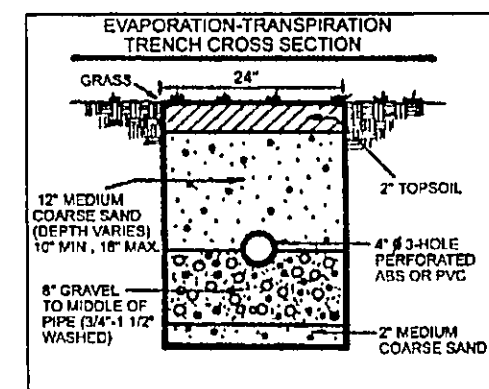
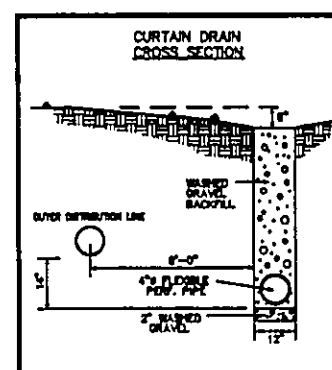


REVIEWED AND ACCEPTED
LAKE COUNTY GENERAL
HEALTH DISTRICT

Date: 3-27-02 BY: Alexander B. Jones

SEWAGE DISPOSAL PERMIT MUST BE
OBTAINED BY A LAKE COUNTY LICENSED
INSTALLER BEFORE INSTALLATION IS
STARTED



SITE PLAN

PERRY TOWNSHIP, LAKE COUNTY, OHIO

for: RANDY MERKOSKY

CLIENT	OWNER		
ADDRESS	STREET	CITY	ZIP
WOOD RIDGE SUB.		NAME	TRACT
SUBDIVISION	<u>1-94</u>	NAME	STREET
<u>13</u>	VOL-PG.	LOT	
SUBLOT NO.	STREET	VOL-PG.	PERM. PARCEL NO.

LEGEND

SANITARY MANHOLE	---●---	EXIST. ELEV. <u>100.0</u>	PROP. ELEV. <u>100.0</u>
STORM MANHOLE	---●---	AS BUILT ELEVATION	
INLET OR CATCH BASIN	---●---	INDICATES	
HYDRANT	---●---	DIRECTION OF	
EXISTING CONTOURS	---○---	SURFACE DRAINAGE	
PROPOSED CONTOURS	---○---		

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM
LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Name: Alexander B. Jones #6313
SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST. ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS

NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:
BABCOCK JONES & ASSOCIATES, INC.

DRAWN BY	B.P.	SCALE	1"=30'	PHONE NO.	440-357-1811
CHK'D.	H.J.	DATE	3/21/02	DRAWING NO.	
CREW CHIEF	R.B.	APP'D	H.J.		02-013

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING
FINISH GRADES CHECKED IN THE FIELD ON 3/21/02, 2002
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

BM-TOP OF HYDRANT
ELEV 786.66

CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	96.37	140.00	50.18	94.48	S58°02'20"W	39°26'26"
C2	48.54	25.00	36.54	41.27	N46°54'22"W	111°14'17"

"I, the undersigned hereby certify that
this topography indicated by 6", 1" or 2"
contours, and elevations shown hereon
represent an actual field survey made by
me on the 21st day of March, 2002
and that the elevations were taken at
appropriate intervals and that as of that
date they existed as indicated hereon."

Name: Alexander B. Jones #6313
Reg. No.

