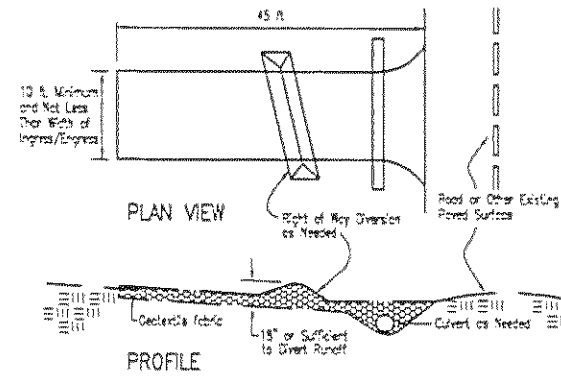
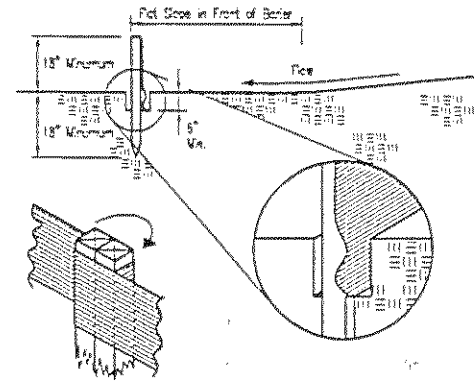


### Construction Entrance Detail



### Silt Fence Detail



### GENERAL NOTES:

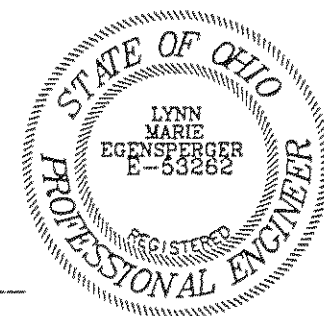
1. BENCHMARK - EX. HYDRANT, TOP OF FLANGE ELEVATION = 632.06  
NEAR LAKE TERRACE/BEACHFRONT DR. INTERSECTION
2. SIDEWALK TO BE 4' WIDE, 4" THICK AND 6" THICK AT DRIVES.
3. DRIVEWAY APRON TO BE 6" THICK CONCRETE.
4. ALL DOWN SPOUTS TO BE OUTLETED TO SPLASH BLOCKS.
5. CONTRACTOR RESPONSIBLE FOR CONTACTING THE OHIO UTILITY PROTECTION SERVICE 1 (800) 362-2764 AND ALL UTILITY COMPANIES A MINIMUM OF 48 HOURS PRIOR TO CONSTRUCTION.
6. THE LOCATION BOTH HORIZONTAL AND VERTICAL OF EXISTING UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A DILIGENT AND COMPREHENSIVE SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, OXBOW ENGINEERING, INC. DOES NOT GUARANTEE THE COMPLETENESS, NOR ACCURACY THEREOF.
7. CONTRACTOR SHALL VERIFY ELEVATIONS OF LATERAL INVERTS IN THE FIELD PRIOR TO FOUNDATION EXCAVATION.
8. EROSION AND SEDIMENT-CONTROL PRACTICES TO BE INSTALLED AS DESCRIBED IN THE RAIN WATER LAND DEVELOPMENT MANUAL AS DIRECTED BY THE LAKE COUNTY SOIL AND WATER CONSERVATION DISTRICT.
9. DISTURBED AREAS OF THE SITE THAT ARE TO REMAIN IDLE FOR MORE THAN THIRTY (30) DAYS SHALL BE PROPERLY SEEDING AND STRAW MULCHED WITHIN SEVEN (7) DAYS OF COMPLETION OF INITIAL GRADING. TEMPORARY SEEDING AND MULCHING OF A THIRTY (30) FOOT STRIP OF THE ENTIRE FRONT OF THE LOT SHALL BE MAINTAINED ON THE SITE ONCE INITIAL GRADING IS COMPLETE.
10. STRAW-MULCH SHALL BE APPLIED AT A RATE OF 1 BALE PER EVERY TEN (10) FEET OF CURB, AT A WIDTH OF THIRTY (30) FEET OF THE ENTIRE LENGTH OF THE LOT.

Stormwater Management Plan  
Approved as shown and/or noted  
JAMES R. GILLS, P.E.  
County Drainage Engineer

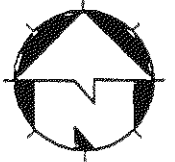
By *L.S.* Date 11/9/05

APPROVED  
Painesville Township  
Zoning Department


2005382  
11/2/05



*L.M. Egensperger*  
LYNN M. EGENSBERGER P.E. E-53262



JOB NUMBER: 04008	DATE: 9-9-05	DRAWN BY: SLS	CHECKED BY: LCM	BY:	DATE:	REVISION:	NO:
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10 West Erie Street, Suite 201 Painesville, Ohio 44077  
Phone (440) 352-9659 Fax (440) 352-9166  
oxbow@attlink.com

**SITE PLAN**

**LAKE TERRACE ESTATES NO. 3**

**SUBLOT 26**

**PAINESVILLE TOWNSHIP - LAKE COUNTY - OHIO**