

# SITE PLAN

PAINESVILLE TWP., LAKE COUNTY, OHIO

for: MALKAMAKI BUILDERS

**OWNER**

| ADDRESS | STREET | CITY | ZIP |
|---------|--------|------|-----|
|         |        |      |     |

1

**UNIT 1**

**212**

| SUBDIVISION | NAME                 | PHASE |
|-------------|----------------------|-------|
| 20-6        | HEATHERSTONE VILLAGE | #2    |

LOT TRACT

23  
VOL. - PG.  
SUBLOT NO. RAREY DR  
STREET

| PERM. PARCEL NO. | STREET |
|------------------|--------|
| 1                | 1      |
| 2                | 2      |
| 3                | 3      |
| 4                | 4      |
| 5                | 5      |
| 6                | 6      |
| 7                | 7      |
| 8                | 8      |
| 9                | 9      |
| 10               | 10     |
| 11               | 11     |
| 12               | 12     |
| 13               | 13     |
| 14               | 14     |
| 15               | 15     |
| 16               | 16     |
| 17               | 17     |
| 18               | 18     |
| 19               | 19     |
| 20               | 20     |
| 21               | 21     |
| 22               | 22     |
| 23               | 23     |
| 24               | 24     |
| 25               | 25     |
| 26               | 26     |
| 27               | 27     |
| 28               | 28     |
| 29               | 29     |
| 30               | 30     |
| 31               | 31     |
| 32               | 32     |
| 33               | 33     |
| 34               | 34     |
| 35               | 35     |
| 36               | 36     |
| 37               | 37     |
| 38               | 38     |
| 39               | 39     |
| 40               | 40     |
| 41               | 41     |
| 42               | 42     |
| 43               | 43     |
| 44               | 44     |
| 45               | 45     |
| 46               | 46     |
| 47               | 47     |
| 48               | 48     |
| 49               | 49     |
| 50               | 50     |
| 51               | 51     |
| 52               | 52     |
| 53               | 53     |
| 54               | 54     |
| 55               | 55     |
| 56               | 56     |
| 57               | 57     |
| 58               | 58     |
| 59               | 59     |
| 60               | 60     |
| 61               | 61     |
| 62               | 62     |
| 63               | 63     |
| 64               | 64     |
| 65               | 65     |
| 66               | 66     |
| 67               | 67     |
| 68               | 68     |
| 69               | 69     |
| 70               | 70     |
| 71               | 71     |
| 72               | 72     |
| 73               | 73     |
| 74               | 74     |
| 75               | 75     |
| 76               | 76     |
| 77               | 77     |
| 78               | 78     |
| 79               | 79     |
| 80               | 80     |
| 81               | 81     |
| 82               | 82     |
| 83               | 83     |
| 84               | 84     |
| 85               | 85     |
| 86               | 86     |
| 87               | 87     |
| 88               | 88     |
| 89               | 89     |
| 90               | 90     |
| 91               | 91     |
| 92               | 92     |
| 93               | 93     |
| 94               | 94     |
| 95               | 95     |
| 96               | 96     |
| 97               | 97     |
| 98               | 98     |
| 99               | 99     |
| 100              | 100    |

## LEGEND

|                      |           |                                                                                       |
|----------------------|-----------|---------------------------------------------------------------------------------------|
| SANITARY             | MANI-HOLE |  |
| STORM                | MAN-HOLE  |  |
| INLET OR CATCH BASIN |           |  |
| HYDRANT              |           |  |
| EXISTING CONTOURS    |           |                                                                                       |
| PROPOSED CONTOURS    |           |                                                                                       |
| EXIST. ELEV.         | 100.0     | 1000.5                                                                                |

WATER VALVE (GAS) ---  
WATER METER (GAS) ---  
AS BUILT ELEVATION ---  
INDICATES DIRECTION OF SURFACE DRAINAGE

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

**DESIGN CERTIFICATION**  
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT  
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

