REVISIONS **GENERAL NOTES:** 1. BENCHMARK - TOP STEM OF EXISTING FIRE N 88°18'22" E 128.36 HYDRANT LOCATED IN FRONT SUBLOT 5, 170.94 ELEVATION = 703.57. PIPE FD.8 USED I PIN SET 2. DRIVEWAY APRON TO BE 6" THICK CONCRETE. 3. ALL DOWNSPOUTS TO BE OUTLETTED TO DUPLICATION SPLASH BLOCKS. 4. CONTRACTOR RESPONSIBLE FOR REVIEWED AND ACCEPTED LAKE COUNTY GENERAL **AREA** 33913 SQ. FT. CONTACTING THE OHIO UTILITY PROTECTION gton Roup IN 0.7785 ACRES HEALTH DISTRICT SERVICE (1.800.362.2764) AND ALL UTILITY COMPANIES A MINIMUM OF 48 HOURS PRIOR TO CONSTRUCTION. 600 L.F. 4" E.T. LINES -5. THE LOCATION BOTH HORIZONTAL AND 00,02,14 VERTICAL OF EXISTING UNDERGROUND arrın UTILITIES SHOWN HEREON, HAVE BEEN 21561 SQ. FT. **OBTAINED BY A DILIGENT AND** 196.961 SEWAGE DISPOSAL PERMIT MUST BE OBTAINED BY LAKE COUNTY LICENSEE INSTALLATION 0.4950 ACRE COMPREHENSIVE SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD 2 CON OBSERVATION HAS BEEN CONDUCTED WHERE 2, 1,000 GAL SEPTIC TANKS ₹ PRACTICAL, HOWEVER, BARRINGTON 06°14'33" CONSULTING GROUP, INC. DOES NOT **GUARANTEE THE COMPLETENESS, NOR** ACCURACY THEREOF. 6. CONTRACTOR SHALL VERIFY ELEVATIONS OF LATREAL INVERTS IN THE FIELD PRIOR TO FOUNDATION EXCAVATION. 7. EROSION AND SEDIMENT-CONTROL PRACTICES TO BE INSTALLED AS DESCRIBED IN THE RAIN WATER LAND DEVELOPMENT I, PIN SET MANUAL AS DIRECTED BY THE LAKE COUNTY L=42.65¹ DISTRIBUTION BOX SOIL AND WATER CONSERVATION DISTRICT. R=60.00['] 8. TEMPORARY SEEDING SHALL BE APPLIED 12' UTILITY △=40°43'47" ON ALL DISTURBED SOIL THAT WILL NOT BE EASEMENT REWORKED FOR WITHIN 30 DAYS. THESE IDLE C=41.76'AREAS TO BE SEEDED WITHIN 7 DAYS. B=\$ 35°49'52" E BARRINGTON **CERTIFICATION:** に影響 61.63 "I THE UNDERSIGNED HEREBY CERTIFIES THAT THIS TOPOGRAPHY INDICATED BY 1 FOOT CONTOURS AND ELEVATION SHOWN HEREON REPRESENTS AN ACTUAL SURVEY MADE BY ME ON THE 7th DAY OF JULY, 2000 AND THE ELEVATIONS WERE TAKEN AT AN APPROPRIATE FT. RES Crading Plan Approved INTERVAL AND AS OF THAT DAY THEY EXISTED 21948 SQ. FT. AS INDICATED HEREON. 0.5038 ACRES D.W. NOVAK WHITMORE COURT 60' "I HEREBY CERTIFY THAT THIS PLAN WAS as shown and/or noted AUGUST 16. 2000 PREPARED BY ME AND IS CORRECT TO THE THOMAS P. GILLES, P.E. 1" = 30' PIN SET BEST OF MY KNOWLEDGE AND BELIEF Lake County Engineer 00039-1 S PROPOSED CONSTRUCTION DRIVE F4 2 Feet Lower 00039-11 N 88024.46" W 21117

LITTLE MOUNTAIN HOMES,

SUBLOT