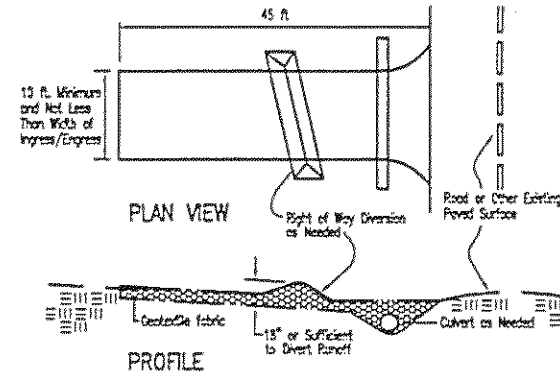
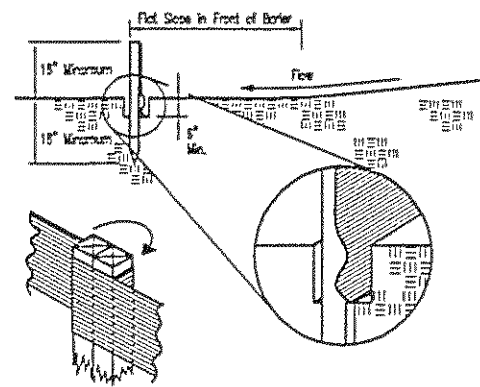


Construction Entrance Detail



Silt Fence Detail



GENERAL NOTES:

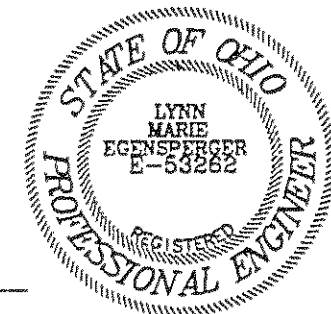
1. BENCHMARK - EX. HYDRANT, TOP OF FLANGE
ELEVATION = 630.63 IN FRONT OF S/L 46
2. SIDEWALK TO BE 4' WIDE, 4" THICK AND 6" THICK
AT DRIVES.
3. DRIVEWAY APRON TO BE 6" THICK CONCRETE.
4. ALL DOWN SPOUTS TO BE OUTLETED TO SPLASH
BLOCKS.
5. CONTRACTOR RESPONSIBLE FOR CONTACTING THE OHIO
UTILITY PROTECTION SERVICE 1 (800) 362-2764 AND
ALL UTILITY COMPANIES A MINIMUM OF 48 HOURS PRIOR
TO CONSTRUCTION.
6. THE LOCATION BOTH HORIZONTAL AND VERTICAL OF
EXISTING UNDERGROUND UTILITIES SHOWN HEREON, HAVE
BEEN OBTAINED BY A DILIGENT AND COMPREHENSIVE
SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD
OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL,
HOWEVER, OXBOW ENGINEERING, INC. DOES NOT GUARANTEE
THE COMPLETENESS, NOR ACCURACY THEREOF.
7. CONTRACTOR SHALL VERIFY ELEVATIONS OF LATERAL
INVERTS IN THE FIELD PRIOR TO FOUNDATION EXCAVATION.
8. EROSION AND SEDIMENT-CONTROL PRACTICES TO BE
INSTALLED AS DESCRIBED IN THE RAIN WATER LAND
DEVELOPMENT MANUAL AS DIRECTED BY THE LAKE
COUNTY SOIL AND WATER CONSERVATION DISTRICT.
9. DISTURBED AREAS OF THE SITE THAT ARE TO REMAIN
IDLE FOR MORE THAN THIRTY (30) DAYS SHALL BE
PROPERLY SEEDED AND STRAW MULCHED WITHIN SEVEN
(7) DAYS OF COMPLETION OF INITIAL GRADING. TEMPORARY
SEEDING AND MULCHING OF A THIRTY (30) FOOT STRIP
OF THE ENTIRE FRONT OF THE LOT SHALL BE MAINTAINED
ON THE SITE ONCE INITIAL GRADING IS COMPLETE.
10. STRAW-MULCH SHALL BE APPLIED AT A RATE OF 1
BALE PER EVERY TEN (10) FEET OF CURB, AT A WIDTH
OF THIRTY (30) FEET OF THE ENTIRE LENGTH OF THE LOT.

Stormwater Management Plan
Approved as shown and/or noted
JAMES R. GILLS, P.E.
County Drainage Engineer

APPROVED BY
Painesville Township
Zoning Department

2005379
11/24/05

Date 11/9/05



LYNN M. EGENSBERGER P.E. E-53262

SITE PLAN
LAKE TERRACE ESTATES NO. 3
SUBLOT 34
PAINESVILLE TOWNSHIP - LAKE COUNTY - OHIO

oxbow
Engineering, Inc.
10 West Erie Street, Suite 201 Painesville, Ohio 44077
Phone (410) 343-9600/942-0041 Fax (410) 343-9196
oxbow@attlink.com

JOB NUMBER	DATE	DRAWN BY	CHECKED BY	NO. REVISION	DATE
04008	10-27-05	SLS	LCM		

