

Zoning Inspector

16.97
1157.01.51 WEST
127.01 89.0 13.10"

SUBLOT 5

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By TW Date 2/22/11

TO #1 - Rm SANITARY MANHOLE
ELEVATION 637.30

MANHATTAN PARKWAY 60

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN FIELD ON 19 BY SURVEYING AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

PAINESVILLE LAKE COUNTY, OHIO
TOWNSHIP

for: RYAN HOMES

ADDRESS	STREET	CITY	ZIP
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PARK ESTATES
SUBDIVISION NAME
5 VOL. - PG.
SUBLOT NO. MANNHATTAN
STREET

LOT	TRACT
VOLUME	PAGE
PERM. PARCEL NO.	STREET

LEGEND

SANITARY MANHOLE 
 STORM MANHOLE 
 INLET OR CATCH BASIN 
 HYDRANT 
 EXISTING CONTOURS 
 PROPOSED CONTOURS 
 EXIST. ELEV.  100.0
 PROP. ELEV.  100.0

WATER VALVE (GAS) -----

WATER METER (GAS) -----

AS BUILT ELEVATION

INDICATES
DIRECTION OF
SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME	SURVEYOR	REGISTRATION	NO.
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CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN. GR.
BLDG. TIES FL'R. GRADES
APRON TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA. LENGTH
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE % GR. LOC.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE % GR. LOC.
STORM MH. CAST ELEV. INV. ELEV.
PAV'T TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

REVISIONS

NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:

DEBEVEC • SALO & ASSOCIATES, INC.

130 EAST JACKSON ST. PAINESVILLE, OHIO

DRAWN BY KK	SCALE 1"=30'	PHONE NO. 352-9250
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CHK'D.	DATE	DRAWING NO.
	1-14-78	

CREW CHIEF	APP'D.	4980-5
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