



1/2

# SITE PLAN

PAINESVILLE TWP., LAKE COUNTY, OHIO

for: WILSHIRE HOMES

CLIENT \_\_\_\_\_ OWNER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ STREET \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

LAKE ERIE SHORES #3  
SUBDIVISION NAME TRACT STREET  
215 VOL-PG. OUTRIGGER COVE LOT  
SUBLOT NO. STREET VOL-PG. PERM. PARCEL NO.

## LEGEND

SANITARY MANHOLE --- EXIST. ELEV. --- 100.0 PROP. ELEV. 100.0  
STORM MANHOLE ---   
INLET OR CATCH BASIN ---   
HYDRANT ---   
EXISTING CONTOURS ---   
PROPOSED CONTOURS ---   
AS BUILT ELEVATION  
INDICATES DIRECTION OF SURFACE DRAINAGE

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME James P. Gilman SURVEYOR REGISTRATION NO. 6343

## CHECK LIST

NO. OF BEDROOMS  
DIMENSIONS  
BEARINGS  
TIE TO NEAREST STREET  
SUBLOT NO. PARCEL NO.  
SURROUNDING OWNERS  
BLDG. DIMENSIONS FIN GR.  
BLDG. TIES FL'R. GRADES  
APRON TYPE WIDTH THICKNESS  
SIDEWALK TYPE WIDTH THICKNESS  
CULVERT TYPE DIA., LENGTH  
ROCK OUTCROPPINGS  
WATER MAIN SIZE, LOCATION  
SAN. SEWER SIZE & GR. LOC.  
SAN. MH. CAST. ELEV. INV. ELEV.  
SAN. CONN. SIZE, LOC. DEPTH  
STORM SEWER SIZE & GR. LOC.  
STORM MH. CAST. ELEV. INV. ELEV.  
PAV'T TYPE GRADE CURBS  
GAS LINE LOC. SIZE PRESSURE  
SEPTIC TANK LOCATION & DUPLICATION AREA  
WELL LOCATION  
ISOLATION RADIUS FROM WELL

| REVISIONS |      |    | PLAN PREPARED BY:                   |              |                        |
|-----------|------|----|-------------------------------------|--------------|------------------------|
| NO.       | DATE | BY | Bj BABCOCK JONES & ASSOCIATES, INC. |              |                        |
| 1         |      |    | PAINESVILLE, OHIO                   |              |                        |
| 2         |      |    | DRAWN BY N.S.                       | SCALE 1"=20' | PHONE NO. 440-387-1811 |
| 3         |      |    | CHK'D. H.J.                         | DATE 9/21/04 | DRAWING NO.            |
| 4         |      |    | CREW CHIEF E.W.H.                   | APP'D H.J.   | 04-043-215             |

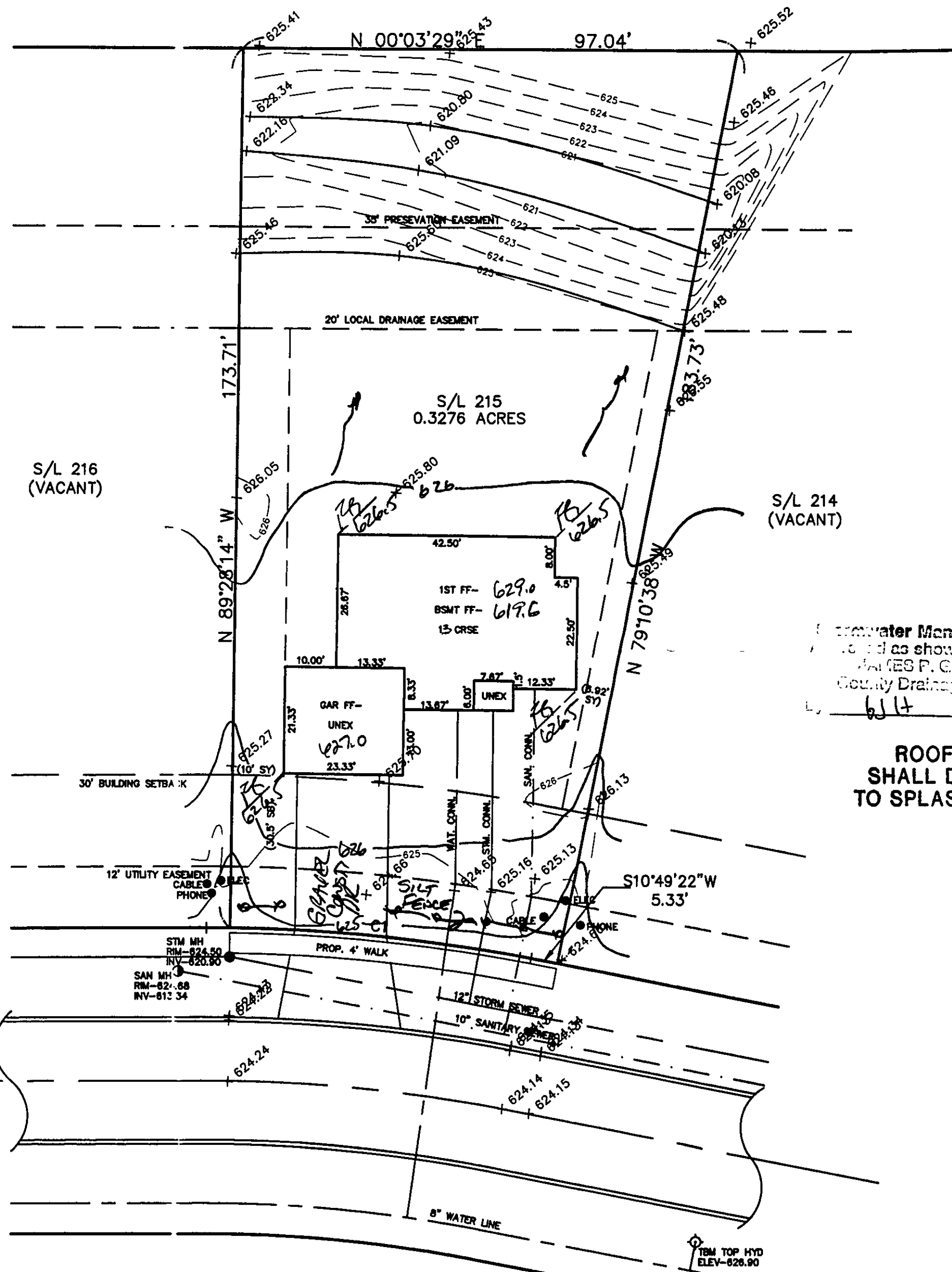
"AS BUILT" CERTIFICATION  
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 20\_\_\_\_, AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ REG. NO. \_\_\_\_\_

TBM TOP OF HYDRANT  
ELEV-626.90

| CURVE | LENGTH | RADIUS | CHORD | BEARING     |
|-------|--------|--------|-------|-------------|
| C1    | 59.28  | 330.00 | 59.20 | N05°40'34"W |

EXISTING UTILITIES NOTE:  
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



OUTRIGGER COVE - 60'

Water Management Plan  
as shown and approved by  
JAMES P. GILMAN  
County Drainage  
6/17 10/18/04

ROOF DRAINS  
SHALL DISCHARGE  
TO SPLASH BLOCKS.