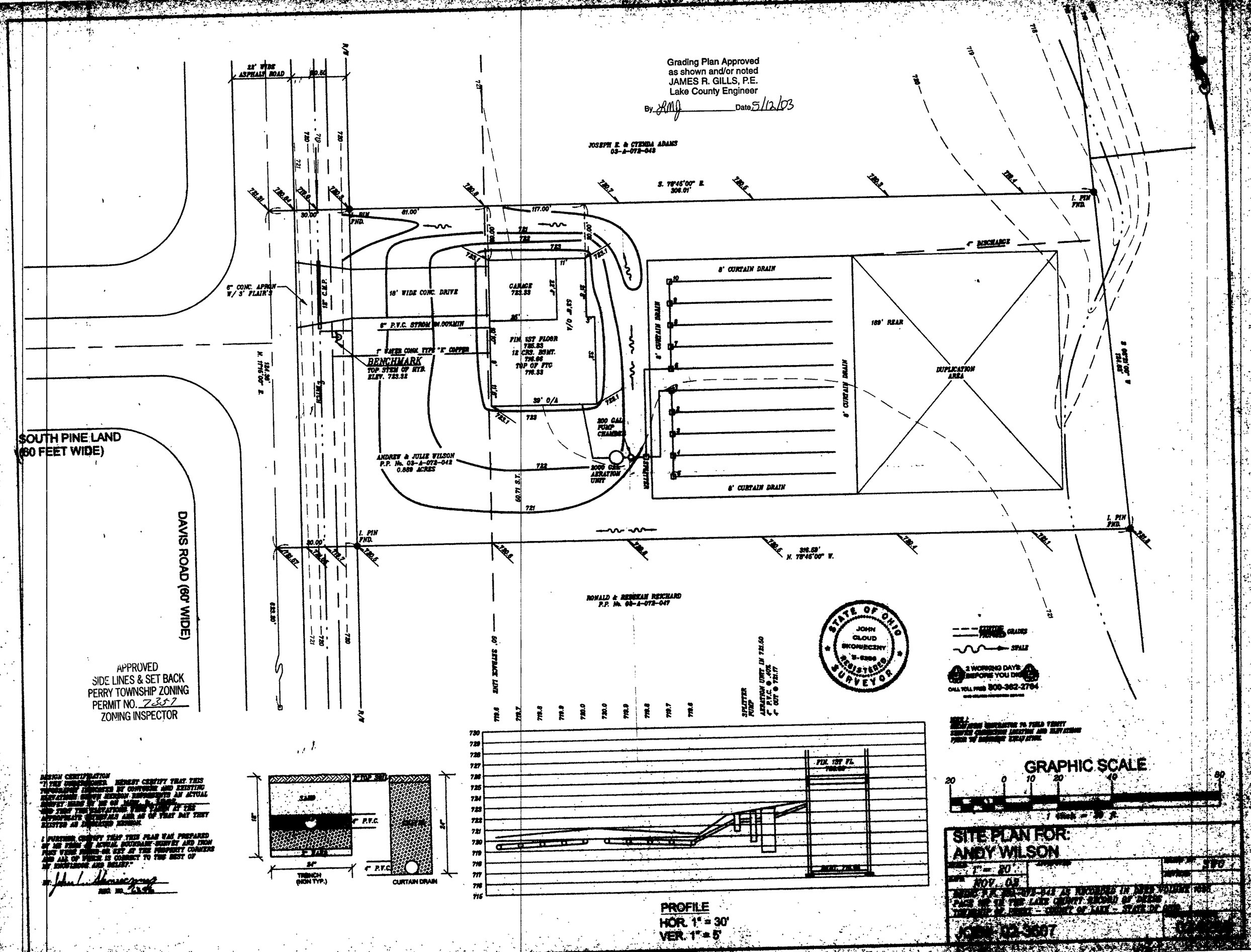

Grading Plan Approved
as shown and/or noted
JAMES R. GILLS, P.E.
Lake County Engineer
By RMJ Date 5/12/03
JOSEPH E. & CYENDA ADAMS
03-A-072-043
S. 78°45'00" E.
306.01'
22' WIDE ASPHALT ROAD
6" CONC. APRON W/ 3' FLAIR'S
18' WIDE CONC. DRIVE
GARAGE
723.33
FIN. 1ST FLOOR
725.33
12 CRS. BSMT.
716.66
TOP OF FTG
716.33
6" P.V.C. STROM
1" WATER CONN. TYPE "K" COPPER
BENCHMARK
TOP STEM OF HYD.
ELEV. 723.32
8' CURTAIN DRAIN
189' REAR
DUPLICATION AREA
4" DISCHARGE
200 GAL PUMP CHAMBER
2000 GAL AERATION UNIT
SPLITTER
ANDREW & JULIE WILSON
P.P. No. 03-A-072-042
0.889 ACRES
SOUTH PINE LAND
(60 FEET WIDE)
DAVIS ROAD (60' WIDE)
I. PIN FND.
316.59'
N. 78°45'00" W.
RONALD & REBEKAH REICHARD
P.P. No. 03-A-072-047
50' SETBACK LINE
APPROVED
SIDE LINES & SET BACK
PERRY TOWNSHIP ZONING
PERMIT NO. 7357
ZONING INSPECTOR
STATE OF OHIO
JOHN CLOUD SKONIECZNY
REGISTERED SURVEYOR
2 WORKING DAYS BEFORE YOU DIG
CALL TOLL FREE 800-362-2764
GRADES
SWALE
SAND
TRENCH (NON TYP.)
CURTAIN DRAIN
PROFILE
HOR. 1" = 30'
VER. 1" = 5'
GRAPHIC SCALE
SITE PLAN FOR:
ANDY WILSON
1" = 20'
NOV. 03
JOB# 03-3607