| NAME | SUPERVISOR | REGISTRATION NO |
|------|------------|-----------------|
| 1    |            |                 |
| 2    |            |                 |
| 3    |            |                 |
| 4    |            |                 |
| 5    |            |                 |
| 6    |            |                 |
| 7    |            |                 |
| 8    |            |                 |
| 9    |            |                 |
| 10   |            |                 |
| 11   |            |                 |
| 12   |            |                 |
| 13   |            |                 |
| 14   |            |                 |
| 15   |            |                 |
| 16   |            |                 |
| 17   |            |                 |
| 18   |            |                 |
| 19   |            |                 |
| 20   |            |                 |
| 21   |            |                 |
| 22   |            |                 |
| 23   |            |                 |
| 24   |            |                 |
| 25   |            |                 |
| 26   |            |                 |
| 27   |            |                 |
| 28   |            |                 |
| 29   |            |                 |
| 30   |            |                 |
| 31   |            |                 |
| 32   |            |                 |
| 33   |            |                 |
| 34   |            |                 |
| 35   |            |                 |
| 36   |            |                 |
| 37   |            |                 |
| 38   |            |                 |
| 39   |            |                 |
| 40   |            |                 |
| 41   |            |                 |
| 42   |            |                 |
| 43   |            |                 |
| 44   |            |                 |
| 45   |            |                 |
| 46   |            |                 |
| 47   |            |                 |
| 48   |            |                 |
| 49   |            |                 |
| 50   |            |                 |
| 51   |            |                 |
| 52   |            |                 |
| 53   |            |                 |
| 54   |            |                 |
| 55   |            |                 |
| 56   |            |                 |
| 57   |            |                 |
| 58   |            |                 |
| 59   |            |                 |
| 60   |            |                 |
| 61   |            |                 |
| 62   |            |                 |
| 63   |            |                 |
| 64   |            |                 |
| 65   |            |                 |
| 66   |            |                 |
| 67   |            |                 |
| 68   |            |                 |
| 69   |            |                 |
| 70   |            |                 |
| 71   |            |                 |
| 72   |            |                 |
| 73   |            |                 |
| 74   |            |                 |
| 75   |            |                 |
| 76   |            |                 |
| 77   |            |                 |
| 78   |            |                 |
| 79   |            |                 |
| 80   |            |                 |
| 81   |            |                 |
| 82   |            |                 |
| 83   |            |                 |
| 84   |            |                 |
| 85   |            |                 |
| 86   |            |                 |
| 87   |            |                 |
| 88   |            |                 |
| 89   |            |                 |
| 90   |            |                 |
| 91   |            |                 |
| 92   |            |                 |
| 93   |            |                 |
| 94   |            |                 |
| 95   |            |                 |
| 96   |            |                 |
| 97   |            |                 |
| 98   |            |                 |
| 99   |            |                 |
| 100  |            |                 |

| REGISTRATION | NO |
|--------------|----|
|              |    |

# CHECK LIST

| NO. OF BEDROOMS<br>DIMENSIONS<br>BEARINGS                                                                                                                                                                                                      | WATER MAIN SIZE, LOCATION<br>SAN, SEWER SIZE % GR. LOC.                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TIE TO NEAREST STREET<br>SUBLOT NO. PARCEL NO.<br>SURROUNDING OWNERS<br>BLDG. DIMENSIONS FIN. GR.<br>BLDG. TIES FLTR. GRADES<br>APPROX. TYPE WIDTH THICKNESS<br>SIDEWALK TYPE WIDTH THICKNESS<br>CULVERT TYPE DIA. LENGTH<br>ROCK OUTCROPPINGS | SAN. MH. CAST. ELEV. INV. ELEV.<br>SAN. CONN. SIZE, LOC. DEPTH<br>STORM SEWER SIZE % GR. LOC.<br>STORM MH. CAST EL. V. INV. ELEV.<br>PAV'T TYPE GRADE CURBS<br>GAS LINE LOC. SIZE PRESSURE<br>SEPTIC TANK LOCATION & DUPLICATION AREA<br>WELL LOCATION<br>ISOLATION RADII'S FROM WELL |

|           |                   |
|-----------|-------------------|
| REVISIONS | PLAN PREPARED BY: |
| DATE      |                   |

**PAINESVILLE, OHIO**

**BABCOCK • JONES & ASSOCIATES, INC.**

|   |            |     |         |          |             |           |
|---|------------|-----|---------|----------|-------------|-----------|
| 3 | DRAWN BY   | PH  | SCALE   | 1" = 20' | PHONE NO.   | 357-1811  |
| 4 | CHECK'D.   | 1/8 | DATE    | 4-20-94  | DRAWING NO. | 92-100-23 |
| 5 | CREW CHIEF | PH  | APPROD. | 1/8      |             |           |

## "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING  
FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 19\_\_\_\_,  
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

**REGISTERED SURVEYOR**

REG. NO.

BENCHMARK: TOP OF HYDRANT S/L 21, ELEV. = 710.210

Contract No. A-1000000  
is shown and/or noted  
THOMAS P. GILLES, P.E.  
Lake County Engineer  
By 61H Date 5/18/94

Date 5-18-74

ROOF DRAINS  
SHALL DISCHARGE  
TO SPLASH BLOCKS.

**APPROVED**  
**PAINESVILLE**

WINESVILLE TOWNSHIP  
ZONING DEPARTMENT

~~1-8-158 D.H. West~~  
5/17/94

