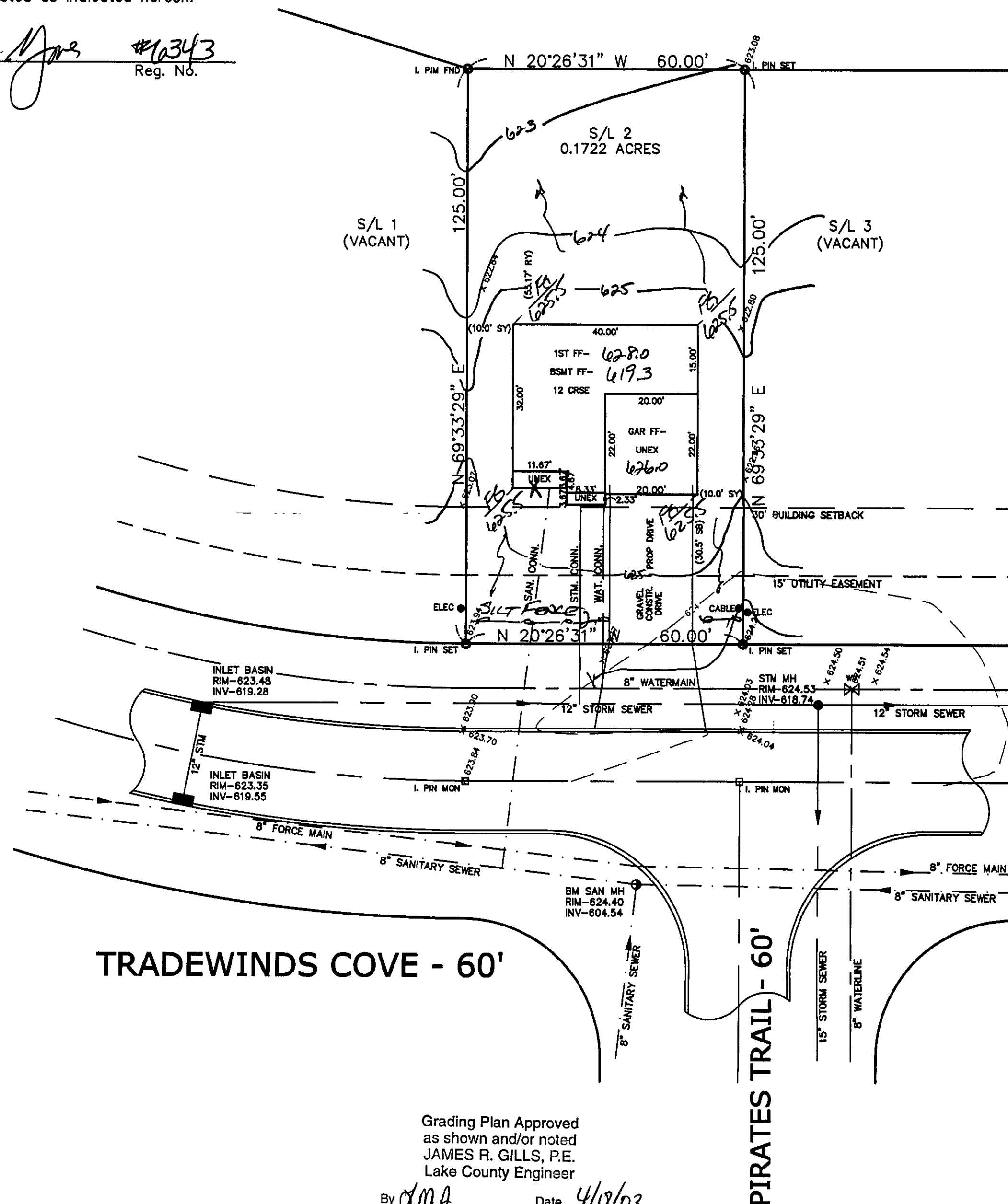


"I, the undersigned hereby certify that this topography indicated by 6", 1", or 2' contours, and elevations shown hereon represent an actual field survey made by me on the 1st day of April 2003 and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon."

Name Harry Jones #16343
Reg. No.



Grading Plan Approved
as shown and/or noted
JAMES R. GILLS, P.E.
Lake County Engineer
By dmj Date 4/12/03

SITE PLAN

PAINESVILLE TWP., LAKE COUNTY, OHIO

for: KNEZ CONSTRUCTION

CLIENT _____ OWNER _____
ADDRESS _____ STREET _____ CITY _____ ZIP _____
LAKE ERIE SHORES
SUBDIVISION 42-25 NAME _____ TRACT _____
VOL-PG. 100-10 LOT _____ STREET _____
2 SUBLOT NO. TRADEWINDS COVE VOL-PG. _____ PERM. PARCEL NO. _____

LEGEND

SANITARY MANHOLE --- EXIST. ELEV. 100.0 PROP. ELEV. 100.0
STORM MANHOLE ---
INLET OR CATCH BASIN ---
HYDRANT ---
EXISTING CONTOURS ---
PROPOSED CONTOURS ---
AS BUILT ELEVATION
INDICATES
DIRECTION OF
SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM
LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME Harry Jones #16343
SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN GR.
BLDG. TIES FL'R. GRADES
APRON TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA., LENGTH
ROCK OUTCROPPINGS
WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE % GR. LOC.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE % GR. LOC.
STORM MH. CAST. ELEV. INV. ELEV.
PAV'T TYPE GRADE CURVES
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

REVISIONS

NO.	DATE	BY	PLAN PREPARED BY:
1			BABCOCK · JONES & ASSOCIATES, INC.
2			PAINESVILLE, OHIO
3			DRAWN BY N.S. SCALE 1"=20' PHONE NO. 440-357-1811
4			CHK'D. H.J. DATE 4/2/03 DRAWING NO. 02-008-2
5			CREW W.B. APP'D H.J.

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING
FINISH GRADES CHECKED IN THE FIELD ON 4/2/03, 20
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

BM SANITARY MANHOLE
ELEV-624.40

NOTE: ALL IRON PINS SET ARE
5/8" X 30" AND CAPPED
BABCOCK, JONES & ASSOC.

EXISTING UTILITIES NOTE:
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL
OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN
OBTAINED BY A SEARCH OF AVAILABLE RECORDS.
VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED
WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES
INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY
THEREOF.

